



# *Onondaga County Legislature*

**DEBORAH L. MATURO**  
Clerk

**J. RYAN McMAHON, II**  
Chairman

**KATHERINE M. FRENCH**  
Deputy Clerk

401 Montgomery Street • Court House • Room 407 • Syracuse, New York 13202  
Phone: 315.435.2070 Fax: 315.435.8434  
[www.ongov.net](http://www.ongov.net)

## **RESOLUTION NOS. 041 – 054**

### **OFFICE OF THE CLERK**

**March 1, 2016**

#### **PUBLIC HEARINGS:**

**12:58 P.M. – Re: In Connection with Proposed Sewer Separation Improvements for the Onondaga County Sanitary District Intended to Enable the County to Comply with Requirements set forth in the Amended Consent Judgment**

Listed below are the resolutions to be presented to the County Legislature at the March Session. The meeting will be held at **1:00 p.m. on Tuesday, March 1, 2016.**

- A. CALL TO ORDER
- B. CALLING OF ROLL MEMBERS
- C. INVOCATION – **Mr. Burtis**
- D. SALUTE TO FLAG – **Mr. Shepard**
- E. READING OF MINUTES
- F. APPROVAL OF MINUTES
- G. PRESENTATION OF COMMUNICATIONS
  - 1. **Public Comment**
- H. REPORTS OF STANDING COMMITTEES
- I. REPORTS OF SPECIAL COMMITTEES
- J. CALL OF RESPECTIVE LEGISLATIVE DISTRICTS (District No. 3)

### **6<sup>TH</sup> DISTRICT – MR. PLOCHOCKI – ENVIRONMENTAL PROTECTION**

- 1. **NO. 41** Authorizing the Acceptance of Payment from the New York State Department of Transportation for Real Property Acquired for the Improvement of the Dickerson Street Bridge in the City of Syracuse (\$1,110) (15-0-2 Tassone, Knapp)
- 2. **NO. 42** A Resolution Approving the Revised Project Scope in Connection with Sewer Separation Improvements for the Onondaga County Sanitary District in and for Said County (15-0-2 Tassone, Knapp)
- 3. **NO. 43** A Resolution Amending Bond Resolutions Adopted by the County Legislature of the County of Onondaga, New York, in Connection with Sewer Separation Improvements in and for Said County (15-0-2 Tassone, Knapp)
- 4. **NO. 44A** Resolution Calling a Public Hearing in Connection with Proposed Improvements for the Onondaga County Sanitary District (\$10,300,000) (15-0-2 Tassone, Knapp)
- 5. **NO. 45** Confirming Appointment to the Region 7 Fish and Wildlife Management Board (Tim Burtis) (15-0-2 Tassone, Knapp)

### **7<sup>TH</sup> DISTRICT – MR. LIEDKA – HEALTH**

- 6. **NO. 46** Personnel Resolution (Health) (15-0-2 Tassone, Knapp)
- 7. **NO. 47** Amending the 2016 County Budget and Providing for Personnel Changes Related to the Department of Social Services – Economic Security (13-2 Jordan, May –2 Tassone, Knapp)

**12<sup>TH</sup> DISTRICT – MR. KNAPP – WAYS AND MEANS**

8. **NO. 48** Authorizing New York State Reimbursement for 2016 Expenses of the Recording Officer for the County of Onondaga for Administration of Mortgage Taxes (15-0-2 Tassone, Knapp)
9. **NO. 49** Authorizing an Agreement for the Sale of Federal Duck Stamps (15-0-2 Tassone, Knapp)
10. **NO. 50** Authorizing an Agreement for the Sale of E-ZPasses (15-0-2 Tassone, Knapp)
11. **NO. 51** Authorizing the County of Onondaga to Act as Lead Agency for the Seneca River Dock and Kayak Launch and Lakeview Point Landing (The Projects) Under the State Environmental Quality Review Act (SEQRA); Determining the Classification of Type I Actions; Accepting and Adopting the Negative Declarations for the Projects; and Authorizing the Filing, Distribution and Publication of the Negative Declarations (13-2 Holmquist, Jordan –2 Tassone, Knapp)
12. **NO. 52** Confirming Appointment to the CNY Works Board of Directors (William P. Fisher) (15-0-2 Tassone, Knapp)
13. **NO. 53** Amending the 2016 County Budget and Authorizing the Execution of a Shared Services Agreement with Otsego County for the Provision of Various Purchasing Services by Onondaga County (\$18,000) (12-3 Holmquist, Jordan, Dougherty –2 Tassone, Knapp)

**15<sup>TH</sup> DISTRICT – MR. McMAHON**

14. **NO. 54** Designating March 2016 “Colorectal Cancer Awareness Month” (15-0-2 Tassone, Knapp)

**17<sup>TH</sup> DISTRICT – MRS. ERVIN**

15. **(WAIVER DEFEATED)** – Memorializing the Support of this Onondaga County Legislature for New York State to Amend the Labor Law and Establish an Hourly Minimum Wage of Fifteen Dollars

K. UNFINISHED BUSINESS

L. ANNOUNCEMENTS FROM THE CHAIR

M. ADJOURNMENT

Respectfully submitted,

DEBORAH L. MATURO, Clerk  
ONONDAGA COUNTY LEGISLATURE

| ROLL CALL     |         |        | MARCH 1, 2016<br>SESSION |
|---------------|---------|--------|--------------------------|
| LEGISLATOR    | PRESENT | ABSENT | 1:16 Called to order     |
| 1. MAY        | ✓       |        | Public Comment           |
| 2. DOUGHERTY  | ✓       |        | 1. Jason Warchal         |
| 3. BURTIS     | ✓       |        | (provided statement)     |
| 4. TASSONE    |         | ✓      | re: Colorectal Cancer    |
| 5. RAPP       | ✓       |        | 2. Michelle Stantial     |
| 6. PLOCHOCKI  | ✓       |        | Orondaga Audubon         |
| 7. LIEDKA     | ✓       |        | (provided letter)        |
| 8. RYAN       | ✓       |        | 3. Ruth Heller, SEIU,    |
| 9. CHASE      | ✓       |        | re: State museum wqg     |
| 10. HOLMQUIST | ✓       |        | (provided statement)     |
| 11. KILMARTIN | ✓       |        |                          |
| 12. KNAPP     |         | ✓      |                          |
| 13. SHEPARD   | ✓       |        |                          |
| 14. JORDAN    | ✓       |        |                          |
| 16. WILLIAMS  | ✓       |        |                          |
| 17. ERVIN     | ✓       |        |                          |
| 15. McMAHON   | ✓       |        |                          |
| <b>TOTAL</b>  | 15      | 2      |                          |

***March 1, 2016 Session***  
***Public Comment***

**\*PLEASE PRINT\***

[illegible]

## Jason Warchal

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**From:** Amy Delia  
**Sent:** Monday, February 29, 2016 2:22 PM  
**To:** Jason Warchal  
**Subject:** Info

- March is Colorectal cancer awareness month. Colon cancer is the second most common cause of cancer death among men and women combined; however many people are NOT getting the appropriate screening. With screening, colon cancer can actually be prevented.
- The national percentage of adults 50 and older that are up to date with recommended colorectal cancer screening is 65 percent in 2010. In New York State, 69.3 percent have been screened; and in Onondaga County, that number is 75.3 percent.
- In an effort to change these figures and increase screening to save lives, several organizations across Central NY have joined the American Cancer Society and the National Colorectal Cancer Roundtable in an 80 percent by 2018 pledge – we will do what we can to increase screening to 80 percent in the next two years.
- Signing on to this pledge at an event next week are organizations like the YMCA, Upstate Medical University, Crouse Hospital, and Onondaga County.
- We are grateful to your commitment to save lives from this disease!

Jason – some additional info from our press release below for reference if you need it.

“While a combination of earlier detection and better treatments have yielded a steady decline in the colorectal cancer death rate over the past 20 years, more than 1 in 3 adults in the United States who fall within recommended screening guidelines are still not being tested for colorectal cancer. That means the risk continues, and people who need treatment may not be getting it,” said Alvaro Carrascal, vice president health systems with the American Cancer Society. “The good news is that screening can help find and prevent colorectal cancer.”

“80% by 2018” is a NCCRT initiative in which over 650 organizations to date have committed to substantially reducing colorectal cancer as a major public health problem and are working toward the shared goal of 80% of adults aged 50 and older being regularly screened for colorectal cancer by 2018. Colorectal cancer is the second leading cause of cancer deaths in the U.S. when men and women are combined, and a cause of considerable suffering among more than 134,000 adults diagnosed with colorectal cancer each year in the U.S. When adults get screened for colorectal cancer, it can be detected early at a stage when treatment is most likely to be successful, and in some cases, it can be prevented through the detection and removal of precancerous polyps. According to a study co-authored by American Cancer Society epidemiologist Ahmedin Jemal, if we can achieve 80% by 2018, 277,000 cases and 203,000 colorectal cancer deaths would be prevented by 2030.

**Amy Delia** | Director, Division Communications  
American Cancer Society, Inc.  
6725 Lyons Street  
East Syracuse, NY 13057  
Phone: 315.433.5614 | Mobile: 315.450.2391 | Fax: 315.437.0540  
[cancer.org](http://cancer.org) | 1.800.227.2345



*Michelle Stautial*

ONONDAGA  
Audubon



February 29, 2016

To: Chairman McMahon and members of the Onondaga County Legislature

CC: Joanne M. Mahoney, Onondaga County Executive

Travis Glazier, Onondaga County Environmental Director

From: Paul Richardson, President, Onondaga Audubon Society

Dear Chairman McMahon and members of the Onondaga County Legislature,

I am writing to you on behalf of the board of directors and members of the Onondaga Audubon Society regarding Onondaga County's plan to build the Lakeview Point Landing along the eastern edge of Lakeview Point. Onondaga Audubon is disappointed to learn that the landing is being approved using a negative declaration that will not allow for a complete environmental impact study. Although the construction of the landing and the access trail that will connect it to Lakeview Park will be an "enhancement to the existing wastebed cap", we feel it is structurally unsound to conclude that the project will not have a negative impact on the inhabitants of the wetlands located just to its south.



Volunteers from the Onondaga Lake Conservation Corps have planted large amounts of native vegetation and wildlife has already started to respond in a positive way to this change. Shorebirds, who migrate to and from the tundra to breed, have historically used the Onondaga Lake shoreline as a critical resting location. Last spring, a small group of American Avocets, migrating back to their western United States breeding grounds, were seen by workers along this site.  
([https://www.allaboutbirds.org/guide/American\\_Avocet/id](https://www.allaboutbirds.org/guide/American_Avocet/id))

The public survey portion of the F.O.C.U.S. on Onondaga Lake study from 2012 indicated that the largest percentage of respondents ranked "maintaining or reforesting the natural areas around the lake" as being of high importance. Since the west shore trail has already been constructed inland and above this region, its preservation would not conflict with the county's plan to loop the lake.

Onondaga Audubon's suggestion would be to continue closing off the access road of this area to public use (making it a permanent "authorized personnel only" road) and to perhaps create one or two viewing locations that would connect to the already existing west shore trail. This would allow people of Onondaga County the opportunity to view wildlife in the wetlands and shoreline area with minimal habitat disturbance. If additional funds are available (or a grant can be secured), educational signs and permanently fixed scopes might also be placed in these viewing areas.

Onondaga Audubon encourages the county legislature to consider designating this narrow shoreline/wetlands region to be of high environmental value to the lake's ecosystem and advocate for its protection and preservation.

Thank you for your time and consideration,



Paul Richardson

President

Onondaga Audubon Society

[Vireo2@verizon.net](mailto:Vireo2@verizon.net)

(315) 488-5022

*For the County Resolution*

*March 1, 2016*

- Memorializing resolution supporting increasing the state minimum wage to a living of \$15
- Would like it to be considered
- There's a huge need to reduce poverty in our county – both in the urban areas and the suburban areas
- For example, 12% of the student in the suburb of Liverpool are living in poverty.
- And we all know that the City of Syracuse has the largest concentration of poverty among African Americans and Hispanics in the country
- Most people who live in poverty are working so it's pretty straight forward that we can do a lot to reduce poverty by paying more.
- A report issues last month by the NYS DOL states that in CNY almost 100,000 workers would be helped by raising the minimum wage to a living wage and it would pump over \$630 M back into the regional economy
- That's because when working people get a raise, they spend it on essentials that they've been doing without
- Accomplish 2 important goals – economic development and reduce poverty.

March 1, 2016

041

Motion Made By Mr. Plochocki

RESOLUTION NO. \_\_\_\_\_

AUTHORIZING THE ACCEPTANCE OF PAYMENT FROM THE NEW YORK STATE  
DEPARTMENT OF TRANSPORTATION FOR REAL PROPERTY ACQUIRED FOR THE  
IMPROVEMENT OF THE DICKERSON STREET BRIDGE IN THE CITY OF SYRACUSE

WHEREAS, as part of the project for the improvement of the Dickerson Street Bridge in the City of Syracuse, the New York State Department of Transportation appropriated certain real property owned by the County of Onondaga and one permanent easement, measuring a total of 490± square feet; and

WHEREAS, said property is located along the North side of Dickerson Street in the area of the bridge over Onondaga Creek, as shown on New York State Department of Transportation Map Number 3 on file with the Clerk of this Legislature; and

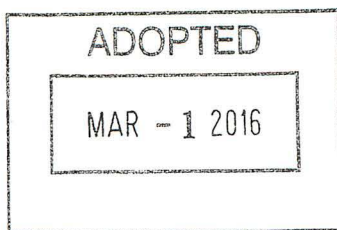
WHEREAS, the New York State Department of Transportation has offered the County \$1,110 for the property and easement, based upon an appraisal; and

WHEREAS, the above amount is considered fair and reasonable; now, therefore be it

RESOLVED, that the County of Onondaga hereby accepts \$1,110 for the above mentioned property, and easement, plus interest from the date of acquisition; and, be it further

RESOLVED, that the County Executive is authorized to enter into agreements to further the intent of this Resolution.

NYSDOT Dickerson St Bridge.docx  
MJM/kmt  
clm  
meb



I HEREBY CERTIFY THAT THE FOREGOING IS A TRUE AND  
EXACT COPY OF LEGISLATION DULY ADOPTED BY THE  
COUNTY LEGISLATURE OF ONONDAGA COUNTY ON THE

1st DAY OF March, 20 16.

*Deborah A. Matuso*

CLERK, COUNTY LEGISLATURE  
ONONDAGA COUNTY, NEW YORK

16 JAN 26 AM 10:03

LEGISLATURE  
ONONDAGA COUNTY

| /             |       |       | MARCH 1, 2016<br>SESSION |  |
|---------------|-------|-------|--------------------------|--|
| LEGISLATOR    | AYES: | NOES: | ABSENT                   |  |
| 11. KILMARTIN |       |       |                          |  |
| 17. ERVIN     |       |       |                          |  |
| 3. BURTIS     |       |       |                          |  |
| 4. TASSONE    | ----- | ----- | X                        |  |
| 5. RAPP       |       |       |                          |  |
| 6. PLOCHOCKI  |       |       |                          |  |
| 7. LIEDKA     |       |       |                          |  |
| 8. RYAN       |       |       |                          |  |
| 9. CHASE      |       |       |                          |  |
| 10. HOLMQUIST |       |       |                          |  |
| 12. KNAPP     | ----- | ----- | X                        |  |
| 13. SHEPARD   |       |       |                          |  |
| 14. JORDAN    |       |       |                          |  |
| 16. WILLIAMS  |       |       |                          |  |
| 1. MAY        |       |       |                          |  |
| 2. DOUGHERTY  |       |       |                          |  |
| 15. McMAHON   |       |       |                          |  |
| TOTAL         | 15    | 0     | 2                        |  |

2.

March 1, 2016

042

Motion Made By Mr. Plochocki

RESOLUTION NO. \_\_\_\_\_

RESOLUTION DATED MARCH 1, 2016

A RESOLUTION APPROVING THE REVISED PROJECT SCOPE IN CONNECTION WITH SEWER SEPARATION IMPROVEMENTS FOR THE ONONDAGA COUNTY SANITARY DISTRICT IN AND FOR SAID COUNTY

WHEREAS, by Resolution No. 260 dated June 5, 1978, adopted pursuant to Section 11.82 of the Onondaga County Administrative Code, the County Legislature dissolved all existing Sanitary and Treatment Plant Districts of the County and established, as successor thereto, the Onondaga County Sanitary District, effective January 1, 1979; and

WHEREAS, on September 17, 1997, the County Legislature adopted Resolution No. 189-97 authorizing the County Executive to execute an Amended Consent Judgment (ACJ) in connection with the settlement of Atlantic States Legal Foundation, et al v. County of Onondaga; and

WHEREAS, the ACJ specifies capital projects and activities related to the attainment of effluent limitations and water quality objectives; and

WHEREAS, the County Legislature has duly approved and authorized the implementation of certain sewer separation projects in order to remediate the problems of combined sewer overflows which release raw sewage into tributaries of Onondaga Lake at an estimated maximum cost of \$15,000,000 on December 4, 2000; and

WHEREAS, the County Legislature approved a \$5,000,000 increase to the estimated maximum cost on June 2, 2009 to include separation of CSO 051 and a \$5,000,000 increase to the maximum estimated cost for the separation of CSO 022 on July 6, 2010; and

WHEREAS, the Commissioner of Water Environment Protection has requested that the County approve a modified scope of such project to expand the number of sewer separation projects and include the addition of green infrastructure; and

WHEREAS, this County Legislature duly adopted a resolution on February 2, 2016, calling a public hearing on the foregoing matter to be held in the Legislative Chambers in the County Court House, in Syracuse, New York on March 1, 2016 at 12:58 o'clock P.M., Prevailing Time; and

WHEREAS, notice of said public hearing was duly published in the manner provided by law and proof thereof has been submitted to this County Legislature; and

WHEREAS, said public hearing was duly held at the time and place aforesaid, at which all persons interested were heard; and

WHEREAS, this County Legislature has given due consideration to the evidence given at said public hearing; now, therefore be it

15:31 03/07/16 ONONDAGA COUNTY CLERK CP

RESOLVED, by the County Legislature of the County of Onondaga, New York, as follows:

Section 1. Based upon the proceedings heretofore had and taken, it is hereby found and determined that it is necessary and in the public interest to undertake the proposed improvements described in the preambles hereof, and that said improvements will be of special benefit to all of the real property included within the limits of the District.

Section 2. A certified copy of this resolution shall be recorded in the office of the County Clerk and when so recorded shall be presumptive evidence of the regularity of the determinations herein contained. The clerk of the County Legislature is hereby authorized and directed to cause a notice of such recording to be published once in the official newspaper of said County in the manner provided by law.

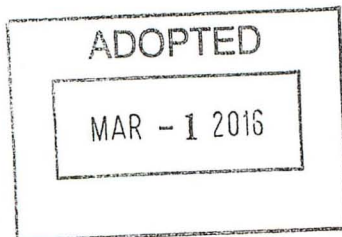
Section 3. This resolution shall take effect immediately.

ADOPTED: AYES: 15 NAYS: 0 ABSENT: 2

Dated: March 1, 2016

Approved: Joseph M. Mahoney  
County Executive, Onondaga County

Sewer Separation approving.docx  
clm  
KMB  
meb



I HEREBY CERTIFY THAT THE FOREGOING IS A TRUE AND  
EXACT COPY OF LEGISLATION DULY ADOPTED BY THE  
COUNTY LEGISLATURE OF ONONDAGA COUNTY ON THE  
15<sup>th</sup> DAY OF March, 20 16.

Deborah A. Matuso

CLERK, COUNTY LEGISLATURE  
ONONDAGA COUNTY, NEW YORK

85:01AM 17 JAN 91

RECEIVED  
ONONDAGA COUNTY  
LEGISLATURE

2

MARCH 1, 2016  
SESSION

| LEGISLATOR    | AYES: | NOES: | ABSENT |  |
|---------------|-------|-------|--------|--|
| 11. KILMARTIN |       |       |        |  |
| 17. ERVIN     |       |       |        |  |
| 3. BURTIS     |       |       |        |  |
| 4. TASSONE    | ----- | ----- | X      |  |
| 5. RAPP       |       |       |        |  |
| 6. PLOCHOCKI  |       |       |        |  |
| 7. LIEDKA     |       |       |        |  |
| 8. RYAN       |       |       |        |  |
| 9. CHASE      |       |       |        |  |
| 10. HOLMQUIST |       |       |        |  |
| 12. KNAPP     | ----- | ----- | X      |  |
| 13. SHEPARD   |       |       |        |  |
| 14. JORDAN    |       |       |        |  |
| 16. WILLIAMS  |       |       |        |  |
| 1. MAY        |       |       |        |  |
| 2. DOUGHERTY  |       |       |        |  |
| 15. McMAHON   |       |       |        |  |
| <b>TOTAL</b>  | 15    | 0     | 2      |  |

March 1, 2016

043

Motion Made By Mr. Plochocki

RESOLUTION NO. \_\_\_\_\_

AMENDATORY BOND RESOLUTION DATED MARCH 1, 2016

A RESOLUTION AMENDING BOND RESOLUTIONS ADOPTED BY THE COUNTY LEGISLATURE OF THE COUNTY OF ONONDAGA, NEW YORK, IN CONNECTION WITH SEWER SEPARATION IMPROVEMENTS IN AND FOR SAID COUNTY

WHEREAS, the County Legislature of the County of Onondaga, New York, duly adopted bond resolutions on December 4, 2000, June 2, 2009 and July 5, 2010, authorizing the issuance of an aggregate \$25,000,000 bonds of said County to pay the cost of certain sewer separation projects in and for the Onondaga County Sanitary District; and

WHEREAS, it is now desired to amend said bond resolutions to modify the scope of the project to include additional sewer separation projects and green infrastructure; now, therefore be it

RESOLVED, by the affirmative vote of not less than two-thirds of the total voting strength of the County Legislature of the County of Onondaga, New York, as follows:

Section 1. The bond resolutions set forth in the preambles are hereby amended to provide for a modification of the scope of the project to include additional sewer separation projects and green infrastructure.

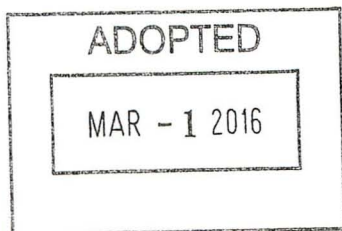
Section 2. This resolution, which takes effect immediately, shall be published in the Post Standard, the official newspaper of such County, together with a notice of the Clerk of the County Legislature in substantially the form provided in Section 81.00 of the Local Finance Law.

ADOPTED: AYES: 15 NAYS: 0 ABSENT: 2

Dated: March 1, 2016

Approved: Janice M. Mahoney  
County Executive, Onondaga County

Sewer Separation bond.docx  
clm  
KMB  
meb



I HEREBY CERTIFY THAT THE FOREGOING IS A TRUE AND EXACT COPY OF LEGISLATION DULY ADOPTED BY THE COUNTY LEGISLATURE OF ONONDAGA COUNTY ON THE 15<sup>th</sup> DAY OF March, 2016.

Deborah A. Matus

CLERK, COUNTY LEGISLATURE  
ONONDAGA COUNTY, NEW YORK

16 JAN 27 AM 10:49

LEGISLATURE  
ONONDAGA COUNTY

3

MARCH 1, 2016  
SESSION

| LEGISLATOR    | AYES: | NOES: | ABSENT |  |
|---------------|-------|-------|--------|--|
| 11. KILMARTIN |       |       |        |  |
| 17. ERVIN     |       |       |        |  |
| 3. BURTIS     |       |       |        |  |
| 4. TASSONE    | ----- | ----- | X      |  |
| 5. RAPP       |       |       |        |  |
| 6. PLOCHOCKI  |       |       |        |  |
| 7. LIEDKA     |       |       |        |  |
| 8. RYAN       |       |       |        |  |
| 9. CHASE      |       |       |        |  |
| 10. HOLMQUIST |       |       |        |  |
| 12. KNAPP     | ----- | ----- | X      |  |
| 13. SHEPARD   |       |       |        |  |
| 14. JORDAN    |       |       |        |  |
| 16. WILLIAMS  |       |       |        |  |
| 1. MAY        |       |       |        |  |
| 2. DOUGHERTY  |       |       |        |  |
| 15. McMAHON   |       |       |        |  |
| <b>TOTAL</b>  | 15    | 0     | 2      |  |

March 1, 2016

Motion Made By Mr. Plochocki

RESOLUTION NO. 044

A RESOLUTION CALLING A PUBLIC HEARING IN CONNECTION WITH PROPOSED  
IMPROVEMENTS FOR THE ONONDAGA COUNTY SANITARY DISTRICT

WHEREAS, by Resolution No. 260 of June 5, 1978, adopted pursuant to Section 11.82 of the Onondaga County Administrative Code, the County Legislature dissolved all existing Sanitary and Treatment Plant Districts of the County and established as successor thereto, the Onondaga County Sanitary District, effective January 1, 1979; and

WHEREAS, the Commissioner of Water Environment Protection of said County, pursuant to the Onondaga County Administrative Code, has prepared and submitted to said County Legislature, a report dated January 26, 2016 ("the Report"), duly approved by the County Executive, in connection with the Onondaga County Sanitary District consisting of various energy conservation projects, including the replacement and/or rehabilitation of pumps, motors, blowers, valves, HVAC and other equipment, all as more fully set forth in the Report, at an aggregate maximum estimated cost of \$10,300,000; and

WHEREAS, it is now desired to call a Public Hearing thereon in accordance with the provisions of the Onondaga County Administrative Code; now, therefore be it

RESOLVED, by the County Legislature of the County of Onondaga, New York, as follows:

Section 1. A meeting of the County Legislature of the County of Onondaga, New York shall be held in the Legislative Chambers in the County Court House, in Syracuse, New York, on the 5th day of April, 2016, at 12:58 o'clock P.M., Prevailing time, for the purpose of conducting a public hearing upon the aforesaid matter. The Clerk of said County Legislature is hereby authorized and directed to cause a notice of such public hearing to be published in the manner provided by law.

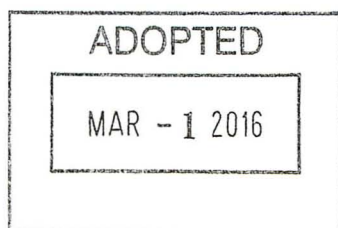
Section 2. This resolution shall take effect immediately.

ADOPTED: AYES: 15 NAYS: 0 ABSENT: 2

Dated: March 1, 2016

Approved: Joanne M. Mahoney  
County Executive, Onondaga County

OCSD ECM PH.docx  
clm  
meb



I HEREBY CERTIFY THAT THE FOREGOING IS A TRUE AND  
EXACT COPY OF LEGISLATION DULY ADOPTED BY THE  
COUNTY LEGISLATURE OF ONONDAGA COUNTY ON THE  
15<sup>th</sup> DAY OF March, 20 16

Deborah A. Mature

CLERK, COUNTY LEGISLATURE  
ONONDAGA COUNTY, NEW YORK

67 JAN 27 PM 10:49

ONONDAGA COUNTY  
LEGISLATURE

4

MARCH 1, 2016  
SESSION

| LEGISLATOR    | AYES: | NOES: | ABSENT |  |
|---------------|-------|-------|--------|--|
| 11. KILMARTIN |       |       |        |  |
| 17. ERVIN     |       |       |        |  |
| 3. BURTIS     |       |       |        |  |
| 4. TASSONE    | ----- | ----- | X      |  |
| 5. RAPP       |       |       |        |  |
| 6. PLOCHOCKI  |       |       |        |  |
| 7. LIEDKA     |       |       |        |  |
| 8. RYAN       |       |       |        |  |
| 9. CHASE      |       |       |        |  |
| 10. HOLMQUIST |       |       |        |  |
| 12. KNAPP     | ----- | ----- | X      |  |
| 13. SHEPARD   |       |       |        |  |
| 14. JORDAN    |       |       |        |  |
| 16. WILLIAMS  |       |       |        |  |
| 1. MAY        |       |       |        |  |
| 2. DOUGHERTY  |       |       |        |  |
| 15. McMAHON   |       |       |        |  |
| <b>TOTAL</b>  | 15    | 0     | 2      |  |

5.

March 1, 2016

045

Motion Made By Mr. Plochocki

RESOLUTION NO. \_\_\_\_\_

CONFIRMING APPOINTMENT TO THE REGION 7 FISH AND WILDLIFE MANAGEMENT BOARD

WHEREAS, Joanne M. Mahoney, Onondaga County Executive, has duly appointed and designated, pursuant to the New York State Fish and Wildlife Management Act and Section 11 – 0501 of the Fish and Wildlife Law, subject to confirmation by the Onondaga County Legislature, the following individual as a member of the Region 7 Fish and Wildlife Management Board:

APPOINTMENT:

Hon. Tim Burtis  
Onondaga County Legislator  
9444 Hawkeye Drive  
Brewerton, NY 13029

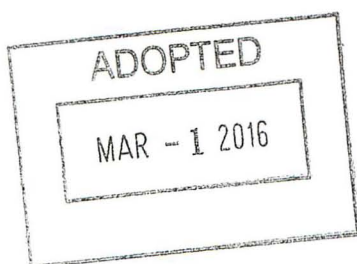
TERM EXPIRES:

December 31, 2017

WHEREAS, it is the desire of this Legislature to confirm said appointment; now, therefore be it

RESOLVED, that the Onondaga County Legislature does hereby confirm the appointment of the above individual as a member of the Region 7 Fish and Wildlife Management Board for the term specified above or until subsequent action by the County Executive.

LHT/nlm  
Fish&Wildlife.doc  
meb



I HEREBY CERTIFY THAT THE FOREGOING IS A TRUE AND EXACT COPY OF LEGISLATION DULY ADOPTED BY THE COUNTY LEGISLATURE OF ONONDAGA COUNTY ON THE

1st DAY OF March, 20 16

*Deborah A. Maturo*

CLERK, COUNTY LEGISLATURE  
ONONDAGA COUNTY, NEW YORK

16 FEB - 4 PM 3:56

RECEIVED  
ONONDAGA COUNTY  
LEGISLATURE

5

MARCH 1, 2016  
SESSION

| LEGISLATOR    | AYES: | NOES: | ABSENT |  |
|---------------|-------|-------|--------|--|
| 11. KILMARTIN |       |       |        |  |
| 17. ERVIN     |       |       |        |  |
| 3. BURTIS     |       |       |        |  |
| 4. TASSONE    | ----- | ----- | X      |  |
| 5. RAPP       |       |       |        |  |
| 6. PLOCHOCKI  |       |       |        |  |
| 7. LIEDKA     |       |       |        |  |
| 8. RYAN       |       |       |        |  |
| 9. CHASE      |       |       |        |  |
| 10. HOLMQUIST |       |       |        |  |
| 12. KNAPP     | ----- | ----- | X      |  |
| 13. SHEPARD   |       |       |        |  |
| 14. JORDAN    |       |       |        |  |
| 16. WILLIAMS  |       |       |        |  |
| 1. MAY        |       |       |        |  |
| 2. DOUGHERTY  |       |       |        |  |
| 15. McMAHON   |       |       |        |  |
| <b>TOTAL</b>  | 15    | 0     | 2      |  |

6.

March 1, 2016

Motion Made By Mr. Liedka

046

RESOLUTION NO. \_\_\_\_\_

PERSONNEL RESOLUTION

WHEREAS, various County Departments have requested changes in personnel, requests that have been approved by the Commissioner of Personnel, Chief Fiscal Officer, County Executive and the Ways & Means Committee of the County Legislature; now, therefore be it

RESOLVED, that the following personnel changes be and hereby are authorized:

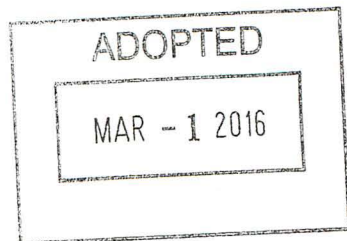
Health Department Admin Unit 10-43-00

Create R.P. 01 404300 1871 Forensic Investigator 1 Grade 10 @ \$47,843 - \$52,937 effective March 1, 2016;

Create R.P. 01 404300 1879 Forensic Investigator 2 Grade 11 @ \$51,144 - \$56,605 effective March 1, 2016;

Abolish R.P. 01 404300 2415 Laboratory Technician Grade 8 @ \$40,985 - \$45,316 effective March 1, 2016.

Res 03-16b.doc  
PT/lbg  
meb



I HEREBY CERTIFY THAT THE FOREGOING IS A TRUE AND EXACT COPY OF LEGISLATION DULY ADOPTED BY THE COUNTY LEGISLATURE OF ONONDAGA COUNTY ON THE

1<sup>st</sup> DAY OF March, 2016.

*Deborah A. Maturo*

CLERK, COUNTY LEGISLATURE  
ONONDAGA COUNTY, NEW YORK

16 FEB -2 AM 10:18

RECEIVED  
ONONDAGA COUNTY  
LEGISLATURE

6

MARCH 1, 2016  
SESSION

| LEGISLATOR    | AYES: | NOES: | ABSENT |  |
|---------------|-------|-------|--------|--|
| 11. KILMARTIN |       |       |        |  |
| 17. ERVIN     |       |       |        |  |
| 3. BURTIS     |       |       |        |  |
| 4. TASSONE    | ----- | ----- | X      |  |
| 5. RAPP       |       |       |        |  |
| 6. PLOCHOCKI  |       |       |        |  |
| 7. LIEDKA     |       |       |        |  |
| 8. RYAN       |       |       |        |  |
| 9. CHASE      |       |       |        |  |
| 10. HOLMQUIST |       |       |        |  |
| 12. KNAPP     | ----- | ----- | X      |  |
| 13. SHEPARD   |       |       |        |  |
| 14. JORDAN    |       |       |        |  |
| 16. WILLIAMS  |       |       |        |  |
| 1. MAY        |       |       |        |  |
| 2. DOUGHERTY  |       |       |        |  |
| 15. McMAHON   |       |       |        |  |
| <b>TOTAL</b>  | 15    | 0     | 2      |  |

Replacement

7.

March 1, 2016

047

Motion Made By Mr. Liedka

RESOLUTION NO. \_\_\_\_\_

AMENDING THE 2016 COUNTY BUDGET AND PROVIDING FOR PERSONNEL CHANGES  
RELATED TO THE DEPARTMENT OF SOCIAL SERVICES – ECONOMIC SECURITY

WHEREAS, the Department of Social Services Economic Security has requested changes in personnel, requests that have been approved by the Commissioner of Personnel, Chief Fiscal Officer, County Executive and the Ways & Means Committee of the County Legislature; now, therefore be it

RESOLVED, that the following personnel changes be and hereby are authorized:

Social Services-Economic Securities Admin Unit 40-81-00

Create R.P. 01 408110 1694 Special Assistant Commissioner/Quality Assurance Grade 33, @ \$62,755 - \$83,192, effective March 1, 2016;

and, be it further

RESOLVED, that the Onondaga County Salary Plan is hereby amended to add the title of Special Assistant Commissioner/Quality Assurance, Grade 33 @ \$62,755 - \$83,192, effective March 1, 2016; and, be it further

RESOLVED, that the 2016 county budget be amended as follows:

APPROPRIATIONS:

In Admin Unit 8100000000

Department of Social Services Economic Security

In Speed Type #430629

In Account 641010

\$52,498

Regular Employee Salaries

In Account 691200

\$30,500

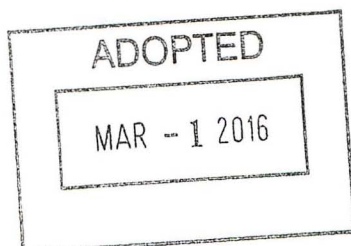
Employee Benefits

In Account 666500

(\$82,998)

Contingent Account

Personnel-DSS-ES  
PT/lbg  
KMB 11.19.15  
clm  
meb



FILED WITH CLERK  
ONON. CO. LEG.

Dec 10, 2015  
KMF

I HEREBY CERTIFY THAT THE FOREGOING IS A TRUE AND  
EXACT COPY OF LEGISLATION DULY ADOPTED BY THE  
COUNTY LEGISLATURE OF ONONDAGA COUNTY ON THE

15<sup>th</sup> DAY OF March, 2016.

Deborah A. Matuso

CLERK, COUNTY LEGISLATURE  
ONONDAGA COUNTY, NEW YORK

16 MAR - 1 PM 12:52

LEGISLATURE  
ONONDAGA COUNTY

7

MARCH 1, 2016  
SESSION

| LEGISLATOR    | AYES: | NOES: | ABSENT |  |
|---------------|-------|-------|--------|--|
| 11. KILMARTIN | ✓     |       |        |  |
| 17. ERVIN     | ✓     |       |        |  |
| 3. BURTIS     | ✓     |       |        |  |
| 4. TASSONE    | ----- | ----- | X      |  |
| 5. RAPP       | ✓     |       |        |  |
| 6. PLOCHOCKI  | ✓     |       |        |  |
| 7. LIEDKA     | ✓     |       |        |  |
| 8. RYAN       | ✓     |       |        |  |
| 9. CHASE      | ✓     |       |        |  |
| 10. HOLMQUIST | ✓     |       |        |  |
| 12. KNAPP     | ----- | ----- | X      |  |
| 13. SHEPARD   | ✓     |       |        |  |
| 14. JORDAN    |       | ✓     |        |  |
| 16. WILLIAMS  | ✓     |       |        |  |
| 1. MAY        |       | ✓     |        |  |
| 2. DOUGHERTY  | ✓     |       |        |  |
| 15. McMAHON   | ✓     |       |        |  |
| <b>TOTAL</b>  | 13    | 2     | 2      |  |

8,

March 1, 2016

048

Motion Made by Mr. Knapp

RESOLUTION NO. \_\_\_\_\_

AUTHORIZING NEW YORK STATE REIMBURSEMENT FOR 2016 EXPENSES OF THE  
RECORDING OFFICER FOR THE COUNTY OF ONONDAGA FOR ADMINISTRATION OF  
MORTGAGE TAXES

WHEREAS, New York State Tax Law Section 262 provides that recording officers shall be entitled to receive necessary expenses for the administration of mortgage taxes as approved and allowed by the State Tax Commission; and

WHEREAS, the State Tax Commission did, by resolution duly adopted, determine that such mortgage tax expense be approved at the amount certified to the State Tax Commissioner by the County Legislature, provided it is a reasonable and necessary allowance for such expenses; and

WHEREAS, it is the desire of this Legislature to certify said expenses for reimbursement by the State; now, therefore be it

RESOLVED, by the Onondaga County Legislature that the sum of \$764,102 for the year 2016 be and the same hereby is determined as necessary, reasonable and proper allowance to be received by the Recording Officer of the County of Onondaga for the purpose of administering mortgage taxes in her office, as follows:

|                                 |              |           |
|---------------------------------|--------------|-----------|
| Clerk III Salary                | \$41,650     |           |
| Plus additional sum as follows: |              |           |
| Social Security                 | \$3,186      |           |
| Retirement                      | \$6,956      |           |
| Health Insurance                | \$11,408     |           |
| Unemployment                    | \$150        |           |
| Workman's Compensation          | \$1,537      |           |
| Dental Insurance                | \$362        |           |
| Disability                      | <u>167</u>   |           |
|                                 | \$23,766     | \$65,416  |
| <br>                            |              |           |
| Clerk II Salary (2) (\$35,681)  | \$71,362     |           |
| Plus additional sum as follows: |              |           |
| Social Security                 | \$5,459      |           |
| Retirement                      | \$11,917     |           |
| Health Insurance                | \$19,546     |           |
| Unemployment                    | \$257        |           |
| Workman's Compensation          | \$2,633      |           |
| Dental Insurance                | \$621        |           |
| Disability                      | <u>\$285</u> |           |
|                                 | \$40,718     | \$112,080 |

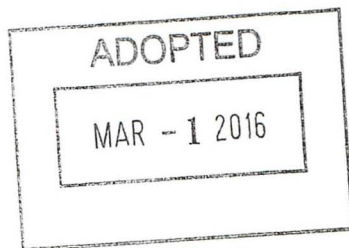
|                                           |                  |           |
|-------------------------------------------|------------------|-----------|
| Deputy County Clerk Salary (2) (\$42,244) | \$86,588         |           |
| Plus additional sum as follows:           |                  |           |
| Social Security                           | \$6,624          |           |
| Retirement                                | \$14,460         |           |
| Health Insurance                          | \$23,716         |           |
| Unemployment                              | \$312            |           |
| Workman's Compensation                    | \$3,195          |           |
| Dental Insurance                          | \$753            |           |
| Disability                                | \$346            |           |
|                                           | <u>\$49,406</u>  | \$135,994 |
| Indirect Costs                            | \$6,621          |           |
| Office Supplies                           | \$5,743          |           |
| Data Processing Services                  | \$374,656        |           |
| Facilities Management                     | \$52,732         |           |
| Law Department Services                   | \$3,640          |           |
| Purchase Division Services                | \$1,988          |           |
| Maintenance Utility Rents                 | \$5,127          |           |
| All Other Expenses                        | \$105            |           |
|                                           | <u>\$450,612</u> | \$450,612 |
|                                           | Total            | \$764,102 |

and, be it further

RESOLVED, that such additional sum of \$764,102 for the year 2016 is hereby certified to the State Tax Commissioner as the reasonable and necessary allowance for such expense; and, be it further

RESOLVED, that the Clerk of the Legislature is hereby directed to forward 2 certified copies of this resolution to the appropriate County officials.

2016 Salary Reimbursement.docx  
Jn  
KMB 1.21.16  
clm  
meb



I HEREBY CERTIFY THAT THE FOREGOING IS A TRUE AND EXACT COPY OF LEGISLATION DULY ADOPTED BY THE COUNTY LEGISLATURE OF ONONDAGA COUNTY ON THE 15<sup>th</sup> DAY OF March, 2016.

*Deborah A. Maturo*

CLERK, COUNTY LEGISLATURE  
ONONDAGA COUNTY, NEW YORK

16 JAN 25 PM 3:36

LEGISLATURE  
ONONDAGA COUNTY  
RECEIVED

8

MARCH 1, 2016  
SESSION

| LEGISLATOR    | AYES: | NOES: | ABSENT |  |
|---------------|-------|-------|--------|--|
| 11. KILMARTIN |       |       |        |  |
| 17. ERVIN     |       |       |        |  |
| 3. BURTIS     |       |       |        |  |
| 4. TASSONE    | ----- | ----- | X      |  |
| 5. RAPP       |       |       |        |  |
| 6. PLOCHOCKI  |       |       |        |  |
| 7. LIEDKA     |       |       |        |  |
| 8. RYAN       |       |       |        |  |
| 9. CHASE      |       |       |        |  |
| 10. HOLMQUIST |       |       |        |  |
| 12. KNAPP     | ----- | ----- | X      |  |
| 13. SHEPARD   |       |       |        |  |
| 14. JORDAN    |       |       |        |  |
| 16. WILLIAMS  |       |       |        |  |
| 1. MAY        |       |       |        |  |
| 2. DOUGHERTY  |       |       |        |  |
| 15. McMAHON   |       |       |        |  |
| <b>TOTAL</b>  | 15    | 0     | 2      |  |

9.

March 1, 2016

049

Motion Made By Mr. Knapp

RESOLUTION NO. \_\_\_\_\_

AUTHORIZING AN AGREEMENT FOR THE SALE OF FEDERAL DUCK STAMPS

WHEREAS, the United States Department of the Interior sells Federal Duck Stamps every year to help acquire and protect wetland habitat and purchase conservation easements for the National Wildlife Refuge System; and

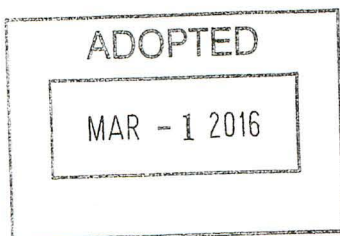
WHEREAS, wetlands acquired with Duck Stamp revenues help purify water, aid in flood control, reduce soil erosion and sedimentation, and enhance outdoor recreation opportunities; and

WHEREAS, since 1989, the Department of the Interior has offered the Federal Duck Stamp on a consignment basis through Amplex Corporation, and stamps are currently provided to retail stores and government agencies; and

WHEREAS, the Onondaga County Clerk's office wishes to sell Federal Duck Stamps as a convenience to the public; now, therefore be it

RESOLVED, that the County Executive is hereby authorized to execute agreements and such other documents as may be reasonably necessary with the United States Department of the Interior and Amplex Corporation to provide for the sale of Federal Duck Stamps at the Onondaga County Clerk's Office, where such agreements will allow the Clerk's Office to collect and retain a fee in connection with such sales as compensation for administrative costs incurred.

Federal Duck Stamps Sales.docx  
KMB  
meb



I HEREBY CERTIFY THAT THE FOREGOING IS A TRUE AND EXACT COPY OF LEGISLATION DULY ADOPTED BY THE COUNTY LEGISLATURE OF ONONDAGA COUNTY ON THE

15<sup>th</sup> DAY OF March, 20 16

*Deborah A. Maturo*

CLERK, COUNTY LEGISLATURE  
ONONDAGA COUNTY, NEW YORK

16 FEB -9 PM 12:58

RECEIVED  
ONONDAGA COUNTY  
LEGISLATURE

9

MARCH 1, 2016  
SESSION

| LEGISLATOR    | AYES: | NOES: | ABSENT |  |
|---------------|-------|-------|--------|--|
| 11. KILMARTIN |       |       |        |  |
| 17. ERVIN     |       |       |        |  |
| 3. BURTIS     |       |       |        |  |
| 4. TASSONE    | ----- | ----- | X      |  |
| 5. RAPP       |       |       |        |  |
| 6. PLOCHOCKI  |       |       |        |  |
| 7. LIEDKA     |       |       |        |  |
| 8. RYAN       |       |       |        |  |
| 9. CHASE      |       |       |        |  |
| 10. HOLMQUIST |       |       |        |  |
| 12. KNAPP     | ----- | ----- | X      |  |
| 13. SHEPARD   |       |       |        |  |
| 14. JORDAN    |       |       |        |  |
| 16. WILLIAMS  |       |       |        |  |
| 1. MAY        |       |       |        |  |
| 2. DOUGHERTY  |       |       |        |  |
| 15. McMAHON   |       |       |        |  |
| <b>TOTAL</b>  | 15    | 0     | 2      |  |

10.

March 1, 2016

050

Motion Made By Mr. Knapp

RESOLUTION NO. \_\_\_\_\_

AUTHORIZING AN AGREEMENT FOR THE SALE OF E-ZPASSES

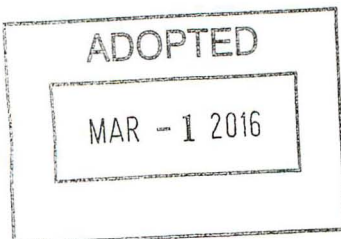
W HEREAS, the New York State Thruway Authority has implemented an electronic toll collection system known as E-ZPass; and

WHEREAS, E-ZPass is a program whereby a customer pre-pays funds, receives a transponder ("Tag") which is then mounted in or on the customer's vehicle, and as the vehicle passes through a toll plaza, the Tag's computerized information is read and the appropriate toll is deducted from the customer's prepaid funds; and

WHEREAS, the Thruway Authority has implemented a retail sale program known as E-ZPass On-The-Go, and the Onondaga County Clerk's office wishes to participate in this program and to sell E-ZPass Tags for the convenience of the public; now, therefore be it

RESOLVED, that the County Executive is hereby authorized to execute agreements and such other documents as may be reasonably necessary with the New York State Thruway Authority for the sale of E-ZPass Tags at the Onondaga County Clerk's Office, where such agreements will allow the Clerk's Office to collect and retain a fee in connection with such sales as compensation for administrative costs incurred.

NYS Thruway E-Z Pass Sales.docx  
KMB  
meb



I HEREBY CERTIFY THAT THE FOREGOING IS A TRUE AND  
EXACT COPY OF LEGISLATION DULY ADOPTED BY THE  
COUNTY LEGISLATURE OF ONONDAGA COUNTY ON THE  
15<sup>th</sup> DAY OF March, 20 16.

*Deborah A. Maturo*

CLERK, COUNTY LEGISLATURE  
ONONDAGA COUNTY, NEW YORK

16 FEB - 9 PM 12:58

RECEIVED  
ONONDAGA COUNTY  
LEGISLATURE

10

MARCH 1, 2016  
SESSION

| LEGISLATOR    | AYES: | NOES: | ABSENT |  |
|---------------|-------|-------|--------|--|
| 11. KILMARTIN |       |       |        |  |
| 17. ERVIN     |       |       |        |  |
| 3. BURTIS     |       |       |        |  |
| 4. TASSONE    | ----- | ----- | X      |  |
| 5. RAPP       |       |       |        |  |
| 6. PLOCHOCKI  |       |       |        |  |
| 7. LIEDKA     |       |       |        |  |
| 8. RYAN       |       |       |        |  |
| 9. CHASE      |       |       |        |  |
| 10. HOLMQUIST |       |       |        |  |
| 12. KNAPP     | ----- | ----- | X      |  |
| 13. SHEPARD   |       |       |        |  |
| 14. JORDAN    |       |       |        |  |
| 16. WILLIAMS  |       |       |        |  |
| 1. MAY        |       |       |        |  |
| 2. DOUGHERTY  |       |       |        |  |
| 15. McMAHON   |       |       |        |  |
| <b>TOTAL</b>  | 15    | 0     | 2      |  |

March 1, 2016

Motion Made By Mr. Knapp, Mrs. Tassone

RESOLUTION NO. 051

AUTHORIZING THE COUNTY OF ONONDAGA TO ACT AS LEAD AGENCY FOR THE SENECA RIVER DOCK AND KAYAK LAUNCH AND LAKEVIEW POINT LANDING (THE PROJECTS) UNDER THE STATE ENVIRONMENTAL QUALITY REVIEW ACT (SEQRA); DETERMINING THE CLASSIFICATION OF TYPE I ACTIONS; ACCEPTING AND ADOPTING THE NEGATIVE DECLARATIONS FOR THE PROJECTS; AND AUTHORIZING THE FILING, DISTRIBUTION AND PUBLICATION OF THE NEGATIVE DECLARATIONS

WHEREAS, the County of Onondaga is undertaking the Seneca River Dock and Kayak Launch and Lakeview Point Landing Projects; and

WHEREAS, the Projects are being conducted to create water access to the Lakeview Park, Amphitheater, and trail system and to provide an access point on the Seneca River for fishing and boating which will encourage use of an underutilized portion of Onondaga Lake Park on the East bank of the Seneca River; and

WHEREAS, the County has notified the involved and interested agencies that Onondaga County is serving as Lead Agency on the Projects and the New York State Department of Environmental Conservation (NYSDEC), the New York State Office of Parks, Recreation and Historic Preservation (NYSOPRHP), and the New York State Office of General Services (NYSOGS) have approved the same; and

WHEREAS, the details of the Projects and sites that have been considered consistent with SEQRA are contained within the Environmental Assessment Forms (EAF) that were prepared by the County and submitted to the involved agencies on December 31, 2015; and

WHEREAS, copies of these documents and maps of the Projects have been submitted to this Legislature and are on file with the Clerk of this Legislature; and

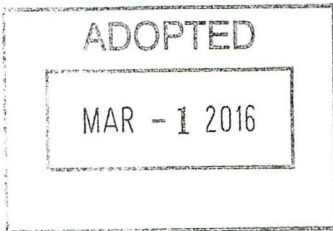
WHEREAS, the Projects are considered Type I Actions under SEQRA; now, therefore be it

RESOLVED, that the County of Onondaga is hereby designated, authorized and ratified to act as Lead Agency pursuant to SEQRA; and, be it further

RESOLVED, that this Onondaga County Legislature has reviewed and does hereby accept and adopt the Negative Declarations for the Projects prepared in accordance with article 8 of the Environmental Conservation Law and has determined that the proposed actions will not have a significant adverse impact on the environment; and, be it further

RESOLVED, that the Onondaga County Executive, or her designee, is authorized to take such action to comply with the requirements of SEQRA, including without limitation the execution of documents and the filing, distribution and publication of the EAFs and Negative Declarations, and any other actions to implement the intent of this resolution.

Lakeview and Seneca River Docks SEQRA Reso  
meb



FILED WITH CLERK  
ONON. CO. LEG.  
Feb. 16, 2016  
KMF

I HEREBY CERTIFY THAT THE FOREGOING IS A TRUE AND  
EXACT COPY OF LEGISLATION DULY ADOPTED BY THE  
COUNTY LEGISLATURE OF ONONDAGA COUNTY ON THE

15<sup>th</sup> DAY OF March, 2016.

Deborah A. Matus

CLERK, COUNTY LEGISLATURE  
ONONDAGA COUNTY, NEW YORK

16 FEB 24 PM 2:21

LEGISLATURE  
ONONDAGA COUNTY  
NEW YORK

11

MARCH 1, 2016  
SESSION

| LEGISLATOR    | AYES: | NOES: | ABSENT |  |
|---------------|-------|-------|--------|--|
| 11. KILMARTIN | ✓     |       |        |  |
| 17. ERVIN     | ✓     |       |        |  |
| 3. BURTIS     | ✓     |       |        |  |
| 4. TASSONE    | ----- | ----- | X      |  |
| 5. RAPP       | ✓     |       |        |  |
| 6. PLOCHOCKI  | ✓     |       |        |  |
| 7. LIEDKA     | ✓     |       |        |  |
| 8. RYAN       | ✓     |       |        |  |
| 9. CHASE      | ✓     |       |        |  |
| 10. HOLMQUIST |       | ✓     |        |  |
| 12. KNAPP     | ----- | ----- | X      |  |
| 13. SHEPARD   | ✓     |       |        |  |
| 14. JORDAN    |       | ✓     |        |  |
| 16. WILLIAMS  | ✓     |       |        |  |
| 1. MAY        | ✓     |       |        |  |
| 2. DOUGHERTY  | ✓     |       |        |  |
| 15. McMAHON   | ✓     |       |        |  |
| <b>TOTAL</b>  | 13    | 2     | 2      |  |

March 1, 2016

Motion Made By Mr. Knapp

RESOLUTION NO. 052

CONFIRMING APPOINTMENT TO THE CNY WORKS BOARD OF DIRECTORS

WHEREAS, Joanne M. Mahoney, Onondaga County Executive, has duly appointed and designated, pursuant to Section 1903 of the Onondaga County Charter, subject to confirmation by the Onondaga County Legislature, the following individual as a member of the CNY Works Board of Directors:

APPOINTMENT:

William P. Fisher  
3961 Rodeo Circle  
Camillus, NY 13031

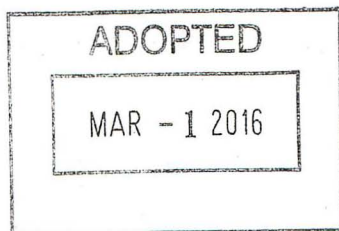
TERM EXPIRES:

December 31, 2018

WHEREAS, it is the desire of this Legislature to confirm said appointment; now, therefore be it

RESOLVED, that the Onondaga County Legislature does hereby confirm the appointment of the above individual as a member of the CNY Works Board of Directors for the term specified above or until subsequent action by the County Executive.

LHT/nlm  
CNYWorks.docx  
meb



I HEREBY CERTIFY THAT THE FOREGOING IS A TRUE AND EXACT COPY OF LEGISLATION DULY ADOPTED BY THE COUNTY LEGISLATURE OF ONONDAGA COUNTY ON THE

1st DAY OF March, 20 16.

*Deborah A. Maturo*

CLERK, COUNTY LEGISLATURE  
ONONDAGA COUNTY, NEW YORK

16 JAN 19 AM 11:55

RECEIVED  
ONONDAGA COUNTY  
LEGISLATURE

12

MARCH 1, 2016  
SESSION

| LEGISLATOR    | AYES: | NOES: | ABSENT |  |
|---------------|-------|-------|--------|--|
| 11. KILMARTIN |       |       |        |  |
| 17. ERVIN     |       |       |        |  |
| 3. BURTIS     |       |       |        |  |
| 4. TASSONE    | ----- | ----- | X      |  |
| 5. RAPP       |       |       |        |  |
| 6. PLOCHOCKI  |       |       |        |  |
| 7. LIEDKA     |       |       |        |  |
| 8. RYAN       |       |       |        |  |
| 9. CHASE      |       |       |        |  |
| 10. HOLMQUIST |       |       |        |  |
| 12. KNAPP     | ----- | ----- | X      |  |
| 13. SHEPARD   |       |       |        |  |
| 14. JORDAN    |       |       |        |  |
| 16. WILLIAMS  |       |       |        |  |
| 1. MAY        |       |       |        |  |
| 2. DOUGHERTY  |       |       |        |  |
| 15. McMAHON   |       |       |        |  |
| <b>TOTAL</b>  | 15    | 0     | 2      |  |

13.

March 1, 2016

Motion Made By Mr. Knapp

RESOLUTION NO. 053

AMENDING THE 2016 COUNTY BUDGET, AND AUTHORIZING THE EXECUTION OF A  
SHARED SERVICES AGREEMENT WITH OTSEGO COUNTY FOR THE PROVISION OF  
VARIOUS PURCHASING SERVICES BY ONONDAGA COUNTY

WHEREAS, Otsego County has indicated a desire to obtain certain purchasing services from Onondaga County, and it is necessary to authorize the execution of a shared services agreement with Otsego County; and

WHEREAS, Otsego County is willing to compensate Onondaga County for costs incurred by Onondaga County associated with the provision of these services, and it is necessary to amend the budget to appropriate such revenues; now, therefore be it

RESOLVED, that the County Executive hereby is authorized to enter into agreements with Otsego County to provide for such services and compensation and to otherwise implement the intent of this resolution, with any such shared services agreement providing for an initial period to extend through December 31, 2018, and further providing the parties with the ability to renew the shared services agreement two times, with each such renewal term being for a period of one year; and, be it further

RESOLVED, that the 2016 County Budget is amended as follows:

REVENUES:

In Admin. Unit: 7500000000

Purchase Division

In Speed Type 240103

In Account 590040

Svc Oth Govt-Gen Govt Support \$18,000

APPROPRIATIONS:

In Admin. Unit: 7500000000

Purchase Division

In Speed Type 240103

In Account 667820

Transfer to Grant Expenditures \$18,000

Otsego Purchase IMA.docx

KMB

clm

dln

ADOPTED

MAR - 1 2016

I HEREBY CERTIFY THAT THE FOREGOING IS A TRUE AND  
EXACT COPY OF LEGISLATION DULY ADOPTED BY THE  
COUNTY LEGISLATURE OF ONONDAGA COUNTY ON THE

1st DAY OF March, 2016.

*Deborah A. Maturo*

CLERK, COUNTY LEGISLATURE  
ONONDAGA COUNTY, NEW YORK

FILED WITH CLERK  
ONON. CO. LEG.

Feb 18, 2016  
KMF

16 FEB 26 AM 10:20

LEGISLATURE

ONONDAGA COUNTY

13

MARCH 1, 2016  
SESSION

| LEGISLATOR    | AYES: | NOES: | ABSENT |  |
|---------------|-------|-------|--------|--|
| 11. KILMARTIN | ✓     |       |        |  |
| 17. ERVIN     | ✓     |       |        |  |
| 3. BURTIS     | ✓     |       |        |  |
| 4. TASSONE    | ----- | ----- | X      |  |
| 5. RAPP       | ✓     |       |        |  |
| 6. PLOCHOCKI  | ✓     |       |        |  |
| 7. LIEDKA     | ✓     |       |        |  |
| 8. RYAN       | ✓     |       |        |  |
| 9. CHASE      | ✓     |       |        |  |
| 10. HOLMQUIST |       | ✓     |        |  |
| 12. KNAPP     | ----- | ----- | X      |  |
| 13. SHEPARD   | ✓     |       |        |  |
| 14. JORDAN    |       | ✓     |        |  |
| 16. WILLIAMS  | ✓     |       |        |  |
| 1. MAY        | ✓     |       |        |  |
| 2. DOUGHERTY  |       | ✓     |        |  |
| 15. McMAHON   | ✓     |       |        |  |
| <b>TOTAL</b>  | 12    | 3     | 2      |  |

14.

March 1, 2016

054

Motion Made By Mr. McMahon

RESOLUTION NO. \_\_\_\_\_

DESIGNATING MARCH 2016 "COLORECTAL CANCER AWARENESS MONTH"

WHEREAS, colorectal cancer is the second leading cause of cancer death among men and women combined in the United States and a cause of considerable suffering among more than 140,000 adults diagnosed with colorectal cancer each year; and

WHEREAS, when adults get screened for colorectal cancer, it can be detected early at a stage when treatment is most likely successful, and in some cases, it can be prevented through detection and removal of precancerous polyps; and

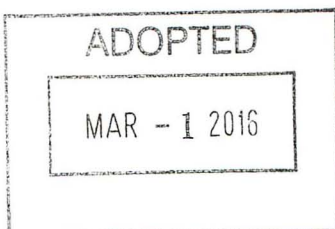
WHEREAS, approximately 33% of adults between 50 and 75 years old, about 23 million people, are not getting tested as recommended; and

WHEREAS, the American Cancer Society, in conjunction with the National Colorectal Cancer Roundtable, is kicking off its '80% by 2018' campaign in which more than 500 organizations have committed to eliminating colorectal cancer as a major health problem and are working toward the goal of 80% of adults ages 50 and older being regularly screened for colorectal cancer by 2018; and

WHEREAS, currently, Onondaga County is at a 75.3% local screening rate; with a little outreach and awareness we can reach 80% by 2018, prevent more cancers and save lives; now, therefore be it

RESOLVED, that this Onondaga County Legislature hereby designates the month of March 2016 "Colorectal Cancer Awareness Month," and hereby urges the community to increase colorectal screening rates to 80% to ensure early detection of this preventable disease.

Colorectal Cancer  
DLL



I HEREBY CERTIFY THAT THE FOREGOING IS A TRUE AND EXACT COPY OF LEGISLATION DULY ADOPTED BY THE COUNTY LEGISLATURE OF ONONDAGA COUNTY ON THE

15<sup>th</sup> DAY OF March, 2016.

*Deborah A. Matuso*

CLERK, COUNTY LEGISLATURE  
ONONDAGA COUNTY, NEW YORK

16 FEB 24 PM 1:07

ONONDAGA COUNTY  
LEGISLATURE

14

MARCH 1, 2016  
SESSION

| LEGISLATOR    | AYES: | NOES: | ABSENT |  |
|---------------|-------|-------|--------|--|
| 11. KILMARTIN |       |       |        |  |
| 17. ERVIN     |       |       |        |  |
| 3. BURTIS     |       |       |        |  |
| 4. TASSONE    | ----- | ----- | X      |  |
| 5. RAPP       |       |       |        |  |
| 6. PLOCHOCKI  |       |       |        |  |
| 7. LIEDKA     |       |       |        |  |
| 8. RYAN       |       |       |        |  |
| 9. CHASE      |       |       |        |  |
| 10. HOLMQUIST |       |       |        |  |
| 12. KNAPP     | ----- | ----- | X      |  |
| 13. SHEPARD   |       |       |        |  |
| 14. JORDAN    |       |       |        |  |
| 16. WILLIAMS  |       |       |        |  |
| 1. MAY        |       |       |        |  |
| 2. DOUGHERTY  |       |       |        |  |
| 15. McMAHON   |       |       |        |  |
| <b>TOTAL</b>  | 15    | 0     | 2      |  |

15

MARCH 1, 2016  
SESSION

| LEGISLATOR    | AYES: | NOES: | ABSENT |                                                                                                                                                                           |
|---------------|-------|-------|--------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 11. KILMARTIN |       | ✓     |        | Mrs. Ervin<br>requested a<br>waiver to present<br>a resolution,<br>seconded by<br>Ms. Williams.<br>Mr. Dougherty<br>asked that the<br>resolution be<br>sent to committee. |
| 17. ERVIN     | ✓     |       |        |                                                                                                                                                                           |
| 3. BURTIS     |       | ✓     |        |                                                                                                                                                                           |
| 4. TASSONE    | ----- | ----- | X      |                                                                                                                                                                           |
| 5. RAPP       |       | ✓     |        |                                                                                                                                                                           |
| 6. PLOCHOCKI  |       | ✓     |        |                                                                                                                                                                           |
| 7. LIEDKA     |       | ✓     |        |                                                                                                                                                                           |
| 8. RYAN       | ✓     |       |        |                                                                                                                                                                           |
| 9. CHASE      | ✓     |       |        |                                                                                                                                                                           |
| 10. HOLMQUIST |       | ✓     |        |                                                                                                                                                                           |
| 12. KNAPP     | ----- | ----- | X      | Mr. Kilmartin<br>objected to the<br>waiver.<br>Vote was taken<br>on allowing the<br>waiver.                                                                               |
| 13. SHEPARD   |       | ✓     |        |                                                                                                                                                                           |
| 14. JORDAN    |       | ✓     |        |                                                                                                                                                                           |
| 16. WILLIAMS  | ✓     |       |        |                                                                                                                                                                           |
| 1. MAY        |       | ✓     |        |                                                                                                                                                                           |
| 2. DOUGHERTY  |       | ✓     |        |                                                                                                                                                                           |
| 15. McMAHON   |       | ✓     |        |                                                                                                                                                                           |
| <b>TOTAL</b>  | 4     | 11    | 2      | Waiver<br>Deferred                                                                                                                                                        |

1:50 adjourned

Waiver  
Defeated

15.

March 1, 2016

Motion Made By Mrs. Ervin

RESOLUTION NO. \_\_\_\_\_

MEMORIALIZING THE SUPPORT OF THIS ONONDAGA COUNTY LEGISLATURE FOR NEW YORK STATE TO AMEND THE LABOR LAW AND ESTABLISH AN HOURLY MINIMUM WAGE OF FIFTEEN DOLLARS

WHEREAS, in the world's wealthiest country, millions of full-time workers continue to earn poverty-level wages, endangering their own health and the health and futures of their children because of (among other things) poor nutrition, unsafe or inadequate housing, lack of access to medical care, and challenges to children's learning abilities; and

WHEREAS, a national movement of workers is demanding \$15 per hour as a minimum wage to support the actual costs of living; and

WHEREAS, this issue is not just about young people and summer part-time jobs, according to a survey conducted for the U.S. Bureau of Labor Statistics which determined that more than half of all minimum wage workers are over the age of 25, thirty percent of those are over the age of 34 and twenty percent are over the age of 44; and

WHEREAS, studies show that an increase in the minimum wage corresponds with an increase in jobs and has little or no negative effect on the employment of minimum wage workers, regardless of the strengths or weakness in the economy, and that an increase in the minimum wage could generate billions of dollars in new consumer spending, adding a needed stimulus to the American economy; and

WHEREAS, polls also show that the majority of Americans support raising the minimum wage, including polls such as the 2012 study by Lake Research showing that 73 percent of Americans favor it, including 74 percent of independents and 50 percent of Republicans, crossing all demographic, regional and political categories; and a 2013 Pew Research Center poll with similar findings; and

WHEREAS, many leading economists in the United States also support an increase in the minimum wage for the good of the country, based on sound research; and

WHEREAS, an hourly minimum wage at \$15 will get families closer to a level where they can sustain themselves so that fewer people will need government assistance for housing, food and health care, and this Onondaga County Legislature finds that such will be for the benefit of all the County's residents and taxpayers; now, therefore be it

RESOLVED, that this Onondaga County Legislature hereby memorializes its support for New York State to enact legislation amending the Labor Law to establish an hourly minimum wage of at least \$15 for all workers within Onondaga County and to provide a mechanism whereby such minimum wage will be raised annually in an amount equal to the percentage increase of the Consumer Price Index for the immediately preceding year; and, be it further

RESOLVED, that the Clerk of this Onondaga County Legislature is hereby directed to cause a copy of this resolution to be transmitted to the Governor of New York State, to the Commissioner of Labor, and to the several legislators representing Onondaga County at the state level.

Memorializing - Minimum Wage.docx

KMB

meb

16 MAR - 1 PM 1:13

RECEIVED  
ONONDAGA COUNTY  
LEGISLATURE