



# Onondaga County Legislature

DEBORAH L. MATURO  
Clerk

J. RYAN MCMAHON, II  
Chairman

KATHERINE M. FRENCH  
Deputy Clerk

401 Montgomery Street • Court House • Room 407 • Syracuse, New York 13202  
Phone: 315.435.2070 Fax: 315.435.8434  
[www.ongov.net](http://www.ongov.net)

## RESOLUTION NOS. 158-168

### OFFICE OF THE CLERK

October 14, 2014

Listed below are the resolutions to be presented to the County Legislature at the second day of the October Session. The meeting will be held at **1:00 p.m. on Tuesday, October 14, 2014.**

- A. CALL TO ORDER
- B. CALLING OF ROLL MEMBERS
- C. INVOCATION – **Mr. Holmquist**
- D. SALUTE TO FLAG – **Mr. Kilmartin**
- E. PRESENTATION OF COMMUNICATIONS
  - 1. **Correspondence:**
    - a. 09-15-14 Letter from County Executive Mahoney – Re: Lakeview Amphitheater Project; design-build contract
  - 2. **Public Comment**
- F. CALL OF RESPECTIVE LEGISLATIVE DISTRICTS (District No. 10)

### 12<sup>TH</sup> DISTRICT – MR. KNAPP

- 1. **NO. 158** Memorializing the State of New York to Amend NYS Law to Require the Inmates Bound for State Correctional Facilities and Parole Violators be Housed in State, Rather than County, Correctional Facilities (17-0)
- 1a. **NO. 159 - (WAIVER)** Authorizing Burial Allowances for Eligible Recipients of Public Assistance or Care and Indigents, and Further Amending Resolution No. 124-1990, as Previously Amended (17-0)

### 15<sup>TH</sup> DISTRICT – MR. MCMAHON

- 2. **NO. 160** Adopting the Annual Budget for the County of Onondaga for the Fiscal Year Beginning January 1, 2015 and Ending December 31, 2015 and Authorizing the County Executive to Enter into Contracts with Other Governmental Units in Which Appropriations and Revenues are Approved by Adoption of the 2015 Budget (17-0)

### **AMENDMENTS TO RESOLUTION NO. (2):**

- A. **PASSED** - WEP: Inc. A694080 Prof. Svcs. \$77,500; Dec. A694100 All Other Exp. (\$77,500); CO. WIDE TAXES: \$0 (Mr. Knapp) (17-0)
- B. **PASSED** - HEALTH-PUBLIC HEALTH: Inc. A666500 Cont. Acct. \$79,800, Inc. A590023 St. Aid-Health \$28,728; CO. WIDE TAXES: Inc. \$51,072 (Mr. Corl) (17-0)
- C. **PASSED** - AUTH. AGENCIES-HUMAN SVCS: Inc. A695700 Cont. Exp. \$15,000, Inc. A590005 Non Real Prop. Tax Items \$15,000; CO. WIDE TAXES: \$0 (Mr. McMahon) (17-0)
- D. **PASSED** - OCPL: Inc. A693000 Supp. & Matls. \$35,000, Inc. A590047 Svc. Oth. Govt.-Culture & Rec. \$35,000; CO. WIDE TAXES: \$0 (Mr. McMahon) (17-0)

- E. **PASSED** - ADULT & LONG TERM CARE SVCS.: Inc. A695700 Cont. Exp. \$50,000; CO. WIDE TAXES: Inc. \$50,000 (Mr. Liedka) (17-0)
- F. **PASSED** - STOP DWI: Inc. A695700 Cont. Exp. \$10,000; CO. WIDE TAXES: Inc. \$10,000 (Mr. May) (17-0)
- G. **PASSED** - IT: Abolish Line 43, 2 Client Solutions Mgr., Gr 33, Create Line 43, 2 Client Solutions Mgr., Gr 34: CO. WIDE TAXES: \$0 (Mr. Liedka) (17-0)
- H. **PASSED** - LEGISLATURE: Inc. A666500 Cont. Acct. \$130,070, Inc. A590005 Non Real Prop. Tax Items \$130,070; CO. WIDE TAXES: \$0 (Mr. McMahon) (17-0)
- I. **PULLED**
- J. **PASSED** - DSS-ECON SEC: Inc. A661010 Safety Net \$200,000; CO. WIDE TAXES: Inc. \$200,000 (Mr. Knapp) (17-0)
- K. **PASSED** - CO. GEN.-UNDISTRIBUTED PERS. EXP.: Inc. A644180 Prov. for Sal. & Wage/Ben. Adj. \$86,807; CO. WIDE TAXES: Inc. \$86,807 (Mr. McMahon) (17-0)
- L. **PASSED** - LEGISLATURE: Inc. A666500 Cont. Acct. \$250,000; CO. WIDE TAXES: Inc. \$250,000 (Mr. McMahon) (17-0)
- M. **PASSED** - AUTH AGENCIES-HUMAN SVCS.: Inc. A658010 Hiscock Leg. Aid Bur.-Civil \$5,000, Inc. A658020 Hiscock Leg. Aid Bur/Fam/Par/Ap \$5,000, Inc. Rec. Approp. \$10,000; CO. WIDE TAXES: Inc. \$10,000 (Mr. McMahon) (17-0)
- N. **PASSED** - INSURANCE DIV.: Inc. A590083 Approp Fund Bal \$1,000,000, Dec. A590060 Inter. Dept. Rev. (\$1,000,000); CO. WIDE TAXES: Dec. (\$634,678) (Mrs. Rapp) (17-0)
- O. **PASSED** -FINANCE CO-WIDE ALLOC: Dec. A694100 All Other Exp (\$23,201); Dec. Rec. Approp. (\$23,201); CO. WIDE TAXES: Dec. (\$23,201) (Mr. McMahon) (17-0)
- P. **PULLED**

- 3. **NO. 161** Revising the Policy that Directs General Fund Accumulated Fund Balance in Excess of 10 Percent of General Fund Revenues to Debt Management and Reduction and to Prevent Fluctuations in the Real Property Tax Levy, and Amending Resolution No. 270-1999, as Amended (17-0)
- 4. **NO. 162** Revising the Manner of Holding Public Hearings in Connection with Considering Recommended Schedules of Rates to be Charged for Water and Water Service by the Onondaga County Water District, and Amending Resolution No. 174-1966 (17-0)
- 5. **NO. 163** Providing for Various Personnel Changes Related to the Adoption of the 2015 County Budget (17-0)
- 6. **NO. 164** Authorizing the County Executive to Enter Into an Agreement with the State of New York for Snow and Ice Control on State Highways for the 2014-2015 Season (17-0)
- 7. **NO. 165** Authorizing the Execution of Agreements for Work to Be Performed on the Bridge Street/Milton Avenue Streetscape Revitalization Project (17-0)
- 8. **NO. 166** Re-Appointing Helen M. Kiggins-Walsh as Republican Commissioner of Elections (17-0)
- 9. **NO. 167** For the Lakeview Amphitheater Facility (The Project) Under Review by the County of Onondaga: Determining the Final Environmental Impact Statement (FEIS) for the Project to be Complete in Terms of Scope and Content and that it is Appropriate to Commence Preparation of Findings Pursuant to the State Environmental Quality Review Act (SEQRA) and Confirming the Publication, Circulation, Service, and Filing of the FEIS Documents (12 Kilmartin, Knapp, Shepard, May, Dougherty, Corl, Tassone, Rapp, Plochocki, Liedka, Ryan, McMahon -5 Ervin, Holmquist, Jordan, Williams, Chase)

#### **17<sup>TH</sup> DISTRICT – MRS. ERVIN**

- 10. **NO. 168** Re-Appointing Dustin M. Czarny as Democratic Commissioner of Elections (17-0)

**LOCAL LAWS:**

- A. ***PASSED*** - A Local Law Relating to Certain Fees Collected By the Onondaga County Health Department Center for Forensic Sciences for Medical Examiner and Forensic Laboratory Services, and Further Amending Local Law No. 13-2006, as Previously Amended By Local Law Nos. 23-2008, 20-2009, 10-2011, and 9-2012 (17-0)

- G. UNFINISHED BUSINESS  
H. ANNOUNCEMENTS FROM THE CHAIR  
I. ADJOURNMENT

Respectfully submitted,

DEBORAH L. MATURO, Clerk  
ONONDAGA COUNTY LEGISLATURE

|                      |                |               |                                                 |
|----------------------|----------------|---------------|-------------------------------------------------|
| <b>ROLL CALL</b>     |                |               | <b>OCTOBER 14, 2014<br/>2015 BUDGET SESSION</b> |
| <b>LEGISLATOR</b>    | <b>PRESENT</b> | <b>ABSENT</b> |                                                 |
| 1. <b>MAY</b>        | ✓              |               |                                                 |
| 2. <b>DOUGHERTY</b>  | ✓              |               |                                                 |
| 3. <b>CORL</b>       | ✓              |               |                                                 |
| 4. <b>TASSONE</b>    | ✓              |               |                                                 |
| 5. <b>RAPP</b>       | ✓              |               |                                                 |
| 6. <b>PLOCHOCKI</b>  | ✓              |               |                                                 |
| 7. <b>LIEDKA</b>     | ✓              |               |                                                 |
| 8. <b>RYAN</b>       | ✓              |               |                                                 |
| 9. <b>CHASE</b>      | .              | ✓             |                                                 |
| 10. <b>HOLMQUIST</b> | ✓              |               |                                                 |
| 11. <b>KILMARTIN</b> | ✓              |               |                                                 |
| 12. <b>KNAPP</b>     | ✓              |               |                                                 |
| 13. <b>SHEPARD</b>   | ✓              |               |                                                 |
| 14. <b>JORDAN</b>    | ✓              |               |                                                 |
| 16. <b>WILLIAMS</b>  | ✓              |               |                                                 |
| 17. <b>ERVIN</b>     | ✓              |               |                                                 |
| 15. <b>MCMAHON</b>   | ✓              |               |                                                 |
| <b>TOTAL</b>         | 16             | 1             |                                                 |

October 14, 2014

158

Motion Made By Mr. Knapp, Mr. May, Mr. Dougherty,  
Mr. Corl, Mrs. Tassone, Mrs. Rapp, Mr. Plochocki,  
Mr. Liedka, Mr. Holmquist, Mr. Kilmartin, Mr. Shepard  
Mr. Jordan, Mr. McMahon

RESOLUTION NO. \_\_\_\_\_

MEMORIALIZING THE STATE OF NEW YORK TO AMEND NEW YORK STATE LAW TO  
REQUIRE THAT INMATES BOUND FOR STATE CORRECTIONAL FACILITIES AND PAROLE  
VIOLATORS BE HOUSED IN STATE, RATHER THAN COUNTY, CORRECTIONAL FACILITIES

WHEREAS, New York State requires that certain sentenced prisoners awaiting transfer to a New York State prison, as well as certain New York State paroled inmates, be housed at both the Jamesville Correctional Facility and the Onondaga County Justice Center, a practice that contributes to the severe overcrowding problem plaguing both facilities; and

WHEREAS, housing State inmates at Onondaga County's correctional facilities results in the County bearing 100% of the costs of housing, medical, hospital, dental, and other services provided at such facilities; and

WHEREAS, historically counties received State reimbursement for housing parolees in county jails, but that reimbursement was eliminated from the New York State Budget; and

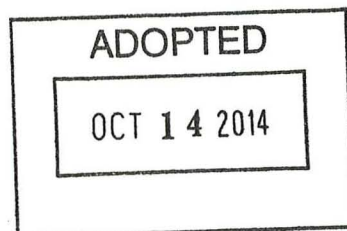
WHEREAS, Onondaga County is forced to bear the brunt of these increased costs but receives no compensation from New York State for housing inmates bound for state facilities; additionally, the operation of Jamesville Correctional Facility at full capacity precludes the facility from housing Federal inmates, which would be a revenue source for the County; and

WHEREAS, counties should not have to expand their jails to accommodate prisoners that are in fact a State responsibility when there may be space available in State prisons; now, therefore be it

RESOLVED, that this Onondaga County Legislature hereby memorializes the New York State Legislature and the Governor of the State of New York to enact legislation amending New York State law to require that both parole violators and State prison-bound inmates be held in State correctional facilities rather than being held, often for extended periods of time, in county jails, in order to ease the overcrowding of local facilities and alleviate the financial burdens imposed on counties as a result of these mandates; and, be it further

RESOLVED, that the Clerk of the Legislature hereby is directed to transmit this resolution to the New York State Governor and the state legislators representing Onondaga County.

State Inmates.docx  
kam



I HEREBY CERTIFY THAT THE FOREGOING IS A TRUE AND  
EXACT COPY OF LEGISLATION DULY ADOPTED BY THE  
COUNTY LEGISLATURE OF ONONDAGA COUNTY ON THE

14th DAY OF October, 2014.

*Deborah A. Mataro*

CLERK, COUNTY LEGISLATURE  
ONONDAGA COUNTY, NEW YORK

14 OCT - 9 PM 7:53

RECEIVED  
ONONDAGA COUNTY  
LEGISLATURE

/

OCTOBER 14, 2014  
2015 BUDGET  
SESSION

| LEGISLATOR       | AYES: | NOES: | ABSENT |  |
|------------------|-------|-------|--------|--|
| 11. KILMARTIN    |       |       |        |  |
| 17. ERVIN        |       |       |        |  |
| 10. HOLMQUIST    |       |       |        |  |
| 12. KNAPP        |       |       |        |  |
| 13. SHEPARD      |       |       |        |  |
| 14. JORDAN       |       |       |        |  |
| 16. WILLIAMS     |       |       |        |  |
| 1. MAY           |       |       |        |  |
| 2. DOUGHERTY     |       |       |        |  |
| 3. CORL          |       |       |        |  |
| 4. TASSONE       |       |       |        |  |
| 5. RAPP          |       |       |        |  |
| 6. PLOCHOCKI     |       |       |        |  |
| 7. LIEDKA        |       |       |        |  |
| 8. RYAN          |       |       |        |  |
| 9. CHASE         |       |       |        |  |
| 15. MR. CHAIRMAN |       |       |        |  |
| <b>TOTAL</b>     | 17    | 0     |        |  |

Waiver

1a.

October 14, 2014

Motion Made By Mr. Knapp

RESOLUTION NO. 159

AUTHORIZING BURIAL ALLOWANCES FOR ELIGIBLE RECIPIENTS OF PUBLIC ASSISTANCE  
OR CARE AND INDIGENTS, AND FURTHER AMENDING RESOLUTION NO. 124-1990, AS  
PREVIOUSLY AMENDED

WHEREAS, pursuant to New York State Social Services Law §141, Onondaga County is responsible for paying the cost of burials for eligible public assistance recipients and indigent persons, subject to partial reimbursement from the state and federal governments, and this Legislature has previously addressed this responsibility by adopting Resolution No. 124-1990, as amended by Resolutions Nos. 260-1998 and 258-2006; and

WHEREAS, it is necessary to provide a comprehensive and updated schedule of burial allowances and related policies; now, therefore be it

RESOLVED, that Onondaga County shall provide burial allowances for eligible public assistance recipients and indigent persons, where such individuals are deceased and receiving the following services, and unless otherwise noted and as may be applicable, the deceased will receive funeral services as provided in the next following resolved clause:

|                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Adult Burial                                   | \$2,220                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Adult Cremation,<br>includes the crematory fee | \$2,220                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Child Burial (Birth to 7 Years)                | \$1,275                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Stillborn Child                                | \$500                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Anatomical Donations                           | \$1,495                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Concrete Chest                                 | an amount not to exceed \$500, where such is the maximum<br>amount to be added to the burial costs, based on the actual amount<br>charged by the concrete chest vendor; provided, however, that the<br>deceased shall be buried in a plot owned by the County for the<br>purposes of indigent burials<br>(If the deceased buried in a plot that is not owned by the County<br>for the purposes of indigent burials, the cost of the concrete chest<br>shall not be reimbursed) |
| Oversized Caskets                              | an amount not to exceed \$500, where such is the maximum<br>amount to be added to the burial costs, based on the additional<br>actual costs incurred                                                                                                                                                                                                                                                                                                                           |
| Clothing                                       | an amount not to exceed \$75, where such is the maximum<br>amount to be added to the burial costs, based on the additional<br>actual costs incurred                                                                                                                                                                                                                                                                                                                            |

and, be it further

RESOLVED, that where burial allowances are claimed for the eligible public assistance recipients and indigent persons, funeral directors shall be required to perform such services as are customarily provided to deceased individuals, in accordance with guidelines approved by the Central New York Funeral Directors' Association and all applicable statutes and regulations, and such services shall include at least the following:

1. Remove the deceased from the place of death to the funeral home by either a hearse or an appropriate service car;
2. Prepare the deceased for burial or cremation, which services shall include refrigeration or embalming of the deceased as directed by next of kin or authorized party, but in any event, in a manner consistent with the provisions of Section 4201 of the Public Health Law;
3. Fully dress the deceased with his or her own clothing; when no clothing is provided, the funeral director will furnish complete clothing unless religious beliefs preclude this. Decomposed bodies may be wrapped in a plain white sheet, placed in a disaster pouch and then placed in a casket and the casket closed;
4. For burial, furnish at least a basic casket; for cremation furnish at least an alternative container;
5. Furnish all necessary professional services and equipment;
6. Set aside at least one half (1/2) hour either before the graveside burial service or prior to cremation, as may be appropriate, for identification and visitation by relatives, friends or any interested persons, with an open casket if at all possible. A next of kin or other authorized person may preempt this;
7. Arrange a time and place for the graveside service for burial, including burial of ashes after cremation. The time and place of the service shall be made public unless the next of kin or other authorized person states otherwise;
8. Transport the deceased in a hearse or an appropriate service car to the cemetery for the graveside burial service;
9. Secure and file all necessary permits that are required under New York State law;
10. The funeral home shall assist and/or compose a basic free obituary and provide for publication in the Syracuse Post Standard, unless the next of kin states otherwise;

and, be it further

RESOLVED, that cooperating funeral homes may, at their discretion, provide services in addition to the ones stated in the immediately preceding resolved clause; and, be it further

RESOLVED, that family and friends who are not otherwise legally responsible for paying burial costs of the deceased may supplement the funeral services or otherwise contribute to the burial/cremation costs of the deceased without impacting the eligibility of the deceased for reimbursement of such burial/cremation costs by the social services district as provided within this resolution; provided, however, that such supplementation or contribution shall not exceed \$3,500 and may be used to add to or otherwise enhance services for which allowances are provided, but in no event shall such supplementation or contribution be used to add to or otherwise enhance the casket or the concrete chest; and, be it further

RESOLVED, that a mileage rate of two dollars (\$2.00) per mile, one way, beyond a radius of ten (10) miles of the funeral home operated by the funeral director, shall be authorized to funeral directors as expense for the removal or transfer of the body in preparation for burial; and, be it further

RESOLVED, that the funeral directors shall bear no responsibility for applying to the Department of Social Services-Economic Security for the burial/cremation allowances and benefits on behalf of the deceased, unless any such funeral director agrees to accept such responsibility; any approved grant will be issued with a County voucher and sent directly and made payable to the selected funeral home; and, be it further

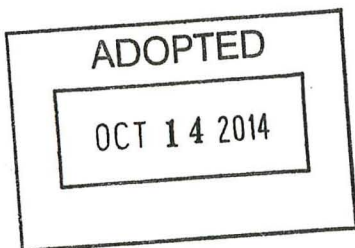
RESOLVED, that where this resolution authorizes burial/cremation allowances and benefits to be paid on behalf of the deceased and the amount of any such allowances and benefits are to be based on actual costs incurred, invoices showing such actual costs shall be submitted to the Department of Social Services-Economic Security prior to the release of payment; and, be it further

RESOLVED, that the deceased shall not be required to be buried in a plot owned by the County for the purposes of indigent burials, including plots at Loomis Hill; provided, however, that evidence showing that a plot was purchased for the deceased within six months of the deceased's date of death may be considered in making the eligibility determination; and, be it further

RESOLVED, that any prior legislation relating to burial costs for indigent persons, including Resolution Nos. 124-1990, 260-1998, and 258-2006, are hereby amended to be consistent with this resolution; and, be it further

RESOLVED, that this resolution becomes effective on February 1, 2015, with respect to services rendered to eligible public assistance recipients and indigent persons on or after such date, and that this resolution shall continue in effect until December 31, 2015, unless extended for an additional period by the Onondaga County Legislature, and upon the expiration of this resolution, the burial allowances shall revert to such burial allowances as were in effect under Resolution No. 124-1990, as previously amended.

Burial rates.docx  
KMB  
kam



I HEREBY CERTIFY THAT THE FOREGOING IS A TRUE AND EXACT COPY OF LEGISLATION DULY ADOPTED BY THE COUNTY LEGISLATURE OF ONONDAGA COUNTY ON THE

14th DAY OF October, 2014.

*Deborah A. Maturio*

CLERK, COUNTY LEGISLATURE  
ONONDAGA COUNTY, NEW YORK

14 OCT 13 PM 12:56

RECEIVED  
ONONDAGA COUNTY  
LEGISLATURE

1a.

OCTOBER 14, 2014  
2015 BUDGET  
SESSION

| LEGISLATOR       | AYES: | NOES: | ABSENT |                                                                              |
|------------------|-------|-------|--------|------------------------------------------------------------------------------|
| 11. KILMARTIN    |       |       |        | Sponsor requested<br>a waiver; there was<br>no objection - waiver<br>allowed |
| 17. ERVIN        |       |       |        |                                                                              |
| 10. HOLMQUIST    |       |       |        |                                                                              |
| 12. KNAPP        |       |       |        |                                                                              |
| 13. SHEPARD      |       |       |        |                                                                              |
| 14. JORDAN       |       |       |        |                                                                              |
| 16. WILLIAMS     |       |       |        |                                                                              |
| 1. MAY           |       |       |        |                                                                              |
| 2. DOUGHERTY     |       |       |        |                                                                              |
| 3. CORL          |       |       |        |                                                                              |
| 4. TASSONE       |       |       |        |                                                                              |
| 5. RAPP          |       |       |        |                                                                              |
| 6. PLOCHOCKI     |       |       |        |                                                                              |
| 7. LIEDKA        |       |       |        |                                                                              |
| 8. RYAN          |       |       |        |                                                                              |
| 9. CHASE         |       |       |        |                                                                              |
| 15. MR. CHAIRMAN |       |       |        |                                                                              |
| <b>TOTAL</b>     | 17    | 0     |        |                                                                              |

October 14, 2014

Motion Made By Mr. Knapp

AMENDMENT LETTER A TO RESOLUTION NO. ( 2 )

RESOLVED, that the first Resolved Clause of Resolution No. \_\_\_\_\_ is hereby amended as follows:

DECREASE                      INCREASE

**33 - WATER ENVIRONMENT PROTECTION**

APPROPRIATIONS:

|                                     |          |
|-------------------------------------|----------|
| Increase A694080 Professional Svcs  | 77,500   |
| Decrease A694100 All Other Expenses | (77,500) |

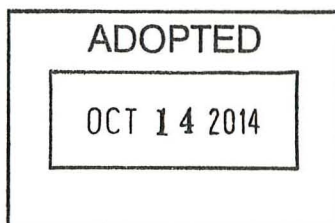
|                              |     |
|------------------------------|-----|
| Decrease Rec. Appropriations | \$0 |
|------------------------------|-----|

**23-75 - COUNTY WIDE TAXES**

|                                          |     |
|------------------------------------------|-----|
| A590001 Real Property Taxes - Countywide | \$0 |
|------------------------------------------|-----|

**WEP ADJUSTMENT**

ss



I HEREBY CERTIFY THAT THE FOREGOING IS A TRUE AND EXACT COPY OF LEGISLATION DULY ADOPTED BY THE COUNTY LEGISLATURE OF ONONDAGA COUNTY ON THE

14<sup>th</sup> DAY OF October, 2014.  
*Deborah L. Maturo*

10:01 AM 01 OCT 14

RECEIVED  
ONONDAGA COUNTY  
LEGISLATURE

CLERK, COUNTY LEGISLATURE  
ONONDAGA COUNTY, NEW YORK

**AMENDMENT****A****OCTOBER 14, 2014  
2015 BUDGET  
SESSION**

| <b>LEGISLATOR</b>       | <b>AYES:</b> | <b>NOES:</b> | <b>ABSENT</b> |  |
|-------------------------|--------------|--------------|---------------|--|
| <b>11. KILMARTIN</b>    |              |              |               |  |
| <b>17. ERVIN</b>        |              |              |               |  |
| <b>10. HOLMQUIST</b>    |              |              |               |  |
| <b>12. KNAPP</b>        |              |              |               |  |
| <b>13. SHEPARD</b>      |              |              |               |  |
| <b>14. JORDAN</b>       |              |              |               |  |
| <b>16. WILLIAMS</b>     |              |              |               |  |
| <b>1. MAY</b>           |              |              |               |  |
| <b>2. DOUGHERTY</b>     |              |              |               |  |
| <b>3. CORL</b>          |              |              |               |  |
| <b>4. TASSONE</b>       |              |              |               |  |
| <b>5. RAPP</b>          |              |              |               |  |
| <b>6. PLOCHOCKI</b>     |              |              |               |  |
| <b>7. LIEDKA</b>        |              |              |               |  |
| <b>8. RYAN</b>          |              |              |               |  |
| <b>9. CHASE</b>         |              |              |               |  |
| <b>15. MR. CHAIRMAN</b> |              |              |               |  |
| <b>TOTAL</b>            | <b>17</b>    | <b>0</b>     |               |  |

October 14, 2014

Motion Made By Mr. Corl, Mrs. Rapp, Mr. Jordan

AMENDMENT LETTER B TO RESOLUTION NO. ( 2 )

RESOLVED, that the first Resolved Clause of Resolution No. \_\_\_\_\_ is hereby amended as follows:

DECREASE

INCREASE

**43-50 - HEALTH DEPARTMENT  
PUBLIC HEALTH**

APPROPRIATIONS:

Increase A666500 Contingent Account 79,800

(NOTE: Two Additional Mosquito Sprays)

Increase Rec. Appropriations \$79,800

REVENUES:

Increase A590023 St Aid - Health 28,728

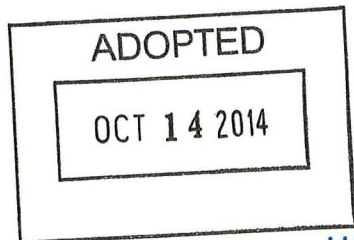
Increase Rec. Revenues \$28,728

**23-75 - COUNTY WIDE TAXES**

A590001 Real Property Taxes - Countywide \$51,072

JC MOSQ AME

SS



I HEREBY CERTIFY THAT THE FOREGOING IS A TRUE AND EXACT COPY OF LEGISLATION DULY ADOPTED BY THE COUNTY LEGISLATURE OF ONONDAGA COUNTY ON THE

14th DAY OF October, 2014.

*Deborah A. Maturo*

20:01 WA 01 100 41

RECEIVED  
ONONDAGA COUNTY  
LEGISLATURE

CLERK, COUNTY LEGISLATURE  
ONONDAGA COUNTY, NEW YORK

**AMENDMENT****B****OCTOBER 14, 2014  
2015 BUDGET  
SESSION**

| <b>LEGISLATOR</b>       | <b>AYES:</b> | <b>NOES:</b> | <b>ABSENT</b> |  |
|-------------------------|--------------|--------------|---------------|--|
| <b>11. KILMARTIN</b>    |              |              |               |  |
| <b>17. ERVIN</b>        |              |              |               |  |
| <b>10. HOLMQUIST</b>    |              |              |               |  |
| <b>12. KNAPP</b>        |              |              |               |  |
| <b>13. SHEPARD</b>      |              |              |               |  |
| <b>14. JORDAN</b>       |              |              |               |  |
| <b>16. WILLIAMS</b>     |              |              |               |  |
| <b>1. MAY</b>           |              |              |               |  |
| <b>2. DOUGHERTY</b>     |              |              |               |  |
| <b>3. CORL</b>          |              |              |               |  |
| <b>4. TASSONE</b>       |              |              |               |  |
| <b>5. RAPP</b>          |              |              |               |  |
| <b>6. PLOCHOCKI</b>     |              |              |               |  |
| <b>7. LIEDKA</b>        |              |              |               |  |
| <b>8. RYAN</b>          |              |              |               |  |
| <b>9. CHASE</b>         |              |              |               |  |
| <b>15. MR. CHAIRMAN</b> |              |              |               |  |
| <b>TOTAL</b>            | <b>17</b>    | <b>0</b>     |               |  |

October 14, 2014

Motion Made By Mr. McMahon, Mr. Kilmartin, Mr. Dougherty, Mr. Ryan

AMENDMENT LETTER C TO RESOLUTION NO. ( )

RESOLVED, that the first Resolved Clause of Resolution No. \_\_\_\_\_ is hereby amended as follows:

DECREASE                      INCREASE

**02 - AUTHORIZED AGENCIES  
HUMAN SERVICES**

APPROPRIATIONS:

Increase A695700 Contractual Expenses                      15,000  
(Note: St. Patrick's Day Parade)

Increase Rec. Appropriations                                              \$15,000

REVENUES:

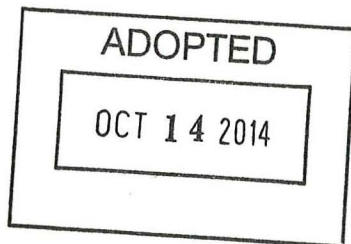
Increase A590005 Non Real Prop Tax Items                      15,000

Increase Rec. Revenues                                              \$15,000

**23-75 - COUNTY WIDE TAXES**

A590001 Real Property Taxes - Countywide                      \$0

JRM ST PAT AME  
SS



I HEREBY CERTIFY THAT THE FOREGOING IS A TRUE AND EXACT COPY OF LEGISLATION DULY ADOPTED BY THE COUNTY LEGISLATURE OF ONONDAGA COUNTY ON THE

14th DAY OF October, 2014.

*Deborah A. Mature*

CLERK, COUNTY LEGISLATURE  
ONONDAGA COUNTY, NEW YORK

RECEIVED  
ONONDAGA COUNTY  
LEGISLATURE  
14 OCT 10 AM 10:03

**AMENDMENT****C****OCTOBER 14, 2014  
2015 BUDGET  
SESSION**

| <b>LEGISLATOR</b>       | <b>AYES:</b> | <b>NOES:</b> | <b>ABSENT</b> |  |
|-------------------------|--------------|--------------|---------------|--|
| <b>11. KILMARTIN</b>    |              |              |               |  |
| <b>17. ERVIN</b>        |              |              |               |  |
| <b>10. HOLMQUIST</b>    |              |              |               |  |
| <b>12. KNAPP</b>        |              |              |               |  |
| <b>13. SHEPARD</b>      |              |              |               |  |
| <b>14. JORDAN</b>       |              |              |               |  |
| <b>16. WILLIAMS</b>     |              |              |               |  |
| <b>1. MAY</b>           |              |              |               |  |
| <b>2. DOUGHERTY</b>     |              |              |               |  |
| <b>3. CORL</b>          |              |              |               |  |
| <b>4. TASSONE</b>       |              |              |               |  |
| <b>5. RAPP</b>          |              |              |               |  |
| <b>6. PLOCHOCKI</b>     |              |              |               |  |
| <b>7. LIEDKA</b>        |              |              |               |  |
| <b>8. RYAN</b>          |              |              |               |  |
| <b>9. CHASE</b>         |              |              |               |  |
| <b>15. MR. CHAIRMAN</b> |              |              |               |  |
| <b>TOTAL</b>            | <b>17</b>    | <b>0</b>     |               |  |

October 14, 2014

Motion Made By Mr. McMahon, Mrs. Ervin, Mr. Ryan

AMENDMENT LETTER D TO RESOLUTION NO. ( 2 )

RESOLVED, that the first Resolved Clause of Resolution No. \_\_\_\_\_ is hereby amended as follows:

DECREASE

INCREASE

**65 - ONONDAGA COUNTY PUBLIC LIBRARY  
(OCPL)**

APPROPRIATIONS:

Increase A693000 Supplies & Materials 35,000

Increase Rec. Appropriations \$35,000

REVENUES:

Increase A590047 Svc Oth Govt - Culture & Rec 35,000

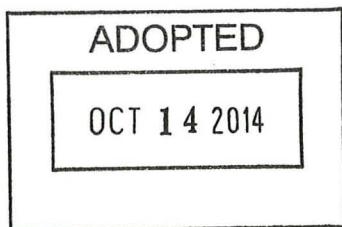
Increase Rec. Revenues \$35,000

**23-75 - COUNTY WIDE TAXES**

A590001 Real Property Taxes - Countywide \$0

JRM OCPL PC AME

SS



I HEREBY CERTIFY THAT THE FOREGOING IS A TRUE AND EXACT COPY OF LEGISLATION DULY ADOPTED BY THE COUNTY LEGISLATURE OF ONONDAGA COUNTY ON THE

14th DAY OF October, 2014.

*Deborah A. Maturo*

CLERK, COUNTY LEGISLATURE  
ONONDAGA COUNTY, NEW YORK

14 OCT 10 AM 10:01

RECEIVED  
ONONDAGA COUNTY  
LEGISLATURE

**AMENDMENT****D****OCTOBER 14, 2014  
2015 BUDGET  
SESSION**

| <b>LEGISLATOR</b>       | <b>AYES:</b> | <b>NOES:</b> | <b>ABSENT</b> |  |
|-------------------------|--------------|--------------|---------------|--|
| <b>11. KILMARTIN</b>    |              |              |               |  |
| <b>17. ERVIN</b>        |              |              |               |  |
| <b>10. HOLMQUIST</b>    |              |              |               |  |
| <b>12. KNAPP</b>        |              |              |               |  |
| <b>13. SHEPARD</b>      |              |              |               |  |
| <b>14. JORDAN</b>       |              |              |               |  |
| <b>16. WILLIAMS</b>     |              |              |               |  |
| <b>1. MAY</b>           |              |              |               |  |
| <b>2. DOUGHERTY</b>     |              |              |               |  |
| <b>3. CORL</b>          |              |              |               |  |
| <b>4. TASSONE</b>       |              |              |               |  |
| <b>5. RAPP</b>          |              |              |               |  |
| <b>6. PLOCHOCKI</b>     |              |              |               |  |
| <b>7. LIEDKA</b>        |              |              |               |  |
| <b>8. RYAN</b>          |              |              |               |  |
| <b>9. CHASE</b>         |              |              |               |  |
| <b>15. MR. CHAIRMAN</b> |              |              |               |  |
| <b>TOTAL</b>            | <b>17</b>    | <b>0</b>     |               |  |

Motion Made By Mr. Liedka, Mr. Corl, Mrs. Tassone, Mr. Shepard, Mr. May, Mr. Dougherty, Mrs. Rapp,  
Mr. Plochocki, Mr. Ryan, Dr. Chase, Mr. Holmquist, Mr. Kilmartin, Mr. Knapp, Mr. Jordan,  
AMENDMENT LETTER E TO RESOLUTION NO. ( 2 )

DECREASE                      INCREASE

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ONONDAGA COUNTY  
LEGISLATURE  
14 OCT 13 PM 2:05

## AMENDMENT

E

OCTOBER 14, 2014  
2015 BUDGET  
SESSION

| LEGISLATOR       | AYES: | NOES: | ABSENT |  |
|------------------|-------|-------|--------|--|
| 11. KILMARTIN    |       |       |        |  |
| 17. ERVIN        |       |       |        |  |
| 10. HOLMQUIST    |       |       |        |  |
| 12. KNAPP        |       |       |        |  |
| 13. SHEPARD      |       |       |        |  |
| 14. JORDAN       |       |       |        |  |
| 16. WILLIAMS     |       |       |        |  |
| 1. MAY           |       |       |        |  |
| 2. DOUGHERTY     |       |       |        |  |
| 3. CORL          |       |       |        |  |
| 4. TASSONE       |       |       |        |  |
| 5. RAPP          |       |       |        |  |
| 6. PLOCHOCKI     |       |       |        |  |
| 7. LIEDKA        |       |       |        |  |
| 8. RYAN          |       |       |        |  |
| 9. CHASE         |       |       |        |  |
| 15. MR. CHAIRMAN |       |       |        |  |
| <b>TOTAL</b>     | 17    | 0     |        |  |

October 14, 2014

Motion Made By Mr. May, Mr. Holmquist, Mr. Knapp, Mrs. Tassone, Mr. Dougherty

AMENDMENT LETTER F TO RESOLUTION NO. ( 2 )

RESOLVED, that the first Resolved Clause of Resolution No. \_\_\_\_\_ is hereby amended as follows:

DECREASE

INCREASE

**21-30 STOP DWI**

APPROPRIATIONS:

Increase A695700 Contractual Expense 10,000

(NOTE: Onondaga Major Felony Unit)

Increase Rec. Appropriations

\$10,000

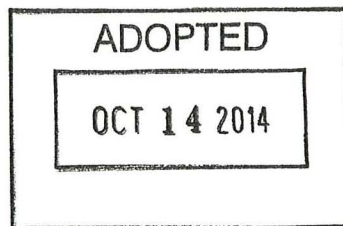
**23-75 - COUNTY WIDE TAXES**

A590001 Real Property Taxes - Countywide

\$10,000

BM OMFU

SS



FILED WITH CLERK  
ONON. CO. LEG.

10/10, 2014  
Dcn

I HEREBY CERTIFY THAT THE FOREGOING IS A TRUE AND EXACT COPY OF LEGISLATION DULY ADOPTED BY THE COUNTY LEGISLATURE OF ONONDAGA COUNTY ON THE

14<sup>th</sup> DAY OF October, 20 14.

14 OCT 14 AM 8:50

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ONONDAGA COUNTY  
LEGISLATURE

Deborah A. Matuso

CLERK, COUNTY LEGISLATURE  
ONONDAGA COUNTY, NEW YORK

## AMENDMENT

F.

OCTOBER 14, 2014  
2015 BUDGET  
SESSION

| LEGISLATOR       | AYES: | NOES: | ABSENT |  |
|------------------|-------|-------|--------|--|
| 11. KILMARTIN    |       |       |        |  |
| 17. ERVIN        |       |       |        |  |
| 10. HOLMQUIST    |       |       |        |  |
| 12. KNAPP        |       |       |        |  |
| 13. SHEPARD      |       |       |        |  |
| 14. JORDAN       |       |       |        |  |
| 16. WILLIAMS     |       |       |        |  |
| 1. MAY           |       |       |        |  |
| 2. DOUGHERTY     |       |       |        |  |
| 3. CORL          |       |       |        |  |
| 4. TASSONE       |       |       |        |  |
| 5. RAPP          |       |       |        |  |
| 6. PLOCHOCKI     |       |       |        |  |
| 7. LIEDKA        |       |       |        |  |
| 8. RYAN          |       |       |        |  |
| 9. CHASE         |       |       |        |  |
| 15. MR. CHAIRMAN |       |       |        |  |
| <b>TOTAL</b>     | 17    | 0     |        |  |

October 14, 2014

Motion Made By Mr. Liedka

AMENDMENT LETTER G TO RESOLUTION NO. ( 2 )

RESOLVED, that the first Resolved Clause of Resolution No. \_\_\_\_\_ is hereby amended  
as follows:

DECREASE

INCREASE

**27 - INFORMATION TECHNOLOGY**

Abolish Line 43, 2 Client Solutions Mgr, Gr. 33 (62,755-83,192)

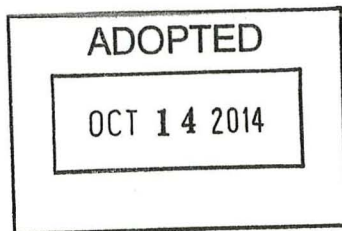
Create Line 43, 2 Client Solutions Mgr, Gr. 34 (68,786-91,187)

**23-75 - COUNTY WIDE TAXES**

A590001 Real Property Taxes - Countywide

\$0

IT\_CSM upgrade  
dll



I HEREBY CERTIFY THAT THE FOREGOING IS A TRUE AND  
EXACT COPY OF LEGISLATION DULY ADOPTED BY THE  
COUNTY LEGISLATURE OF ONONDAGA COUNTY ON THE

14th DAY OF October, 20 14.

*Deborah A. Maturo*

CLERK, COUNTY LEGISLATURE  
ONONDAGA COUNTY, NEW YORK

RECEIVED  
ONONDAGA COUNTY  
LEGISLATURE  
OCT 14 2014

## AMENDMENT

G.

OCTOBER 14, 2014  
2015 BUDGET  
SESSION

| LEGISLATOR       | AYES: | NOES: | ABSENT |  |
|------------------|-------|-------|--------|--|
| 11. KILMARTIN    |       |       |        |  |
| 17. ERVIN        |       |       |        |  |
| 10. HOLMQUIST    |       |       |        |  |
| 12. KNAPP        |       |       |        |  |
| 13. SHEPARD      |       |       |        |  |
| 14. JORDAN       |       |       |        |  |
| 16. WILLIAMS     |       |       |        |  |
| 1. MAY           |       |       |        |  |
| 2. DOUGHERTY     |       |       |        |  |
| 3. CORL          |       |       |        |  |
| 4. TASSONE       |       |       |        |  |
| 5. RAPP          |       |       |        |  |
| 6. PLOCHOCKI     |       |       |        |  |
| 7. LIEDKA        |       |       |        |  |
| 8. RYAN          |       |       |        |  |
| 9. CHASE         |       |       |        |  |
| 15. MR. CHAIRMAN |       |       |        |  |
| <b>TOTAL</b>     | 17    | 0     |        |  |

October 14, 2014

Motion Made By Mr. McMahon

AMENDMENT LETTER H TO RESOLUTION NO. ( 2 )

RESOLVED, that the first Resolved Clause of Resolution No. \_\_\_\_\_ is hereby amended as follows:

DECREASE                      INCREASE

**25 - COUNTY LEGISLATURE**

APPROPRIATIONS:

Increase A666500 Contingent Account                      130,070

(NOTE: Tourism Incentive)

Increase Rec. Appropriations                                              \$130,070

REVENUES:

Increase A590005 Non Real Prop Tax Items                      130,070

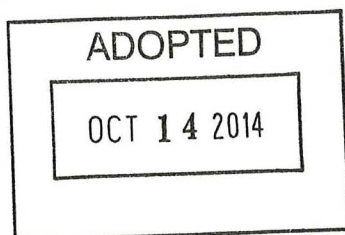
Increase Rec. Revenues                                              \$130,070

**23-75 - COUNTY WIDE TAXES**

A590001 Real Property Taxes - Countywide                                              \$0

JRM ROT

SS



I HEREBY CERTIFY THAT THE FOREGOING IS A TRUE AND EXACT COPY OF LEGISLATION DULY ADOPTED BY THE COUNTY LEGISLATURE OF ONONDAGA COUNTY ON THE

14th DAY OF October, 2014.

*Deborah A. Maturo*

CLERK, COUNTY LEGISLATURE  
ONONDAGA COUNTY, NEW YORK

60 :01 WA 01 100 41

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ONONDAGA COUNTY  
LEGISLATURE

**AMENDMENT**

H

**OCTOBER 14, 2014  
2015 BUDGET  
SESSION**

| <b>LEGISLATOR</b>       | <b>AYES:</b> | <b>NOES:</b> | <b>ABSENT</b> |  |
|-------------------------|--------------|--------------|---------------|--|
| <b>11. KILMARTIN</b>    |              |              |               |  |
| <b>17. ERVIN</b>        |              |              |               |  |
| <b>10. HOLMQUIST</b>    |              |              |               |  |
| <b>12. KNAPP</b>        |              |              |               |  |
| <b>13. SHEPARD</b>      |              |              |               |  |
| <b>14. JORDAN</b>       |              |              |               |  |
| <b>16. WILLIAMS</b>     |              |              |               |  |
| <b>1. MAY</b>           |              |              |               |  |
| <b>2. DOUGHERTY</b>     |              |              |               |  |
| <b>3. CORL</b>          |              |              |               |  |
| <b>4. TASSONE</b>       |              |              |               |  |
| <b>5. RAPP</b>          |              |              |               |  |
| <b>6. PLOCHOCKI</b>     |              |              |               |  |
| <b>7. LIEDKA</b>        |              |              |               |  |
| <b>8. RYAN</b>          |              |              |               |  |
| <b>9. CHASE</b>         |              |              |               |  |
| <b>15. MR. CHAIRMAN</b> |              |              |               |  |
| <b>TOTAL</b>            | 17           | 0            |               |  |

October 14, 2014

Motion Made By Mr. Knapp

AMENDMENT LETTER J TO RESOLUTION NO. ( 2 )

RESOLVED, that the first Resolved Clause of Resolution No. \_\_\_\_\_ is hereby amended as follows:

DECREASE

INCREASE

**81 - DEPARTMENT OF SOCIAL SERVICES  
ECONOMIC SECURITY**

APPROPRIATIONS:

Increase A661010 Safety Net 200,000

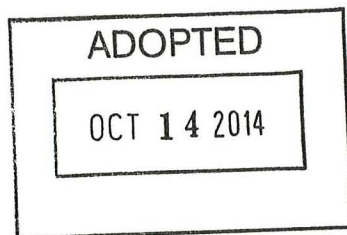
Increase Rec. Appropriations \$200,000

**23-75 - COUNTY WIDE TAXES**

A590001 Real Property Taxes - Countywide \$200,000

DK BURIAL

SS



I HEREBY CERTIFY THAT THE FOREGOING IS A TRUE AND EXACT COPY OF LEGISLATION DULY ADOPTED BY THE COUNTY LEGISLATURE OF ONONDAGA COUNTY ON THE

14th DAY OF October, 2014.

*Deborah A. Maturo*

CLERK, COUNTY LEGISLATURE  
ONONDAGA COUNTY, NEW YORK

RECEIVED  
ONONDAGA COUNTY  
LEGISLATURE  
14 OCT 10 AM 10:13

**AMENDMENT**

OCTOBER 14, 2014  
2015 BUDGET  
SESSION

J

| LEGISLATOR       | AYES: | NOES: | ABSENT |  |
|------------------|-------|-------|--------|--|
| 11. KILMARTIN    |       |       |        |  |
| 17. ERVIN        |       |       |        |  |
| 10. HOLMQUIST    |       |       |        |  |
| 12. KNAPP        |       |       |        |  |
| 13. SHEPARD      |       |       |        |  |
| 14. JORDAN       |       |       |        |  |
| 16. WILLIAMS     |       |       |        |  |
| 1. MAY           |       |       |        |  |
| 2. DOUGHERTY     |       |       |        |  |
| 3. CORL          |       |       |        |  |
| 4. TASSONE       |       |       |        |  |
| 5. RAPP          |       |       |        |  |
| 6. PLOCHOCKI     |       |       |        |  |
| 7. LIEDKA        |       |       |        |  |
| 8. RYAN          |       |       |        |  |
| 9. CHASE         |       |       |        |  |
| 15. MR. CHAIRMAN |       |       |        |  |
| <b>TOTAL</b>     | 17    | 0     |        |  |

October 14, 2014

Motion Made By Mr. McMahon

AMENDMENT LETTER K TO RESOLUTION NO. ( 2 )

RESOLVED, that the first Resolved Clause of Resolution No. \_\_\_\_\_ is hereby amended as follows:

DECREASE

INCREASE

**23-65-20 COUNTY GENERAL  
UNDISTRIBUTED PERSONNEL EXPENSE**

APPROPRIATIONS:

Increase A644180 Prov for Sal & Wage/Ben Adj 86,807

Increase Rec. Appropriations

\$86,807

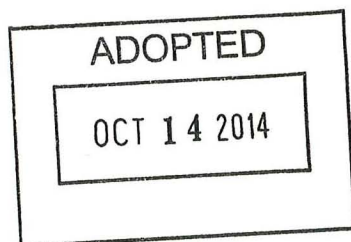
**23-75 - COUNTY WIDE TAXES**

A590001 Real Property Taxes - Countywide

\$86,807

JRM PROV

SS



I HEREBY CERTIFY THAT THE FOREGOING IS A TRUE AND EXACT COPY OF LEGISLATION DULY ADOPTED BY THE COUNTY LEGISLATURE OF ONONDAGA COUNTY ON THE

14th DAY OF October, 2014.

*Deborah A. Maturo*

CLERK, COUNTY LEGISLATURE  
ONONDAGA COUNTY, NEW YORK

14 OCT 10 AM 10:11

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ONONDAGA COUNTY  
LEGISLATURE

**AMENDMENT****K****OCTOBER 14, 2014  
2015 BUDGET  
SESSION**

| <b>LEGISLATOR</b>       | <b>AYES:</b> | <b>NOES:</b> | <b>ABSENT</b> |  |
|-------------------------|--------------|--------------|---------------|--|
| <b>11. KILMARTIN</b>    |              |              |               |  |
| <b>17. ERVIN</b>        |              |              |               |  |
| <b>10. HOLMQUIST</b>    |              |              |               |  |
| <b>12. KNAPP</b>        |              |              |               |  |
| <b>13. SHEPARD</b>      |              |              |               |  |
| <b>14. JORDAN</b>       |              |              |               |  |
| <b>16. WILLIAMS</b>     |              |              |               |  |
| <b>1. MAY</b>           |              |              |               |  |
| <b>2. DOUGHERTY</b>     |              |              |               |  |
| <b>3. CORL</b>          |              |              |               |  |
| <b>4. TASSONE</b>       |              |              |               |  |
| <b>5. RAPP</b>          |              |              |               |  |
| <b>6. PLOCHOCKI</b>     |              |              |               |  |
| <b>7. LIEDKA</b>        |              |              |               |  |
| <b>8. RYAN</b>          |              |              |               |  |
| <b>9. CHASE</b>         |              |              |               |  |
| <b>15. MR. CHAIRMAN</b> |              |              |               |  |
| <b>TOTAL</b>            | <b>17</b>    | <b>0</b>     |               |  |

### Motion Made By Mr. McMahon

RESOLVED, that the first Resolved Clause of Resolution No. \_\_\_\_\_ is hereby amended as follows:

## 25 - COUNTY LEGISLATURE

|                              |           |
|------------------------------|-----------|
| Increase Rec. Appropriations | \$250,000 |
|------------------------------|-----------|

|                                          |           |
|------------------------------------------|-----------|
| A590001 Real Property Taxes - Countywide | \$250,000 |
|------------------------------------------|-----------|

SS



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ONONDAGA COUNTY  
LEGISLATURE  
14 OCT 10 AM 10:15

**AMENDMENT****L****OCTOBER 14, 2014  
2015 BUDGET  
SESSION**

| <b>LEGISLATOR</b>       | <b>AYES:</b> | <b>NOES:</b> | <b>ABSENT</b> |  |
|-------------------------|--------------|--------------|---------------|--|
| <b>11. KILMARTIN</b>    |              |              |               |  |
| <b>17. ERVIN</b>        |              |              |               |  |
| <b>10. HOLMQUIST</b>    |              |              |               |  |
| <b>12. KNAPP</b>        |              |              |               |  |
| <b>13. SHEPARD</b>      |              |              |               |  |
| <b>14. JORDAN</b>       |              |              |               |  |
| <b>16. WILLIAMS</b>     |              |              |               |  |
| <b>1. MAY</b>           |              |              |               |  |
| <b>2. DOUGHERTY</b>     |              |              |               |  |
| <b>3. CORL</b>          |              |              |               |  |
| <b>4. TASSONE</b>       |              |              |               |  |
| <b>5. RAPP</b>          |              |              |               |  |
| <b>6. PLOCHOCKI</b>     |              |              |               |  |
| <b>7. LIEDKA</b>        |              |              |               |  |
| <b>8. RYAN</b>          |              |              |               |  |
| <b>9. CHASE</b>         |              |              |               |  |
| <b>15. MR. CHAIRMAN</b> |              |              |               |  |
| <b>TOTAL</b>            | <b>17</b>    | <b>0</b>     |               |  |

October 14, 2014

Motion Made By Mr. McMahon, Mrs. Ervin, Mr. Plochocki

AMENDMENT LETTER M TO RESOLUTION NO. ( 2 )

RESOLVED, that the first Resolved Clause of Resolution No. \_\_\_\_\_ is hereby amended as follows:

DECREASE                      INCREASE

**02 - AUTHORIZED AGENCIES**  
**HUMAN SERVICES**

APPROPRIATIONS:

|                                                 |       |
|-------------------------------------------------|-------|
| Increase A658010 Hiscock Leg Aid Bur - Civil    | 5,000 |
| Increase A658020 Hiscock Leg Aid Bur/Fam/Par/Ap | 5,000 |

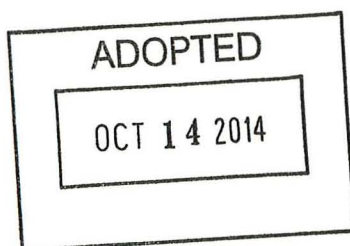
|                              |          |
|------------------------------|----------|
| Increase Rec. Appropriations | \$10,000 |
|------------------------------|----------|

**23-75 - COUNTY WIDE TAXES**

|                                          |          |
|------------------------------------------|----------|
| A590001 Real Property Taxes - Countywide | \$10,000 |
|------------------------------------------|----------|

JRM HISCOCK

SS



I HEREBY CERTIFY THAT THE FOREGOING IS A TRUE AND EXACT COPY OF LEGISLATION DULY ADOPTED BY THE COUNTY LEGISLATURE OF ONONDAGA COUNTY ON THE

14th DAY OF October, 2014.

*Deborah A. Matuso*

CLERK, COUNTY LEGISLATURE  
ONONDAGA COUNTY, NEW YORK

14 OCT 10 PM 1:53

RECEIVED  
ONONDAGA COUNTY  
LEGISLATURE

**AMENDMENT****M****OCTOBER 14, 2014  
2015 BUDGET  
SESSION**

| <b>LEGISLATOR</b>       | <b>AYES:</b> | <b>NOES:</b> | <b>ABSENT</b> |  |
|-------------------------|--------------|--------------|---------------|--|
| <b>11. KILMARTIN</b>    |              |              |               |  |
| <b>17. ERVIN</b>        |              |              |               |  |
| <b>10. HOLMQUIST</b>    |              |              |               |  |
| <b>12. KNAPP</b>        |              |              |               |  |
| <b>13. SHEPARD</b>      |              |              |               |  |
| <b>14. JORDAN</b>       |              |              |               |  |
| <b>16. WILLIAMS</b>     |              |              |               |  |
| <b>1. MAY</b>           |              |              |               |  |
| <b>2. DOUGHERTY</b>     |              |              |               |  |
| <b>3. CORL</b>          |              |              |               |  |
| <b>4. TASSONE</b>       |              |              |               |  |
| <b>5. RAPP</b>          |              |              |               |  |
| <b>6. PLOCHOCKI</b>     |              |              |               |  |
| <b>7. LIEDKA</b>        |              |              |               |  |
| <b>8. RYAN</b>          |              |              |               |  |
| <b>9. CHASE</b>         |              |              |               |  |
| <b>15. MR. CHAIRMAN</b> |              |              |               |  |
| <b>TOTAL</b>            | <b>17</b>    | <b>0</b>     |               |  |

October 14, 2014

Motion Made By Mrs. Rapp

AMENDMENT LETTER N TO RESOLUTION NO. ( 2 )

RESOLVED, that the first Resolved Clause of Resolution No. \_\_\_\_\_ is hereby amended as follows:

|                                             | DECREASE    | INCREASE   |
|---------------------------------------------|-------------|------------|
| <b>58 - INSURANCE DIVISION</b>              |             |            |
| <u>REVENUES:</u>                            |             |            |
| Increase A590083 Appropriated Fund Balance  | 1,000,000   |            |
| Decrease A590060 Interdepartmental Revenues | (1,000,000) |            |
| Decrease Rec. Revenues                      |             | \$0        |
| <b>05-10 - FACILITIES MANAGEMENT</b>        |             |            |
| <u>APPROPRIATIONS:</u>                      |             |            |
| Decrease A691200 Employee Ben-Inter         | (36,916)    |            |
| Decrease Rec. Appropriations                |             | (\$36,916) |
| <u>REVENUES:</u>                            |             |            |
| Decrease A590060 Interdepartmental Revenue  | (1,661)     |            |
| Decrease Rec. Revenues                      |             | (\$1,661)  |
| <b>13-20 - COMPTROLLERS – ACCOUNTING</b>    |             |            |
| <u>APPROPRIATIONS:</u>                      |             |            |
| Decrease A691200 Employee Ben-Inter         | (7,230)     |            |
| Decrease Rec. Appropriations                |             | (\$7,230)  |
| <b>13-30 - COMPTROLLERS – AUDIT</b>         |             |            |
| <u>APPROPRIATIONS:</u>                      |             |            |
| Decrease A691200 Employee Ben-Inter         | (2,345)     |            |
| Decrease Rec. Appropriations                |             | (\$2,345)  |
| <b>15 - CORRECTION DEPARTMENT</b>           |             |            |
| <u>APPROPRIATIONS:</u>                      |             |            |
| Decrease A691200 Employee Ben-Inter         | (51,949)    |            |
| Decrease Rec. Appropriations                |             | (\$51,949) |

**19 - COUNTY CLERK****APPROPRIATIONS:**

|                                     |         |           |
|-------------------------------------|---------|-----------|
| Decrease A691200 Employee Ben-Inter | (8,786) |           |
| Decrease Rec. Appropriations        |         | (\$8,786) |

**21 - COUNTY EXECUTIVE****APPROPRIATIONS:**

|                                     |         |           |
|-------------------------------------|---------|-----------|
| Decrease A691200 Employee Ben-Inter | (4,583) |           |
| Decrease Rec. Appropriations        |         | (\$4,583) |

**23-85****INTERFUND TRANSFERS/CONTRIBUTIONS****(GENERAL FUND)****APPROPRIATIONS:**

|                                        |          |            |
|----------------------------------------|----------|------------|
| Decrease A668700 Tran to Co. Rd Fund   | (53,109) |            |
| Decrease A668780 Tran to Library Fund  | (12,892) |            |
| Decrease A668800 Tran to Comm Dev Fund | (3,304)  |            |
| Decrease Rec. Appropriations           |          | (\$69,305) |

**25 - COUNTY LEGISLATURE****APPROPRIATIONS:**

|                                     |         |           |
|-------------------------------------|---------|-----------|
| Decrease A691200 Employee Ben-Inter | (5,939) |           |
| Decrease Rec. Appropriations        |         | (\$5,939) |

**27 - INFORMATION TECHNOLOGY****APPROPRIATIONS:**

|                                     |          |            |
|-------------------------------------|----------|------------|
| Decrease A691200 Employee Ben-Inter | (20,353) |            |
| Decrease Rec. Appropriations        |          | (\$20,353) |

**REVENUES:**

|                                            |         |           |
|--------------------------------------------|---------|-----------|
| Decrease A590060 Interdepartmental Revenue | (1,689) |           |
| Decrease Rec. Revenues                     |         | (\$1,689) |

**31 - DISTRICT ATTORNEY****APPROPRIATIONS:**

|                                     |          |            |
|-------------------------------------|----------|------------|
| Decrease A691200 Employee Ben-Inter | (23,050) |            |
| Decrease Rec. Appropriations        |          | (\$23,050) |

**REVENUES:**

|                                             |         |           |
|---------------------------------------------|---------|-----------|
| Decrease A590020 St Aid - Genl Govt Support | (2,074) |           |
| Decrease Rec. Revenues                      |         | (\$2,074) |

**31-10 - DISTRICT ATTORNEY****GRANTS**APPROPRIATIONS:

|                                     |         |           |
|-------------------------------------|---------|-----------|
| Decrease A691200 Employee Ben-Inter | (1,167) |           |
| Decrease Rec. Appropriations        |         | (\$1,167) |

REVENUES:

|                                           |         |           |
|-------------------------------------------|---------|-----------|
| Decrease A590022 - St Aid - Public Safety | (1,167) |           |
| Decrease Rec. Revenues                    |         | (\$1,167) |

**33 - WATER ENVIRONMENT PROTECTION**APPROPRIATIONS:

|                                     |           |             |
|-------------------------------------|-----------|-------------|
| Decrease A691200 Employee Ben-Inter | (100,396) |             |
| Decrease Rec. Appropriations        |           | (\$100,396) |

REVENUES:

|                                            |           |             |
|--------------------------------------------|-----------|-------------|
| Decrease A590083 Appropriated Fund Balance | (100,396) |             |
| Decrease Rec. Revenues                     |           | (\$100,396) |

**33-20 - WATER ENVIRONMENT PROTECTION****FLOOD CONTROL**APPROPRIATIONS:

|                                     |         |           |
|-------------------------------------|---------|-----------|
| Decrease A691200 Employee Ben-Inter | (3,509) |           |
| Decrease Rec. Appropriations        |         | (\$3,509) |

REVENUES:

|                                            |         |           |
|--------------------------------------------|---------|-----------|
| Decrease A590060 Interdepartmental Revenue | (3,509) |           |
| Decrease Rec. Revenues                     |         | (\$3,509) |

**34 - EMERGENCY COMMUNICATIONS**APPROPRIATIONS:

|                                     |          |            |
|-------------------------------------|----------|------------|
| Decrease A691200 Employee Ben-Inter | (36,210) |            |
| Decrease Rec. Appropriations        |          | (\$36,210) |

### **35-10 - ECONOMIC DEVELOPMENT**

#### **APPROPRIATIONS:**

|                                     |         |           |
|-------------------------------------|---------|-----------|
| Decrease A691200 Employee Ben-Inter | (1,766) |           |
| Decrease Rec. Appropriations        |         | (\$1,766) |

#### **REVENUES:**

|                                                 |         |           |
|-------------------------------------------------|---------|-----------|
| Decrease A590036 Co Svc Rev - Other Econ Assist | (1,766) |           |
| Decrease Rec. Revenues                          |         | (\$1,766) |

### **35-20 - COMMUNITY DEVELOPMENT**

#### **APPROPRIATIONS:**

|                                     |         |           |
|-------------------------------------|---------|-----------|
| Decrease A691200 Employee Ben-Inter | (3,304) |           |
| Decrease Rec. Appropriations        |         | (\$3,304) |

#### **REVENUES:**

|                                             |         |           |
|---------------------------------------------|---------|-----------|
| Decrease A590070 Inter Trans - Non Debt Svc | (3,304) |           |
| Decrease Rec. Revenues                      |         | (\$3,304) |

### **36 - OFFICE OF ENVIRONMENT**

#### **APPROPRIATIONS:**

|                                     |       |         |
|-------------------------------------|-------|---------|
| Decrease A691200 Employee Ben-Inter | (481) |         |
| Decrease Rec. Appropriations        |       | (\$481) |

#### **REVENUES:**

|                                            |       |         |
|--------------------------------------------|-------|---------|
| Decrease A590060 Interdepartmental Revenue | (313) |         |
| Decrease Rec. Revenues                     |       | (\$313) |

### **37 - BOARD OF ELECTIONS**

#### **APPROPRIATIONS:**

|                                     |         |           |
|-------------------------------------|---------|-----------|
| Decrease A691200 Employee Ben-Inter | (4,647) |           |
| Decrease Rec. Appropriations        |         | (\$4,647) |

### **38 - EMERGENCY MANAGEMENT**

#### **APPROPRIATIONS:**

|                                     |         |           |
|-------------------------------------|---------|-----------|
| Decrease A691200 Employee Ben-Inter | (2,311) |           |
| Decrease Rec. Appropriations        |         | (\$2,311) |

#### **REVENUES:**

|                                          |         |           |
|------------------------------------------|---------|-----------|
| Decrease A590012 Fed Aid - Public Safety | (1,155) |           |
| Decrease Rec. Revenues                   |         | (\$1,155) |

**39 - FINANCE DEPARTMENT****APPROPRIATIONS:**

|                                     |          |            |
|-------------------------------------|----------|------------|
| Decrease A691200 Employee Ben-Inter | (24,616) |            |
| Decrease Rec. Appropriations        |          | (\$24,616) |

**REVENUES:**

|                                            |          |            |
|--------------------------------------------|----------|------------|
| Decrease A590050 Int & Earn On Investments | (6,171)  |            |
| Decrease A590060 Interdepartmental Revenue | (15,076) |            |
| Decrease Rec. Revenues                     |          | (\$21,247) |

**43-50 - HEALTH DEPARTMENT****PUBLIC HEALTH****APPROPRIATIONS:**

|                                     |          |            |
|-------------------------------------|----------|------------|
| Decrease A691200 Employee Ben-Inter | (39,805) |            |
| Decrease Rec. Appropriations        |          | (\$39,805) |

**REVENUES:**

|                                 |          |            |
|---------------------------------|----------|------------|
| Decrease A590023 St Aid- Health | (25,475) |            |
| Decrease Rec. Revenues          |          | (\$25,475) |

**43-51 - HEALTH DEPARTMENT****CENTER FOR FORENSIC SCIENCES****APPROPRIATIONS:**

|                                     |          |            |
|-------------------------------------|----------|------------|
| Decrease A691200 Employee Ben-Inter | (16,444) |            |
| Decrease Rec. Appropriations        |          | (\$16,444) |

**43-95 - HEALTH DEPARTMENT****GRANTS****APPROPRIATIONS:**

|                                     |          |            |
|-------------------------------------|----------|------------|
| Decrease A691200 Employee Ben-Inter | (21,356) |            |
| Decrease Rec. Appropriations        |          | (\$21,356) |

**REVENUES:**

|                                 |          |            |
|---------------------------------|----------|------------|
| Decrease A590023 St Aid- Health | (21,356) |            |
| Decrease Rec. Revenues          |          | (\$21,356) |

**43-96 - HEALTH DEPARTMENT****CENTER FOR FORENSIC SCIENCES GRANTS**APPROPRIATIONS:

|                                     |         |           |
|-------------------------------------|---------|-----------|
| Decrease A691200 Employee Ben-Inter | (1,726) |           |
| Decrease Rec. Appropriations        |         | (\$1,726) |

REVENUES:

|                                 |         |           |
|---------------------------------|---------|-----------|
| Decrease A590023 St Aid- Health | (1,726) |           |
| Decrease Rec. Revenues          |         | (\$1,726) |

**47 - LAW DEPARTMENT**APPROPRIATIONS:

|                                     |          |            |
|-------------------------------------|----------|------------|
| Decrease A691200 Employee Ben-Inter | (14,871) |            |
| Decrease Rec. Appropriations        |          | (\$14,871) |

REVENUES:

|                                            |         |           |
|--------------------------------------------|---------|-----------|
| Decrease A590060 Interdepartmental Revenue | (4,134) |           |
| Decrease Rec. Revenues                     |         | (\$4,134) |

**57 - METROPOLITAN WATER BOARD**APPROPRIATIONS:

|                                     |          |            |
|-------------------------------------|----------|------------|
| Decrease A691200 Employee Ben-Inter | (10,138) |            |
| Decrease Rec. Appropriations        |          | (\$10,138) |

REVENUES:

|                                               |          |            |
|-----------------------------------------------|----------|------------|
| Decrease A590038 Co Svc Rev - Home & Comm Svc | (10,138) |            |
| Decrease Rec. Revenues                        |          | (\$10,138) |

**65 - ONONDAGA COUNTY PUBLIC LIBRARY  
(OCPL)**APPROPRIATIONS:

|                                     |          |            |
|-------------------------------------|----------|------------|
| Decrease A691200 Employee Ben-Inter | (26,652) |            |
| Decrease Rec. Appropriations        |          | (\$26,652) |

REVENUES:

|                                             |          |            |
|---------------------------------------------|----------|------------|
| Decrease A590070 Inter Trans Non Debt Svc   | (12,892) |            |
| Decrease A590047 Svc Oth Govt-Culture & Rec | (13,760) |            |
| Decrease Rec. Revenues                      |          | (\$26,652) |

**69 - PARKS & RECREATION****APPROPRIATIONS:**

|                                     |          |            |
|-------------------------------------|----------|------------|
| Decrease A691200 Employee Ben-Inter | (27,439) |            |
| Decrease Rec. Appropriations        |          | (\$27,439) |

**71 - PERSONNEL DEPARTMENT****APPROPRIATIONS:**

|                                     |         |           |
|-------------------------------------|---------|-----------|
| Decrease A691200 Employee Ben-Inter | (9,499) |           |
| Decrease Rec. Appropriations        |         | (\$9,499) |

**71-20 - CNY WORKS****APPROPRIATIONS:**

|                                     |         |           |
|-------------------------------------|---------|-----------|
| Decrease A691200 Employee Ben-Inter | (1,389) |           |
| Decrease Rec. Appropriations        |         | (\$1,389) |

**REVENUES:**

|                                                |         |           |
|------------------------------------------------|---------|-----------|
| Decrease A590036 Co Svc Rev - Gen Govt Support | (1,389) |           |
| Decrease Rec. Revenues                         |         | (\$1,389) |

**73-20 - PROBATION DEPARTMENT****APPROPRIATIONS:**

|                                     |          |            |
|-------------------------------------|----------|------------|
| Decrease A691200 Employee Ben-Inter | (24,360) |            |
| Decrease Rec. Appropriations        |          | (\$24,360) |

**REVENUES:**

|                                       |         |           |
|---------------------------------------|---------|-----------|
| Decrease A590022 St Aid Public Safety | (3,654) |           |
| Decrease Rec. Revenues                |         | (\$3,654) |

**73-20-30 - PROBATION DEPARTMENT****GRANTS****APPROPRIATIONS:**

|                                     |       |         |
|-------------------------------------|-------|---------|
| Decrease A691200 Employee Ben-Inter | (897) |         |
| Decrease Rec. Appropriations        |       | (\$897) |

**REVENUES:**

|                                       |       |         |
|---------------------------------------|-------|---------|
| Decrease A590022 St Aid Public Safety | (897) |         |
| Decrease Rec. Revenues                |       | (\$897) |

**75 - PURCHASE DIVISION****APPROPRIATIONS:**

|                                     |         |           |
|-------------------------------------|---------|-----------|
| Decrease A691200 Employee Ben-Inter | (5,589) |           |
| Decrease Rec. Appropriations        |         | (\$5,589) |

**REVENUES:**

|                                            |         |           |
|--------------------------------------------|---------|-----------|
| Decrease A590060 Interdepartmental Revenue | (1,487) |           |
| Decrease Rec. Revenues                     |         | (\$1,487) |

**79 - SHERIFF****SHERIFF - POLICE/CIVIL & CUSTODY****APPROPRIATIONS:**

|                                     |           |             |
|-------------------------------------|-----------|-------------|
| Decrease A691200 Employee Ben-Inter | (196,300) |             |
| Decrease Rec. Appropriations        |           | (\$196,300) |

**REVENUES:**

|                                               |          |            |
|-----------------------------------------------|----------|------------|
| Decrease A590042 Svc Oth Govt - Public Safety | (13,764) |            |
| Decrease Rec. Revenues                        |          | (\$13,764) |

**79-30 - SHERIFF****SHERIFF - POLICE/CIVIL & CUSTODY****GRANTS****APPROPRIATIONS:**

|                                     |         |           |
|-------------------------------------|---------|-----------|
| Decrease A691200 Employee Ben-Inter | (1,061) |           |
| Decrease Rec. Appropriations        |         | (\$1,061) |

**REVENUES:**

|                                         |         |           |
|-----------------------------------------|---------|-----------|
| Decrease A590022 St Aid - Public Safety | (1,061) |           |
| Decrease Rec. Revenues                  |         | (\$1,061) |

**81 - DEPARTMENT OF SOCIAL SERVICES****ECONOMIC SECURITY****APPROPRIATIONS:**

|                                     |           |             |
|-------------------------------------|-----------|-------------|
| Decrease A691200 Employee Ben-Inter | (105,233) |             |
| Decrease Rec. Appropriations        |           | (\$105,233) |

**REVENUES:**

|                                            |          |            |
|--------------------------------------------|----------|------------|
| Decrease A590015 Fed Aid - Social Services | (26,308) |            |
| Decrease A590025 St Aid - Social Services  | (26,308) |            |
| Decrease Rec. Revenues                     |          | (\$52,616) |

**82 - DEPARTMENT OF ADULT AND  
LONG TERM CARE SERVICES**

**APPROPRIATIONS:**

|                                     |          |            |
|-------------------------------------|----------|------------|
| Decrease A691200 Employee Ben-Inter | (16,796) |            |
| Decrease Rec. Appropriations        |          | (\$16,796) |

**REVENUES:**

|                                  |          |            |
|----------------------------------|----------|------------|
| Decrease A590023 St Aid - Health | (14,277) |            |
| Decrease Rec. Revenues           |          | (\$14,277) |

**83 - DEPARTMENT OF CHILDREN AND  
FAMILY SERVICES**

**APPROPRIATIONS:**

|                                     |          |            |
|-------------------------------------|----------|------------|
| Decrease A691200 Employee Ben-Inter | (81,479) |            |
| Decrease Rec. Appropriations        |          | (\$81,479) |

**REVENUES:**

|                                            |          |            |
|--------------------------------------------|----------|------------|
| Decrease A590015 Fed Aid - Social Services | (61,109) |            |
| Decrease Rec. Revenues                     |          | (\$61,109) |

**87 - SYRACUSE/ONONDAGA COUNTY PLANNING AGENCY**

**APPROPRIATIONS:**

|                                     |         |           |
|-------------------------------------|---------|-----------|
| Decrease A691200 Employee Ben-Inter | (6,299) |           |
| Decrease Rec. Appropriations        |         | (\$6,299) |

**REVENUES:**

|                                                 |         |           |
|-------------------------------------------------|---------|-----------|
| Decrease A590048 Svc Oth Govt - Home & Comm Svc | (3,502) |           |
| Decrease Rec. Revenues                          |         | (\$3,502) |

**93-10 - DEPARTMENT OF TRANSPORTATION  
COUNTY MAINTENANCE OF ROADS**

**APPROPRIATIONS:**

|                                     |          |            |
|-------------------------------------|----------|------------|
| Decrease A691200 Employee Ben-Inter | (53,109) |            |
| Decrease Rec. Appropriations        |          | (\$53,109) |

**REVENUES:**

|                                             |          |            |
|---------------------------------------------|----------|------------|
| Decrease A590070 Inter Trans - Non Debt Svc | (53,109) |            |
| Decrease Rec. Revenues                      |          | (\$53,109) |

23-75 - COUNTY WIDE TAXES  
A590001 Real Property Taxes - Countywide

(\$634,678)

KR HEALTH INS  
SS

ADOPTED

OCT 14 2014

I HEREBY CERTIFY THAT THE FOREGOING IS A TRUE AND  
EXACT COPY OF LEGISLATION DULY ADOPTED BY THE  
COUNTY LEGISLATURE OF ONONDAGA COUNTY ON THE

14th DAY OF October, 2014.

*Deborah A. Maturo*

CLERK, COUNTY LEGISLATURE  
ONONDAGA COUNTY, NEW YORK

RECEIVED  
ONONDAGA COUNTY  
LEGISLATURE  
OCT 14 11 AM '14

## AMENDMENT

N

OCTOBER 14, 2014  
2015 BUDGET  
SESSION

| LEGISLATOR       | AYES: | NOES: | ABSENT |  |
|------------------|-------|-------|--------|--|
| 11. KILMARTIN    |       |       |        |  |
| 17. ERVIN        |       |       |        |  |
| 10. HOLMQUIST    |       |       |        |  |
| 12. KNAPP        |       |       |        |  |
| 13. SHEPARD      |       |       |        |  |
| 14. JORDAN       |       |       |        |  |
| 16. WILLIAMS     |       |       |        |  |
| 1. MAY           |       |       |        |  |
| 2. DOUGHERTY     |       |       |        |  |
| 3. CORL          |       |       |        |  |
| 4. TASSONE       |       |       |        |  |
| 5. RAPP          |       |       |        |  |
| 6. PLOCHOCKI     |       |       |        |  |
| 7. LIEDKA        |       |       |        |  |
| 8. RYAN          |       |       |        |  |
| 9. CHASE         |       |       |        |  |
| 15. MR. CHAIRMAN |       |       |        |  |
| <b>TOTAL</b>     | 17    | 0     |        |  |

October 14, 2014

Motion Made By Mr. McMahon

AMENDMENT LETTER 0 TO RESOLUTION NO. ( 2 )

RESOLVED, that the first Resolved Clause of Resolution No. \_\_\_\_\_ is hereby amended  
as follows:

DECREASE

INCREASE

**39-75 - FINANCE COUNTY-WIDE ALLOCATIONS**

APPROPRIATIONS:

Decrease A694100 All Other Expenses (\$23,201)

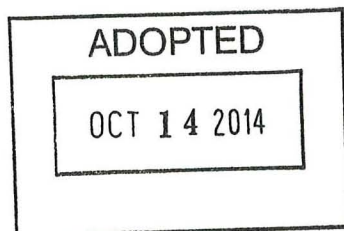
Decrease Rec. Appropriations (\$23,201)

**23-75 - COUNTY WIDE TAXES**

A590001 Real Property Taxes - Countywide (\$23,201)

JRM COLL CHBK

SS



I HEREBY CERTIFY THAT THE FOREGOING IS A TRUE AND  
EXACT COPY OF LEGISLATION DULY ADOPTED BY THE  
COUNTY LEGISLATURE OF ONONDAGA COUNTY ON THE

14th DAY OF October, 20 14.

*Deborah A. Maturo*

CLERK, COUNTY LEGISLATURE  
ONONDAGA COUNTY, NEW YORK

14 OCT 11 PM 12:15

RECEIVED  
ONONDAGA COUNTY  
LEGISLATURE

**AMENDMENT****OCTOBER 14, 2014  
2015 BUDGET  
SESSION**

| <b>LEGISLATOR</b>       | <b>AYES:</b> | <b>NOES:</b> | <b>ABSENT</b> |  |
|-------------------------|--------------|--------------|---------------|--|
| <b>11. KILMARTIN</b>    |              |              |               |  |
| <b>17. ERVIN</b>        |              |              |               |  |
| <b>10. HOLMQUIST</b>    |              |              |               |  |
| <b>12. KNAPP</b>        |              |              |               |  |
| <b>13. SHEPARD</b>      |              |              |               |  |
| <b>14. JORDAN</b>       |              |              |               |  |
| <b>16. WILLIAMS</b>     |              |              |               |  |
| <b>1. MAY</b>           |              |              |               |  |
| <b>2. DOUGHERTY</b>     |              |              |               |  |
| <b>3. CORL</b>          |              |              |               |  |
| <b>4. TASSONE</b>       |              |              |               |  |
| <b>5. RAPP</b>          |              |              |               |  |
| <b>6. PLOCHOCKI</b>     |              |              |               |  |
| <b>7. LIEDKA</b>        |              |              |               |  |
| <b>8. RYAN</b>          |              |              |               |  |
| <b>9. CHASE</b>         |              |              |               |  |
| <b>15. MR. CHAIRMAN</b> |              |              |               |  |
| <b>TOTAL</b>            | 17           | 0            |               |  |

October 14, 2014

2  
160

Motion Made By Mr. McMahon

RESOLUTION NO. \_\_\_\_\_

**ADOPTING THE ANNUAL BUDGET FOR THE COUNTY OF ONONDAGA FOR THE FISCAL YEAR BEGINNING JANUARY 1, 2015 AND ENDING DECEMBER 31, 2015 AND AUTHORIZING THE COUNTY EXECUTIVE TO ENTER INTO CONTRACTS WITH OTHER GOVERNMENTAL UNITS IN WHICH APPROPRIATIONS AND REVENUES ARE APPROVED BY ADOPTION OF THE 2015 BUDGET**

WHEREAS, the Executive Budget for the year 2015 (on file with the Clerk of the Legislature) including the Capital Improvement Plan, the County Executive's Budget Message and proposed local laws and resolutions to implement the Executive Budget having been duly presented to this Legislature by the County Executive; and

WHEREAS, the Ways and Means Committee of the Onondaga County Legislature has duly reviewed such Executive Budget, the Capital Improvement Plan and the Budget Message as submitted to the County Legislature by the County Executive; and

WHEREAS, pursuant to Resolution No. 128-2014, a Public Hearing as required by Article VI of the Charter, was duly held on October 9, 2014, upon such Executive Budget, the Capital Improvement Plan and the Budget Message as submitted by the County Executive, upon due notice according to law, and at such time all persons desiring to be heard were heard; and

WHEREAS, the total Budget of \$1,242,193,187 (as modified by the Ways and Means Report) includes the sum of \$9,557,000, which amount is the contribution from the General Fund for the Onondaga Community College Budget for the fiscal year ending August 31, 2015, as adopted by Resolution No. 97 on June 3, 2014. From this total Budget amount can be deducted \$1,069,368,288 estimated revenues and refunds and the sum of \$32,933,740 representing appropriated prior year cash surplus, leaving a net budget subject to tax levy for County purposes of \$139,891,159. Of this amount \$9,557,000 represents the levy to support the Community College and \$130,334,159 for all other purposes; now, therefore be it

RESOLVED, that said Executive Budget (on file with the Clerk of the Legislature) be amended, changed, altered, and revised by the Report of the Ways and Means Committee, as set forth following the final Resolved Clause of this resolution; and, be it further

RESOLVED, that the County Executive's 2015 Executive Budget, as amended, altered, and revised by the first Resolved Clause herein above (which budget is attached hereto, follows and is made a part hereof) be and the same hereby is approved and adopted as the Annual County Budget for the fiscal year beginning January 1, 2015, for the County of Onondaga, and that the several amounts set forth and specified herein be and they hereby are appropriated for the purpose therein enumerated; and, be it further

RESOLVED, that there be levied, assessed and collected upon the taxable property of the County of Onondaga the further sum of \$9,557,000 for Onondaga Community College; and, be it further

RESOLVED, that there be levied, assessed and collected upon the taxable property of the County of Onondaga the further sum of \$130,334,159 for general County purposes other than the Onondaga Community College; and, be it further

RESOLVED, that the Clerk of the Legislature is hereby directed to apportion the various amounts according to law upon the respective abstracts for the several towns and the City of Syracuse; and, be it further

RESOLVED, that the amounts appropriated for the fiscal year 2015 in each administrative unit using the expense code 641010-Regular Employee Salaries and Wages, and the number of regular positions authorized by this Legislature for such fiscal year be and they hereby are appropriated and authorized as follows:

1. That the position in each administrative unit set forth by the title listed and the corresponding number of such position allocated to such title and listed under the column "2015 Executive Budget" be authorized as the roster of regular positions for such unit, and the Salary Plan shall be amended to reflect the titles of positions created, abolished, reclassified or reallocated on the roster of regular positions.

2. That the rate of pay for each such position shall be determined by the salary grade set forth for each such position in the column adjacent to the position title in accordance with the appropriate County Salary Plan Grades Schedule printed in this Budget, or if applicable, by such other salary rate as is authorized by this Legislature in the County Salary Plan as amended and herein set forth for such position.

3. That the rate of pay to the individual filling each such position be determined in accordance with the rules of said Salary Plan, or other applicable resolution of this Legislature, which pay rate shall include the regular compensation rate, including maintenance, if any, and where applicable premium compensation such as longevity payments, education premium in grade, shift differential or any premium payments, exclusive of overtime premium, to which such individual may be entitled by resolution of this Legislature.

4. That the amount of money appropriated for the roster of regular positions in each such administrative unit be in the amount shown for "Regular Employees Salaries and Wages" in the column entitled "2015 Executive Budget" which amount is determined as follows: The "Total Annual Salaries and Wages" set forth in the column entitled "2015 Executive Budget", which is the sum of (1) annual salaries recommended for 2015 set forth for the incumbents listed in the roster of regular positions maintained by the Department of Personnel, (2) annual salaries recommended for 2015 for funded vacant positions in such roster computed at the starting salary amount, and (3) the amount recommended for any purpose set forth in the column entitled "2015 Executive Budget"; and, be it further

RESOLVED, that no overtime premium for any employee in any administrative unit shall be paid out of the amount appropriated for the expense code 641020-Overtime Wages, in the column entitled "2015 Executive Budget" unless authorized by this Legislature or by an executed collective bargaining agreement approved by this Legislature; and, be it further

RESOLVED, that the respective county administrative unit heads be and they hereby are authorized to employ as occasion may require, subject to the approval of the County Executive and/or Chief Fiscal Officer, such seasonal and temporary help at rates of pay authorized by this Legislature in the County Salary Plan as amended within the limits of the respective appropriations set forth in this Budget for such purposes in the expense code 641030 - Seasonal and Temporary Employee Wages, in the column entitled "2015 Executive Budget"; and, be it further

RESOLVED, that for all other objects and purposes, the several amounts as set forth in the column entitled "2015 Executive Budget" shall be appropriated; and, be it further

RESOLVED, that the County Executive is hereby authorized to execute any and all contracts with other units of government for which appropriations or revenues have been approved by adoption of this 2015 County Budget and to enter into contracts with authorized agencies pursuant to law; and, be it further

RESOLVED, there be levied and assessed and collected on the taxable property of the City of Syracuse, New York, subject to any further changes in equalization rates or taxable values through December 31, 2014, the following amounts for the purpose stated herein, and that the said amounts be included in the Abstract of the City of Syracuse for the fiscal year 2015:

|                                                                          |                   |
|--------------------------------------------------------------------------|-------------------|
| Apportionment of County Taxes (Total levy = \$139,891,195)               | \$ 23,945,272     |
| Estimated 2015 cost for operation of Public Safety Building              | \$ 1,922,118      |
| Sheriff charges for operation of Syracuse City Jail-Justice Center, 2015 | \$ 6,039,942      |
| Syracuse-Onondaga County Planning Agency, 2015                           | \$ 1,034,734      |
| Dept. of Children & Family Services (Youth Bureau), 2015                 | \$ 266,328        |
| Dept. of Adult & Long Term Care Services (Office for the Aging), 2015    | \$ 25,000         |
| Operation of Branch Libraries in City of Syracuse, 2015                  | \$ 6,230,112      |
| Negotiated cost of operation of the Center for Forensic Science, 2015    | \$ 2,156,735      |
| 2015 Operation and Maintenance of the New Criminal Courthouse            | \$ 1,283,104      |
| 2015 2% Uncollected Charge for City-County Depts.                        | \$ 379,161        |
| Prior Year Adjustments                                                   | \$ 0              |
| City Collection Fee (1%)                                                 | <u>\$ 432,825</u> |
| TOTAL                                                                    | \$ 43,715,331     |

and, be it further

RESOLVED, that the County tax rate of the City of Syracuse for the fiscal year 2015 be and the same hereby is fixed at the rate of \$11.9027 per one thousand assessments, subject to any further changes in the equalization rates or taxable values through December 31, 2014; and, be it further

RESOLVED, that the Chief Fiscal Officer is hereby authorized to adjust the final County tax rate of the City of Syracuse based on equalization and assessment information certified to the County as of December 31, 2014; and, be it further

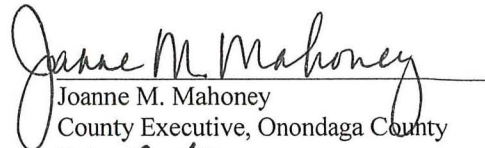
RESOLVED, that the Clerk of this Legislature, upon consultation with the Chief Fiscal Officer, is hereby directed to publish this resolution with the total budget amount and amounts to be levied and assessed, as amended by this Legislature; and, be it further

RESOLVED, that if any clause, sentence, paragraph, or section of this resolution shall be adjudged by any court of competent jurisdiction to be invalid, such adjudication shall not affect, impair, or invalidate the remainder thereof, but shall be confined in its operation to the clause, sentence, paragraph, or section directly involved in the proceeding in which such adjudication shall have been rendered; and, be it further

RESOLVED, that this resolution be certified as amended to the proper officials of the City of Syracuse pursuant to the laws of the State of New York and for publication in the Legislative Journal.

2015 Budget Revised.docx  
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Deborah L. Maturo  
Clerk, Onondaga County Legislature  
Date: *October 22, 2014*

  
Joanne M. Mahoney  
County Executive, Onondaga County  
Date: *October 23, 2014*

ADOPTED

OCT 14 2014

I HEREBY CERTIFY THAT THE FOREGOING IS A TRUE AND  
EXACT COPY OF LEGISLATION DULY ADOPTED BY THE  
COUNTY LEGISLATURE OF ONONDAGA COUNTY ON THE

14<sup>th</sup> DAY OF October, 2014.



CLERK, COUNTY LEGISLATURE  
ONONDAGA COUNTY, NEW YORK

**01 - AUTHORIZED AGENCIES – FINANCIAL**

**APPROPRIATIONS:**

|                                                 |           |          |
|-------------------------------------------------|-----------|----------|
| Decrease A659410 CNY Arts (formerly CRC)        | (50,000)  |          |
| Increase A659450 Syracuse Area Landmark Theater | 50,000    |          |
| Decrease A659410 CNY Arts (formerly CRC)        | (275,000) |          |
| Increase A666500 Contingent Account             | 275,000   |          |
| <i>(NOTE: Symphoria)</i>                        |           |          |
| Increase A659980 Syracuse Jazzfest              | 75,000    |          |
| Decrease A659870 Leadership Greater Syracuse    | (15,000)  |          |
| Increase Rec. Appropriations                    |           | \$60,000 |

**REVENUES:**

|                                          |        |          |
|------------------------------------------|--------|----------|
| Increase A590005 Non Real Prop Tax Items | 75,000 |          |
| Increase Rec. Revenues                   |        | \$75,000 |

**02 - AUTHORIZED AGENCIES**

**HUMAN SERVICES**

**APPROPRIATIONS:**

|                                                 |          |            |
|-------------------------------------------------|----------|------------|
| Decrease A658010 Hiscock Leg Aid Bur - Civil    | (3,275)  |            |
| Decrease A658020 Hiscock Leg Aid Bur/Fam/Par/Ap | (59,743) |            |
| Increase A695700 Contractual Expenses           | 15,000   |            |
| <i>(Note: St. Patrick's Day Parade)</i>         |          |            |
| Decrease Rec. Appropriations                    |          | (\$48,018) |

**REVENUES:**

|                                          |        |          |
|------------------------------------------|--------|----------|
| Increase A590005 Non Real Prop Tax Items | 15,000 |          |
| Increase Rec. Revenues                   |        | \$15,000 |

**03 - AUTHORIZED AGENCIES**

**PHYSICAL SERVICES**

**APPROPRIATIONS:**

|                                             |        |          |
|---------------------------------------------|--------|----------|
| Increase A659710 Cooperative Extension Assn | 20,000 |          |
| <i>(NOTE: 4H Program)</i>                   |        |          |
| Increase Rec. Appropriations                |        | \$20,000 |

**05-10 - FACILITIES MANAGEMENT**

**APPROPRIATIONS:**

|                                                       |           |             |
|-------------------------------------------------------|-----------|-------------|
| Create 1 Grounds Supervisor, Gr. 11 (51,144 - 56,605) |           |             |
| Decrease A693000 Supplies & Materials                 | (25,000)  |             |
| Decrease A694100 All Other Expenses                   | (105,440) |             |
| Decrease A691200 Employee Ben-Inter                   | (36,916)  |             |
| Decrease A674600 Prov for Cap Projects, Capital       | (100,000) |             |
| Decrease Rec. Appropriations                          |           | (\$267,356) |

**REVENUES:**

|                                            |           |             |
|--------------------------------------------|-----------|-------------|
| Decrease A590060 Interdepartmental Revenue | (221,731) |             |
| Decrease Rec. Revenues                     |           | (\$221,731) |

**13-20 - COMPTROLLERS – ACCOUNTING**

**APPROPRIATIONS:**

|                                     |         |           |
|-------------------------------------|---------|-----------|
| Decrease A691200 Employee Ben-Inter | (7,230) |           |
| Decrease Rec. Appropriations        |         | (\$7,230) |

**13-30 - COMPTROLLERS – AUDIT**

**APPROPRIATIONS:**

|                                     |         |           |
|-------------------------------------|---------|-----------|
| Decrease A691200 Employee Ben-Inter | (2,345) |           |
| Decrease Rec. Appropriations        |         | (\$2,345) |

**15 - CORRECTIONS DEPARTMENT**

**APPROPRIATIONS:**

|                                                                 |           |             |
|-----------------------------------------------------------------|-----------|-------------|
| Abolish Line 18, 23 Correction Officer, Gr. 8 (40,985 - 45,316) |           |             |
| Decrease A674600 Prov for Cap Projects, Capital                 | (100,000) |             |
| Decrease A691200 Employee Ben-Inter                             | (51,949)  |             |
| Decrease A694950 Interdepartmental Charges (IT)                 | (87,116)  |             |
| Decrease Rec. Appropriations                                    |           | (\$239,065) |

**19 - COUNTY CLERK**

**APPROPRIATIONS:**

|                                     |         |           |
|-------------------------------------|---------|-----------|
| Decrease A691200 Employee Ben-Inter | (8,786) |           |
| Decrease Rec. Appropriations        |         | (\$8,786) |

**21 - COUNTY EXECUTIVE**

**APPROPRIATIONS:**

|                                     |         |           |
|-------------------------------------|---------|-----------|
| Decrease A691200 Employee Ben-Inter | (4,583) |           |
| Decrease Rec. Appropriations        |         | (\$4,583) |

**21-30 - STOP DWI**

**APPROPRIATIONS:**

|                                           |        |          |
|-------------------------------------------|--------|----------|
| Increase A695700 Contractual Expense      | 10,000 |          |
| <i>(NOTE: Onondaga Major Felony Unit)</i> |        |          |
| Increase Rec. Appropriations              |        | \$10,000 |

**23-65-15 - COUNTY GENERAL OTHER ITEMS**

**APPROPRIATIONS:**

|                                                 |           |             |
|-------------------------------------------------|-----------|-------------|
| Decrease A695700 Contractual Expenses Non-Govt  | (25,000)  |             |
| Decrease A695700 Contractual Expenses Non-Govt  | (585,000) |             |
| Increase A666500 Contingent Account             | 350,000   |             |
| <i>(NOTE: CVB)</i>                              |           |             |
| Decrease A668720 Transfer to Grant Expenditures | (500,000) |             |
| Increase A666500 Contingent Account             | 500,000   |             |
| <i>(NOTE: Landbank)</i>                         |           |             |
| Decrease Rec. Appropriations                    |           | (\$260,000) |

**REVENUES:**

|                                          |           |             |
|------------------------------------------|-----------|-------------|
| Decrease A590005 Non Real Prop Tax Items | (260,000) |             |
| Decrease Rec. Revenues                   |           | (\$260,000) |

**23-65-18 - ONCENTER REVENUE FUND**

**APPROPRIATIONS:**

|                                                      |           |             |
|------------------------------------------------------|-----------|-------------|
| Decrease A694950 Interdepartmental Chgs (Facilities) | (220,070) |             |
| Decrease Rec. Appropriations                         |           | (\$220,070) |

**REVENUES:**

|                                          |           |             |
|------------------------------------------|-----------|-------------|
| Decrease A590005 Non Real Prop Tax Items | (220,070) |             |
| Decrease Rec. Revenues                   |           | (\$220,070) |

**23-65-20 COUNTY GENERAL**

**UNDISTRIBUTED PERSONNEL EXPENSE**

**APPROPRIATIONS:**

|                                              |        |          |
|----------------------------------------------|--------|----------|
| Increase A644180 Prov for Sal & Wage/Ben Adj | 86,807 |          |
| Increase Rec. Appropriations                 |        | \$86,807 |

**25 - COUNTY LEGISLATURE**

**APPROPRIATIONS:**

|                                                               |         |           |
|---------------------------------------------------------------|---------|-----------|
| Increase A666500 Contingent Account                           | 425,070 |           |
| <i>(NOTE: Tourism Incentive)</i>                              |         |           |
| Increase A666500 Contingent Account                           | 15,000  |           |
| <i>(NOTE: Onondaga County Volunteer Firemans Association)</i> |         |           |
| Increase A666500 Contingent Account                           | 250,000 |           |
| Decrease A691200 Employee Ben-Inter                           | (5,939) |           |
| Increase Rec. Appropriations                                  |         | \$684,131 |

**REVENUES:**

|                                          |         |           |
|------------------------------------------|---------|-----------|
| Increase A590005 Non Real Prop Tax Items | 425,070 |           |
| Increase Rec. Revenues                   |         | \$425,070 |

## 27 - INFORMATION TECHNOLOGY

### APPROPRIATIONS:

|                                                                   |           |             |
|-------------------------------------------------------------------|-----------|-------------|
| Decrease A693000 Supplies & Materials                             | (175,000) |             |
| Abolish Line 11, 1 Applic Proj Lead, Gr. 34 (68,786 - 91,187)     |           |             |
| Create Line 11, 1 Applic Proj Lead, Gr. 35 (75,402 - 99,958)      |           |             |
| Abolish Line 6, 1 Data Proc Bus Manag, Gr. 31 (52,250 - 69,266)   |           |             |
| Abolish Line 17, 2 Programmer 2, Gr. 12 (54,463 - 60,293)         |           |             |
| Abolish Line 19, 1 Network Coordinator, Gr. 10 (47,843 - 52,937)  |           |             |
| Abolish Line 21, 1 Programmer Trainee, Gr. 8 (40,985 - 45,316)    |           |             |
| Abolish Line 44, 1 Office Auto Analyst, Gr. 14 (66,719 - 73,910)  |           |             |
| Abolish Line 53, 2 Comp Equip Mtce Spec, Gr. 07 (37,685 - 41,650) |           |             |
| Abolish Line 43, 2 Client Solutions Mgr, Gr. 33 (62,755-83,192)   |           |             |
| Create Line 43, 2 Client Solutions Mgr, Gr. 34 (68,786-91,187)    |           |             |
| Decrease A694080 Professional Svcs                                | (440,000) |             |
| Increase A666500 Contingent Account                               | 440,000   |             |
| Decrease A691200 Employee Ben-Inter                               | (20,353)  |             |
| Decrease A692150 Furn, Furnishings & Equip                        | (170,000) |             |
| Increase A666500 Contingent Account                               | 170,000   |             |
| Decrease Rec. Appropriations                                      |           | (\$195,353) |

### REVENUES:

|                                            |           |             |
|--------------------------------------------|-----------|-------------|
| Decrease A590060 Interdepartmental Revenue | (162,164) |             |
| Decrease Rec. Revenues                     |           | (\$162,164) |

## 31 - DISTRICT ATTORNEY

### APPROPRIATIONS:

|                                       |          |            |
|---------------------------------------|----------|------------|
| Decrease A671500 Automotive Equipment | (22,194) |            |
| Decrease A691200 Employee Ben-Inter   | (23,050) |            |
| Decrease Rec. Appropriations          |          | (\$45,244) |

### REVENUES:

|                                             |         |           |
|---------------------------------------------|---------|-----------|
| Decrease A590020 St Aid - Genl Govt Support | (2,074) |           |
| Decrease Rec. Revenues                      |         | (\$2,074) |

## 31-10 - DISTRICT ATTORNEY

### GRANTS

### APPROPRIATIONS:

|                                     |         |           |
|-------------------------------------|---------|-----------|
| Decrease A691200 Employee Ben-Inter | (1,167) |           |
| Decrease Rec. Appropriations        |         | (\$1,167) |

### REVENUES:

|                                           |         |           |
|-------------------------------------------|---------|-----------|
| Decrease A590022 - St Aid - Public Safety | (1,167) |           |
| Decrease Rec. Revenues                    |         | (\$1,167) |

### 33 - WATER ENVIRONMENT PROTECTION

#### APPROPRIATIONS:

|                                              |           |  |
|----------------------------------------------|-----------|--|
| Decrease A641020 Overtime Wages              | (200,000) |  |
| Decrease A644180 Prov for Sal & Wage/Ben Adj | (340,316) |  |
| Decrease A691200 Employee Ben-Inter          | (100,396) |  |
| Decrease A694100 All Other Expenses          | (77,500)  |  |
| Increase A666500 Contingent Account          | 77,500    |  |
| <i>(NOTE: Stormwater Permit Compliance)</i>  |           |  |
| Increase A694100 All Other Expenses          | 22,500    |  |
| <i>(NOTE: Soil &amp; Water)</i>              |           |  |
| Decrease A671500 Automotive Equipment        | (116,000) |  |
| Decrease Rec. Appropriations                 | (734,212) |  |

#### REVENUES:

|                                            |             |             |
|--------------------------------------------|-------------|-------------|
| Decrease A590039 Co Svc Rev - D&S          | (1,133,816) |             |
| Increase A590083 Appropriated Fund Balance | 399,604     |             |
| Decrease Rec. Revenues                     |             | (\$734,212) |

### 33-20 - WATER ENVIRONMENT PROTECTION

#### FLOOD CONTROL

#### APPROPRIATIONS:

|                                     |         |           |
|-------------------------------------|---------|-----------|
| Decrease A691200 Employee Ben-Inter | (3,509) |           |
| Decrease Rec. Appropriations        |         | (\$3,509) |

#### REVENUES:

|                                            |         |           |
|--------------------------------------------|---------|-----------|
| Decrease A590060 Interdepartmental Revenue | (3,509) |           |
| Decrease Rec. Revenues                     |         | (\$3,509) |

### 34 - EMERGENCY COMMUNICATIONS

#### APPROPRIATIONS:

|                                     |          |            |
|-------------------------------------|----------|------------|
| Decrease A691200 Employee Ben-Inter | (36,210) |            |
| Decrease Rec. Appropriations        |          | (\$36,210) |

### 35-10 - ECONOMIC DEVELOPMENT

#### APPROPRIATIONS:

|                                     |         |           |
|-------------------------------------|---------|-----------|
| Decrease A691200 Employee Ben-Inter | (1,766) |           |
| Decrease Rec. Appropriations        |         | (\$1,766) |

#### REVENUES:

|                                                 |         |           |
|-------------------------------------------------|---------|-----------|
| Decrease A590036 Co Svc Rev - Other Econ Assist | (1,766) |           |
| Decrease Rec. Revenues                          |         | (\$1,766) |

**35-20 - COMMUNITY DEVELOPMENT**

**APPROPRIATIONS:**

|                                     |         |           |
|-------------------------------------|---------|-----------|
| Decrease A691200 Employee Ben-Inter | (3,304) |           |
| Decrease Rec. Appropriations        |         | (\$3,304) |

**REVENUES:**

|                                             |         |           |
|---------------------------------------------|---------|-----------|
| Decrease A590070 Inter Trans - Non Debt Svc | (3,304) |           |
| Decrease Rec. Revenues                      |         | (\$3,304) |

**36 - OFFICE OF ENVIRONMENT**

**APPROPRIATIONS:**

|                                     |       |         |
|-------------------------------------|-------|---------|
| Decrease A691200 Employee Ben-Inter | (481) |         |
| Decrease Rec. Appropriations        |       | (\$481) |

**REVENUES:**

|                                            |       |         |
|--------------------------------------------|-------|---------|
| Decrease A590060 Interdepartmental Revenue | (313) |         |
| Decrease Rec. Revenues                     |       | (\$313) |

**37 - BOARD OF ELECTIONS**

**APPROPRIATIONS:**

|                                     |         |           |
|-------------------------------------|---------|-----------|
| Decrease A691200 Employee Ben-Inter | (4,647) |           |
| Decrease Rec. Appropriations        |         | (\$4,647) |

**38 - EMERGENCY MANAGEMENT**

**APPROPRIATIONS:**

|                                                               |          |            |
|---------------------------------------------------------------|----------|------------|
| Decrease A641010 Total-Total Salaries                         | (16,246) |            |
| Decrease A691200 Employee Ben-Inter                           | (11,772) |            |
| Create Line 2, 1 Comm of Emer Mgt, Gr. 35 (75,402 - 99,958)   |          |            |
| Abolish Line 1, 1 Comm of Emer Mgt, Gr. 37 (90,629 - 120,144) |          |            |
| Decrease A693000 Supplies & Materials                         | (1,700)  |            |
| Decrease A641020 Overtime Wages                               | (500)    |            |
| Decrease Rec. Appropriations                                  |          | (\$30,218) |

**REVENUES:**

|                                          |          |            |
|------------------------------------------|----------|------------|
| Decrease A590012 Fed Aid - Public Safety | (15,109) |            |
| Decrease Rec. Revenues                   |          | (\$15,109) |

**39 - FINANCE DEPARTMENT**

**APPROPRIATIONS:**

|                                                             |          |            |
|-------------------------------------------------------------|----------|------------|
| Abolish Line 38, 1 Account Clerk 3, Gr. 8 (40,985 - 45,316) |          |            |
| Abolish Line 39, 3 Account Clerk 2, Gr. 7 (37,685 - 41,650) |          |            |
| Decrease A691200 Employee Ben-Inter                         | (24,616) |            |
| Decrease Rec. Appropriations                                |          | (\$24,616) |

**REVENUES:**

|                                            |          |            |
|--------------------------------------------|----------|------------|
| Decrease A590050 Int & Earn On Investments | (6,171)  |            |
| Decrease A590060 Interdepartmental Revenue | (15,076) |            |
| Decrease Rec. Revenues                     |          | (\$21,247) |

**39-75 - FINANCE COUNTY-WIDE ALLOCATIONS**

**APPROPRIATIONS:**

|                                     |            |            |
|-------------------------------------|------------|------------|
| Decrease A694100 All Other Expenses | (\$23,201) |            |
| Decrease Rec. Appropriations        |            | (\$23,201) |

**43-50 - HEALTH DEPARTMENT – PUBLIC HEALTH**

**APPROPRIATIONS:**

|                                                             |          |          |
|-------------------------------------------------------------|----------|----------|
| Abolish Line 39, 1 Phlebotomist, Gr. 4 (30,108 - 33,232)    |          |          |
| Abolish Line 53, 1 PH Educator, Gr. 9 (44,522 - 49,246)     |          |          |
| Abolish Line 90, 1 Outreach Worker, Gr. 4 (30,108 - 33,232) |          |          |
| Increase A666500 Contingent Account                         | 79,800   |          |
| <i>(NOTE: Two Additional Mosquito Sprays)</i>               |          |          |
| Decrease A691200 Employee Ben-Inter                         | (39,805) |          |
| Decrease A694010 Travel/Training                            | (10,000) |          |
| Increase Rec. Appropriations                                |          | \$29,995 |

**REVENUES:**

|                                  |       |         |
|----------------------------------|-------|---------|
| Increase A590023 St Aid - Health | 3,253 |         |
| Increase Rec. Revenues           |       | \$3,253 |

**43-51 - HEALTH DEPARTMENT  
CENTER FOR FORENSIC SCIENCES**

**APPROPRIATIONS:**

|                                     |          |            |
|-------------------------------------|----------|------------|
| Decrease A691200 Employee Ben-Inter | (16,444) |            |
| Decrease Rec. Appropriations        |          | (\$16,444) |

**43-95 - HEALTH DEPARTMENT - GRANTS**

**APPROPRIATIONS:**

|                                     |          |            |
|-------------------------------------|----------|------------|
| Decrease A691200 Employee Ben-Inter | (21,356) |            |
| Decrease Rec. Appropriations        |          | (\$21,356) |

**REVENUES:**

|                                 |          |            |
|---------------------------------|----------|------------|
| Decrease A590023 St Aid- Health | (21,356) |            |
| Decrease Rec. Revenues          |          | (\$21,356) |

**43-96 - HEALTH DEPARTMENT  
CENTER FOR FORENSIC SCIENCES GRANTS**

**APPROPRIATIONS:**

|                                     |         |           |
|-------------------------------------|---------|-----------|
| Decrease A691200 Employee Ben-Inter | (1,726) |           |
| Decrease Rec. Appropriations        |         | (\$1,726) |

**REVENUES:**

|                                 |         |           |
|---------------------------------|---------|-----------|
| Decrease A590023 St Aid- Health | (1,726) |           |
| Decrease Rec. Revenues          |         | (\$1,726) |

**47 - LAW DEPARTMENT**

**APPROPRIATIONS:**

|                                                             |          |            |
|-------------------------------------------------------------|----------|------------|
| Abolish Line 14, 1 Admin Assistant, Gr. 9 (44,522 - 49,246) |          |            |
| Decrease A691200 Employee Ben-Inter                         | (14,871) |            |
| Decrease Rec. Appropriations                                |          | (\$14,871) |

**REVENUES:**

|                                            |         |           |
|--------------------------------------------|---------|-----------|
| Decrease A590060 Interdepartmental Revenue | (4,134) |           |
| Decrease Rec. Revenues                     |         | (\$4,134) |

**57 - METROPOLITAN WATER BOARD**

**APPROPRIATIONS:**

|                                                                |           |             |
|----------------------------------------------------------------|-----------|-------------|
| Abolish Line 24, 1 Water Plt Lab Tech, Gr. 8 (40,985 - 45,316) |           |             |
| Abolish Line 26, 1 Water Plt Oper 1A, Gr. 8 (40,985 - 45,316)  |           |             |
| Abolish Line 27, 2 Water Plt Oper 1B, Gr. 8 (40,985 - 45,316)  |           |             |
| Decrease A644180 Prov for Sal & Wage/Ben Adj                   | (10,546)  |             |
| Decrease A691200 Employee Ben-Inter                            | (10,138)  |             |
| Decrease A694130 Maint, Utilities, Rents                       | (250,000) |             |
| Decrease A692150 Furn, Furnishings & Equip                     | (127,678) |             |
| Decrease A674600 Prov for Cap Projects, Capital                | (170,721) |             |
| Decrease Rec. Appropriations                                   |           | (\$569,083) |

**REVENUES:**

|                                               |           |             |
|-----------------------------------------------|-----------|-------------|
| Decrease A590038 Co Svc Rev - Home & Comm Svc | (569,083) |             |
| Decrease Rec. Revenues                        |           | (\$569,083) |

**58 - INSURANCE DIVISION**

**REVENUES:**

|                                             |             |     |
|---------------------------------------------|-------------|-----|
| Increase A590083 Appropriated Fund Balance  | 1,000,000   |     |
| Decrease A590060 Interdepartmental Revenues | (1,000,000) |     |
| Decrease Rec. Revenues                      |             | \$0 |

**65 - ONONDAGA COUNTY PUBLIC LIBRARY  
(OCPL)**

**APPROPRIATIONS:**

|                                                 |          |          |
|-------------------------------------------------|----------|----------|
| Increase A695700 Contractual Expense            | 5,000    |          |
| <i>(NOTE: Computers for Tully Free Library)</i> |          |          |
| Increase A695700 Contractual Expense            | 5,000    |          |
| <i>(NOTE: Computers for Lafayette Library)</i>  |          |          |
| Decrease A674600 Prov for Cap Projects, Capital | (30,000) |          |
| Increase A666500 Contingent Account             | 30,000   |          |
| <i>(NOTE: Prov. For Capital)</i>                |          |          |
| Decrease A691200 Employee Ben-Inter             | (26,652) |          |
| Increase A693000 Supplies & Materials           | 35,000   |          |
| Increase Rec. Appropriations                    |          | \$18,348 |

**REVENUES:**

|                                               |         |          |
|-----------------------------------------------|---------|----------|
| Decrease A590070 Inter Trans - Non Debt Svc   | (2,892) |          |
| Increase A590047 Svc Oth Govt - Culture & Rec | 21,240  |          |
| Increase Rec. Revenues                        |         | \$18,348 |

**69 - PARKS & RECREATION**

**APPROPRIATIONS:**

|                                                            |          |             |
|------------------------------------------------------------|----------|-------------|
| Abolish Line 61, 1 Mtce Carpenter, Gr. 7 (37,685 - 41,650) |          |             |
| Create 3 Information Aide, Gr. 2 (27,491 - 30,323)         |          |             |
| Increase A641020 Overtime Wages                            | 10,000   |             |
| Decrease A691200 Employee Ben-Inter                        | (27,439) |             |
| Decrease A695700 Contractual Expenses                      | (75,000) |             |
| <i>(NOTE: Jazzfest)</i>                                    |          |             |
| Decrease A671500 Automotive Equipment                      | (53,000) |             |
| <i>(NOTE: Eliminate 2 Kubota and 1 Ford Interceptor)</i>   |          |             |
| Decrease A674600 Prov for Cap Projects, Capital            | (75,000) |             |
| Decrease Rec. Appropriations                               |          | (\$220,439) |

**REVENUES:**

|                                             |        |          |
|---------------------------------------------|--------|----------|
| Increase A590037 Co Svc Rev - Culture & Rec | 25,000 |          |
| Increase A590057 Other Misc Revenues        | 40,000 |          |
| <i>(NOTE: Logging Revenue)</i>              |        |          |
| Increase Rec. Revenues                      |        | \$65,000 |

**69-30 - PARKS & RECREATION - GRANTS**

**APPROPRIATIONS:**

|                                    |          |            |
|------------------------------------|----------|------------|
| Decrease A694080 Professional Svcs | (35,000) |            |
| Decrease Rec. Appropriations       |          | (\$35,000) |

**REVENUES:**

|                                          |          |            |
|------------------------------------------|----------|------------|
| Decrease A590005 Non Real Prop Tax Items | (35,000) |            |
| Decrease Rec. Revenues                   |          | (\$35,000) |

**71 - PERSONNEL DEPARTMENT**

**APPROPRIATIONS:**

|                                                      |          |            |
|------------------------------------------------------|----------|------------|
| Abolish Line 18, 1 Typist 1, Gr. 3 (28,620 - 31,579) |          |            |
| Decrease A691200 Employee Ben-Inter                  | (9,499)  |            |
| Decrease A694080 Professional Svcs                   | (15,000) |            |
| Decrease Rec. Appropriations                         |          | (\$24,499) |

**71-20 - CNY WORKS**

**APPROPRIATIONS:**

|                                     |         |           |
|-------------------------------------|---------|-----------|
| Decrease A691200 Employee Ben-Inter | (1,389) |           |
| Decrease Rec. Appropriations        |         | (\$1,389) |

**REVENUES:**

|                                                |         |           |
|------------------------------------------------|---------|-----------|
| Decrease A590036 Co Svc Rev - Gen Govt Support | (1,389) |           |
| Decrease Rec. Revenues                         |         | (\$1,389) |

**73 - PROBATION DEPARTMENT**

**APPROPRIATIONS:**

|                                                      |          |       |
|------------------------------------------------------|----------|-------|
| Increase A641020 Overtime Wages                      | 25,000   |       |
| Create Executive Secretary, Gr. 26 (39,745 - 52,688) |          |       |
| Decrease A691200 Employee Ben-Inter                  | (24,360) |       |
| Decrease A695700 Contractual Expenses Non-Govt       | (25,000) |       |
| Increase A666500 Contingent Account                  | 25,000   |       |
| <i>(NOTE: Bail Expediter Program)</i>                |          |       |
| Increase Rec. Appropriations                         |          | \$640 |

**REVENUES:**

|                                       |         |           |
|---------------------------------------|---------|-----------|
| Decrease A590022 St Aid Public Safety | (3,654) |           |
| Decrease Rec. Revenues                |         | (\$3,654) |

**73-20-30 - PROBATION DEPARTMENT - GRANTS**

**APPROPRIATIONS:**

|                                     |       |         |
|-------------------------------------|-------|---------|
| Decrease A691200 Employee Ben-Inter | (897) |         |
| Decrease Rec. Appropriations        |       | (\$897) |

**REVENUES:**

|                                       |       |         |
|---------------------------------------|-------|---------|
| Decrease A590022 St Aid Public Safety | (897) |         |
| Decrease Rec. Revenues                |       | (\$897) |

**75 - PURCHASE DIVISION**

**APPROPRIATIONS:**

|                                                               |           |            |
|---------------------------------------------------------------|-----------|------------|
| Decrease A641010 Total-Total Salaries                         | (133,351) |            |
| Decrease A691200 Employee Ben-Inter                           | (75,343)  |            |
| Abolish Line 11, 1 Buyer 2, Gr. 11 (51,144 - 56,605)          |           |            |
| Abolish Line 12, 1 Buyer 1, Gr. 9 (44,522 - 49,246)           |           |            |
| Abolish Line 13, 1 Purch Contr Clerk, Gr. 7 (37,685 - 41,650) |           |            |
| Increase A666500 Contingent Account                           | 80,040    |            |
| (NOTE: 1 Buyer 2, Gr. 11 (51,144 - 56,605))                   |           |            |
| Increase A666500 Contingent Account                           | 69,677    |            |
| (NOTE: 1 Buyer 1, Gr. 9 (44,522 - 49,246))                    |           |            |
| Increase A666500 Contingent Account                           | 58,977    |            |
| (NOTE: 1 Purch Contr Clerk, Gr. 7 (37,685 - 41,650))          |           |            |
| Decrease A691200 Employee Ben-Inter                           | (5,589)   |            |
| Decrease A694130 Maint, Utilities, Rents                      | (1,000)   |            |
| Decrease A694100 All Other Expenses                           | (4,500)   |            |
| Decrease Rec. Appropriations                                  |           | (\$11,089) |

**REVENUES:**

|                                            |         |           |
|--------------------------------------------|---------|-----------|
| Decrease A590060 Interdepartmental Revenue | (1,487) |           |
| Decrease Rec. Revenues                     |         | (\$1,487) |

**79 - SHERIFF**

**SHERIFF - POLICE/CIVIL & CUSTODY**

**APPROPRIATIONS:**

|                                       |             |             |
|---------------------------------------|-------------|-------------|
| Decrease A641020 Overtime Wages       | (2,408,323) |             |
| Increase A666500 Contingent Account   | 2,250,000   |             |
| (NOTE: Overtime )                     |             |             |
| Decrease A693000 Supplies & Materials | (750,000)   |             |
| Increase A666500 Contingent Account   | 750,000     |             |
| (NOTE: Supplies & Materials)          |             |             |
| Decrease A671500 Automotive Equipment | (754,788)   |             |
| Increase A666500 Contingent Account   | 754,788     |             |
| (NOTE: Automotive Equipment)          |             |             |
| Decrease A691200 Employee Ben-Inter   | (196,300)   |             |
| Decrease Rec. Appropriations          |             | (\$354,623) |

**REVENUES:**

|                                               |          |            |
|-----------------------------------------------|----------|------------|
| Decrease A590042 Svc Oth Govt - Public Safety | (13,764) |            |
| Decrease Rec. Revenues                        |          | (\$13,764) |

**79-30 - SHERIFF**

**SHERIFF - POLICE/CIVIL & CUSTODY**

**GRANTS**

**APPROPRIATIONS:**

|                                     |         |           |
|-------------------------------------|---------|-----------|
| Decrease A691200 Employee Ben-Inter | (1,061) |           |
| Decrease Rec. Appropriations        |         | (\$1,061) |

**REVENUES:**

|                                         |         |           |
|-----------------------------------------|---------|-----------|
| Decrease A590022 St Aid - Public Safety | (1,061) |           |
| Decrease Rec. Revenues                  |         | (\$1,061) |

**81 - DEPARTMENT OF SOCIAL SERVICES**

**ECONOMIC SECURITY**

**APPROPRIATIONS:**

|                                                            |           |          |
|------------------------------------------------------------|-----------|----------|
| Abolish Line 18, 3 Personnel Aide, Gr. 6 (35,070 - 38,745) |           |          |
| Abolish Line 29, 3 Inc Mtce Spec, Gr. 9 (44,522 - 49,246)  |           |          |
| Abolish Line 31, 3 Inc Mtce Wkr, Gr. 7 (37,685 - 41,650)   |           |          |
| Abolish Line 49, 1 Clerk 1, Gr. 2 (27,491 - 30,323)        |           |          |
| Decrease A691200 Employee Ben-Inter                        | (105,233) |          |
| Increase A661010 Safety Net                                | 200,000   |          |
| Increase Rec. Appropriations                               |           | \$94,767 |

**REVENUES:**

|                                            |          |            |
|--------------------------------------------|----------|------------|
| Decrease A590015 Fed Aid - Social Services | (26,308) |            |
| Decrease A590025 St Aid - Social Services  | (26,308) |            |
| Decrease Rec. Revenues                     |          | (\$52,616) |

**82 - DEPARTMENT OF ADULT AND**

**LONG TERM CARE SERVICES**

**APPROPRIATIONS:**

|                                                             |          |          |
|-------------------------------------------------------------|----------|----------|
| Abolish Line 10, 2 Caseworker, Gr. 9 (44,522 - 49,246)      |          |          |
| Abolish Line 15, 1 Sr. Caseworker, Gr. 10 (47,843 - 52,937) |          |          |
| Abolish Line 16, 1 Caseworker, Gr. 9 (44,522 - 49,246)      |          |          |
| Abolish Line 17, 1 Clerk 2, Gr. 5 (32,313 - 35,681)         |          |          |
| Decrease A691200 Employee Ben-Inter                         | (16,796) |          |
| Increase A695700 Contractual Expenses                       | 50,000   |          |
| <i>(NOTE: Veteran's Legal Clinic)</i>                       |          |          |
| Increase Rec. Appropriations                                |          | \$33,204 |

**REVENUES:**

|                                  |          |            |
|----------------------------------|----------|------------|
| Decrease A590023 St Aid - Health | (14,277) |            |
| Decrease Rec. Revenues           |          | (\$14,277) |

**83 - DEPARTMENT OF CHILDREN AND  
FAMILY SERVICES**

**APPROPRIATIONS:**

|                                                                   |          |            |
|-------------------------------------------------------------------|----------|------------|
| Abolish Line 22, 1 Admin Anal (Soc Svs), Gr. 11 (51,144 - 56,605) |          |            |
| Abolish Line 32, 2 Clerk 2, Gr. 5 (32,313 - 35,681)               |          |            |
| Decrease A691200 Employee Ben-Inter                               | (81,479) |            |
| Decrease Rec. Appropriations                                      |          | (\$81,479) |

**REVENUES:**

|                                            |          |            |
|--------------------------------------------|----------|------------|
| Decrease A590015 Fed Aid - Social Services | (61,109) |            |
| Decrease Rec. Revenues                     |          | (\$61,109) |

**87 - SYRACUSE/ONONDAGA COUNTY PLANNING AGENCY  
(SOCPA)**

**APPROPRIATIONS:**

|                                                              |           |             |
|--------------------------------------------------------------|-----------|-------------|
| Decrease A641010 Total-Total Salaries                        | (102,288) |             |
| Decrease A691200 Employee Ben-Inter                          | (64,092)  |             |
| Abolish Line 18, 1 GIS Specialist, Gr. 11 (51,144 - 56,605)  |           |             |
| Abolish Line 19, 1 Research Tech 2, Gr. 11 (51,144 - 56,605) |           |             |
| Decrease A694010 Travel/Training                             | (13,500)  |             |
| Increase A666500 Contingent Account                          | 13,500    |             |
| <i>(Note: Travel/Training)</i>                               |           |             |
| Decrease Rec. Appropriations                                 |           | (\$166,380) |

**REVENUES:**

|                                                 |         |           |
|-------------------------------------------------|---------|-----------|
| Decrease A590048 Svc Oth Govt - Home & Comm Svc | (3,502) |           |
| Decrease Rec. Revenues                          |         | (\$3,502) |

**93-10 - DEPARTMENT OF TRANSPORTATION  
COUNTY MAINTENANCE OF ROADS**

**APPROPRIATIONS:**

|                                                 |          |             |
|-------------------------------------------------|----------|-------------|
| Decrease A694950 Interdepartmental Charges (IT) | (73,359) |             |
| Decrease A691200 Employee Ben-Inter             | (53,109) |             |
| Decrease Rec. Appropriations                    |          | (\$126,468) |

**REVENUES:**

|                                             |           |             |
|---------------------------------------------|-----------|-------------|
| Decrease A590070 Inter Trans - Non Debt Svc | (126,468) |             |
| Decrease Rec. Revenues                      |           | (\$126,468) |

**93-20 - DEPARTMENT OF TRANSPORTATION  
ROAD MACHINERY FUND**

**APPROPRIATIONS:**

|                                       |           |             |
|---------------------------------------|-----------|-------------|
| Decrease A671500 Automotive Equipment | (225,000) |             |
| Decrease Rec. Appropriations          |           | (\$225,000) |

**REVENUES:**

|                                             |           |             |
|---------------------------------------------|-----------|-------------|
| Decrease A590070 Inter Trans - Non Debt Svc | (225,000) |             |
| Decrease Rec. Revenues                      |           | (\$225,000) |

**23-85**

**INTERFUND TRANSFERS/CONTRIBUTIONS  
(GENERAL FUND)**

**APPROPRIATIONS:**

|                                           |           |             |
|-------------------------------------------|-----------|-------------|
| Decrease A668710 Tran to Rd Mach Fund     | (225,000) |             |
| Decrease A668700 Tran to County Road Fund | (126,468) |             |
| Decrease A668780 Tran to Library Fund     | (2,892)   |             |
| Decrease A668800 Tran to Comm Dev Fund    | (3,304)   |             |
| Decrease Rec. Appropriations              |           | (\$357,664) |

**23-75 - COUNTYWIDE TAXES**

**REVENUES:**

|                                            |             |               |
|--------------------------------------------|-------------|---------------|
| Decrease A590001 Real Prop Tax - Co Wide   | (1,000,000) |               |
| Decrease A590083 Appropriated Fund Balance | (171,439)   |               |
| Decrease Rec. Revenues                     |             | (\$1,171,439) |

2015 budget figures FINAL  
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OCTOBER 14, 2014  
2015 BUDGET  
SESSION

| LEGISLATOR       | AYES: | NOES: | ABSENT |                                                                                                                       |
|------------------|-------|-------|--------|-----------------------------------------------------------------------------------------------------------------------|
| 11. KILMARTIN    | ✓     |       |        | Mr. Holmquist<br>assumed the<br>Chair so that<br>Chairman McMahon<br>could address the<br>members from<br>the podium. |
| 17. ERVIN        | ✓     |       |        |                                                                                                                       |
| 10. HOLMQUIST    | ✓     |       |        |                                                                                                                       |
| 12. KNAPP        | ✓     |       |        |                                                                                                                       |
| 13. SHEPARD      | ✓     |       |        |                                                                                                                       |
| 14. JORDAN       | ✓     |       |        |                                                                                                                       |
| 16. WILLIAMS     | ✓     |       |        |                                                                                                                       |
| 1. MAY           | ✓     |       |        |                                                                                                                       |
| 2. DOUGHERTY     | ✓     |       |        |                                                                                                                       |
| 3. CORL          | ✓     |       |        |                                                                                                                       |
| 4. TASSONE       | ✓     |       |        |                                                                                                                       |
| 5. RAPP          | ✓     |       |        |                                                                                                                       |
| 6. PLOCHOCKI     | ✓     |       |        |                                                                                                                       |
| 7. LIEDKA        | ✓     |       |        |                                                                                                                       |
| 8. RYAN          | ✓     |       |        |                                                                                                                       |
| 9. CHASE         | ✓     |       |        |                                                                                                                       |
| 15. MR. CHAIRMAN | ✓     |       |        |                                                                                                                       |
| <b>TOTAL</b>     | 17    | 0     |        |                                                                                                                       |

3,

October 14, 2014

Motion Made By Mr. McMahon

RESOLUTION NO. 161

REVISING THE POLICY THAT DIRECTS GENERAL FUND ACCUMULATED FUND BALANCE IN EXCESS OF 10 PER CENT OF GENERAL FUND REVENUES TO DEBT MANAGEMENT AND REDUCTION AND TO PREVENT FLUCTUATIONS IN THE REAL PROPERTY TAX LEVY, AND AMENDING RESOLUTION NO. 270-1999, AS AMENDED

WHEREAS, by Resolution No. 270-1999, a policy was established whereby Onondaga County stated its intent to attain and sustain a General Fund accumulated fund balance of approximately 10 per cent of General Fund revenues, and the accumulated fund balance above 10 per cent is to be used to manage and reduce debt and to prevent fluctuations in the real property tax levy; and

WHEREAS, by Resolution No. 184-2007, the formula used to calculate the 10 per cent threshold was revised such that certain sales tax revenues were excluded as a General Fund revenue; and

WHEREAS, rating agencies have cited Onondaga County's policy as evidence of the County's sound financial practices and policies, and such practices and policies contribute to the County's strong credit rating; and

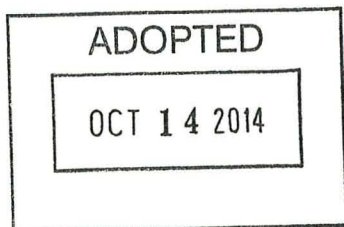
WHEREAS, it is necessary to further revise the County's fund balance policy to exclude the reduction of prepaid expenditures from available General Fund Balance when calculating adherence to the 10 per cent goal; and

WHEREAS, prepaid expenditures are expenditures that have already been funded and funding them again by reducing available General Fund Balance artificially inflates the amount of fund balance to be retained to satisfy the 10 per cent goal; now, therefore be it

RESOLVED, that this Legislature hereby amends Resolution No. 270-1999 to specifically exclude from the calculation of available General Fund Balance the reduction of prepaid expenditures when calculating the 10 per cent fund balance goal; and, be it further

RESOLVED, that Resolution No. 270-1999, as amended by Resolution No. 184-2007, is hereby amended to be consistent with this resolution, and such legislation remains in effect.

Fund Balance – policy change.docx  
KMB  
clm  
kam



I HEREBY CERTIFY THAT THE FOREGOING IS A TRUE AND EXACT COPY OF LEGISLATION DULY ADOPTED BY THE COUNTY LEGISLATURE OF ONONDAGA COUNTY ON THE 14<sup>th</sup> DAY OF October, 20 14.

*Deborah A. Maturo*

CLERK, COUNTY LEGISLATURE  
ONONDAGA COUNTY, NEW YORK

FILED WITH CLERK  
ONON. CO. LEG.

*Sept 17, 2014*  
*KMB*

14 SEP 29 AM 9:52

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ONONDAGA COUNTY  
LEGISLATURE

3.

OCTOBER 14, 2014  
2015 BUDGET  
SESSION

| LEGISLATOR       | AYES: | NOES: | ABSENT |  |
|------------------|-------|-------|--------|--|
| 11. KILMARTIN    |       |       |        |  |
| 17. ERVIN        |       |       |        |  |
| 10. HOLMQUIST    |       |       |        |  |
| 12. KNAPP        |       |       |        |  |
| 13. SHEPARD      |       |       |        |  |
| 14. JORDAN       |       |       |        |  |
| 16. WILLIAMS     |       |       |        |  |
| 1. MAY           |       |       |        |  |
| 2. DOUGHERTY     |       |       |        |  |
| 3. CORL          |       |       |        |  |
| 4. TASSONE       |       |       |        |  |
| 5. RAPP          |       |       |        |  |
| 6. PLOCHOCKI     |       |       |        |  |
| 7. LIEDKA        |       |       |        |  |
| 8. RYAN          |       |       |        |  |
| 9. CHASE         |       |       |        |  |
| 15. MR. CHAIRMAN |       |       |        |  |
| <b>TOTAL</b>     | 17    | 0     |        |  |

October 14, 2014

Motion Made By Mr. McMahon

RESOLUTION NO. **162**

REVISING THE MANNER OF HOLDING PUBLIC HEARINGS IN CONNECTION WITH  
CONSIDERING RECOMMENDED SCHEDULES OF RATES TO BE CHARGED FOR WATER AND  
WATER SERVICE BY THE ONONDAGA COUNTY WATER DISTRICT, AND AMENDING  
RESOLUTION NO. 174-1966

WHEREAS, County Law §266 requires that the County Legislature prescribe the manner of holding hearings and of taking appeals in connection with considering whether to confirm a schedule of rates to be charged for water and water service by the Onondaga County Water District, where such schedule is recommended by the Metropolitan Water Board, the administrative head for such district; and

WHEREAS, it is intended that the rate be considered as part of the annual budget adoption process, and the public hearing procedure should be amended to better allow for this; now, therefore be it

RESOLVED, that the public hearing procedure to be used in connection with considering recommended schedules of rates to be charged for water and water service provided by the Onondaga County Water District shall be as follows:

1. The Metropolitan Water Board shall present the Chief Fiscal Officer with a recommended schedule of rates to be charged for water and water service at such time as departments present estimates of revenues and expenditures for the ensuing fiscal year, consistent with the timelines and procedures established under the Onondaga County Charter and Administrative Code.

2. Such recommended schedule of rates may then be submitted with the County Executive's proposed budget to the County Legislature, consistent with the timelines and procedures established under the Onondaga County Charter and Administrative Code.

3. Review of such recommended schedule of rates may then be conducted by the County Legislature in the context of the proposed operating budget for the Metropolitan Water Board, where the revenue from such rates is to be used within the department's operating budget for the next ensuing fiscal year.

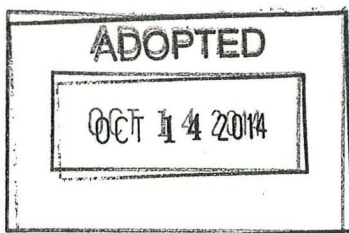
4. The public hearing for the consideration of the recommended schedule of rates shall take place concurrently with the public hearing required in connection with the annual budget adoption process, consistent with the timelines and procedures established for such public hearing on the County's annual budget under the Onondaga County Charter and Administrative Code, and shall be noticed in the same manner as such public hearing on the County's annual budget.

5. The County Legislature may adopt the rate as part of the annual budget, provided that such final confirmed rate is separately stated in the adopted budget resolution.

and, be it further

RESOLVED, that Resolution No. 174-1966 is hereby amended to be consistent with this resolution and that this revised public hearing procedure shall be effective for the 2016 annual budget adoption process.

MWB – change PH process.docx  
KMB  
clm  
kam



I HEREBY CERTIFY THAT THE FOREGOING IS A TRUE AND EXACT COPY OF LEGISLATION DULY ADOPTED BY THE COUNTY LEGISLATURE OF ONONDAGA COUNTY ON THE

14<sup>th</sup> DAY OF October, 20 14.

*Deborah A. Maturo*

CLERK, COUNTY LEGISLATURE  
ONONDAGA COUNTY, NEW YORK

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ONONDAGA COUNTY  
LEGISLATURE  
14 SEP 17 AM 10:37

4.

OCTOBER 14, 2014  
2015 BUDGET  
SESSION

| LEGISLATOR       | AYES: | NOES: | ABSENT |  |
|------------------|-------|-------|--------|--|
| 11. KILMARTIN    |       |       |        |  |
| 17. ERVIN        |       |       |        |  |
| 10. HOLMQUIST    |       |       |        |  |
| 12. KNAPP        |       |       |        |  |
| 13. SHEPARD      |       |       |        |  |
| 14. JORDAN       |       |       |        |  |
| 16. WILLIAMS     |       |       |        |  |
| 1. MAY           |       |       |        |  |
| 2. DOUGHERTY     |       |       |        |  |
| 3. CORL          |       |       |        |  |
| 4. TASSONE       |       |       |        |  |
| 5. RAPP          |       |       |        |  |
| 6. PLOCHOCKI     |       |       |        |  |
| 7. LIEDKA        |       |       |        |  |
| 8. RYAN          |       |       |        |  |
| 9. CHASE         |       |       |        |  |
| 15. MR. CHAIRMAN |       |       |        |  |
| <b>TOTAL</b>     | 17    | 0     |        |  |

5.

October 14, 2014

163

Motion Made By Mr. McMahon

RESOLUTION NO. \_\_\_\_\_

PROVIDING FOR VARIOUS PERSONNEL CHANGES RELATED TO THE ADOPTION OF THE  
2015 COUNTY BUDGET

WHEREAS, by a resolution adopted October 14, 2014, this Onondaga County Legislature adopted the 2015 County Budget, and to effect such budget, it is necessary to provide for various changes in personnel and a series of transfers among departments of functions, positions, and employees; and

WHEREAS, the personnel changes authorized herein are complementary to the roster of positions authorized within the 2015 County Budget, and such changes have been approved by the Commissioner of Personnel, Chief Fiscal Officer, County Executive and the Ways & Means Committee of the County Legislature; and

WHEREAS, certain hourly and temporary positions in Onondaga County have historically been paid at a rate at least equal to the New York State minimum wage, and it is necessary to amend the salary plan to provide for persons employed in such positions to be paid at an amount equal to the New York State minimum wage that will be effective after December 31, 2014, as provided within Labor Law Section 652, as amended; now, therefore be it

RESOLVED, that this Onondaga County Legislature hereby authorizes the series of transfers between departments of the functions, positions, and employees, as provided herein below and as set out more fully in Attachment A, on file with the Clerk of this Legislature, and such transfers are made pursuant to Section 70.2 of New York State Civil Service Law; and, be it further

RESOLVED, that the Commissioner of Personnel is hereby authorized to make any administrative corrections as may be reasonably needed to effect the intent of this resolution and the positions authorized within the 2015 County Budget; and, be it further

RESOLVED, that from within the Department of Health (Admin. Unit 43), the several functions, positions, and employees described on Attachment A, are to be transferred to the Department of Finance (Admin. Unit 39), effective January 1, 2015; and, be it further

RESOLVED, that from within the Department of Health (Admin. Unit 43), the several functions, positions, and employees described on Attachment A, are to be transferred to the Department of Personnel (Admin. Unit 71), effective January 1, 2015; and, be it further

RESOLVED, that from within the Department of Health (Admin. Unit 43), the several functions, positions, and employees described on Attachment A, are to be transferred to the Department of Information Technology (Admin. Unit 27), effective January 1, 2015; and, be it further

RESOLVED, that from within the Onondaga County Public Library (Admin. Unit 65), the several functions, positions, and employees described on Attachment A, are to be transferred to the Department of Finance (Admin. Unit 39), effective December 1, 2015; and, be it further

RESOLVED, that from within the Onondaga County Public Library (Admin. Unit 65), the several functions, positions, and employees described on Attachment A, are to be transferred to the Department of Facilities Management (Admin. Unit 05), effective January 1, 2015; and, be it further

RESOLVED, that from within the Onondaga County Public Library (Admin. Unit 65), the several functions, positions, and employees described on Attachment A, are to be transferred to the Department of Personnel (Admin. Unit 71), effective December 1, 2015; and, be it further

RESOLVED, that from within the Department of Social Services–Economic Security (Admin. Unit 81), the several functions, positions, and employees described on Attachment A, are to be transferred to the Department of Finance (Admin. Unit 39), effective January 1, 2015; and, be it further

RESOLVED, that from within the Department of Children and Family Services (Admin. Unit 83), the several functions, positions, and employees described on Attachment A, are to be transferred to the Department of Facilities Management (Admin. Unit 05), effective January 1, 2015; and, be it further

RESOLVED, that the Onondaga County Salary Plan be further amended to provide for the changes in the hourly rates for the several titles affected by the New York State minimum wage increase and that salary adjustments for the incumbents within such titles be authorized; and, be it further

RESOLVED, that within the current salary schedule established for those employees not represented by a bargaining unit (management confidential), a new Grade 41 (\$148,824-\$197,756) is created, effective the first full pay period after October 14, 2014, as set out more fully in Attachment B, on file with the Clerk of this Legislature; and, be it further

RESOLVED, that the following additional changes be and hereby are authorized:

Department of Correction-Admin. Unit 15

Create R.P. 01 401500 7609, R.P. 01 401500 7610, R.P. 01 401500 7611, R.P. 01 401500 7612, R.P. 01 401500 7613, R.P. 01 4015100 7614, Correction Officer, Grade 8 (\$40,985-\$45,316), effective October 14, 2014

and, be it further

RESOLVED, that the following additional changes be and hereby are authorized to the Onondaga County Salary Plan, effective as stated below:

Health Department–Admin. Unit 43

Reallocate the salary grade for the Commissioner of Health from Grade 40 to Grade 41, and change the incumbent (R.P. 01 40403002094) from Grade 40 step 2 (\$173,021) to Grade 41 step 12 (\$175,000), effective the first full pay period after January 1, 2015

Center for Forensic Sciences (Medical Examiner’s Office)-Admin. Unit 43-51

Reallocate the salary grade for Medical Examiner from Grade 39 to Grade 41, and change the incumbent (R.P. 01 404351 2462) from Grade 39 step 2 (\$150,961) to Grade 41 step 12 (\$175,000), effective the first full pay period after October 14, 2014

Reallocate the salary grade for Deputy Medical Examiner from Grade 38 to Grade 40, and change the incumbent (R.P. 01 404351 6938) from Grade 38 step 19 (\$126,967) to Grade 40 step 11 (\$151,169), effective the first full pay period after October 14, 2014

Change the incumbent Pathologist (R.P. 01 404351 2191) from Grade 39 step 4 (\$121,035) to Grade 39 step 10 (\$130,285), effective the first full pay period after October 14, 2014

Reallocate the salary grade for Toxicologist from Grade 33 to Grade 35, and change the incumbent (R.P. 01 404351 2437) from Grade 33 step 2 (\$83,192) to Grade 35 step 14 (\$90,609), effective the first full pay period after October 14, 2014

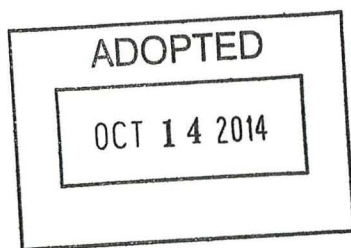
Metropolitan Water Board Admin Unit 57

Advance step R.P. 01 01805700 5381 Water Plant Manager (A) Grade 33 to Grade 33 step 08 (\$70,057), effective the first full pay period after January 1, 2015

and, be it further

RESOLVED, that the Onondaga County Salary Plan be amended to change the salary grade of Commissioner of Health from Grade 40 to Grade 41 and that such change is to be effective the first full pay period after January 1, 2015; Medical Examiner from Grade 39 to Grade 41, Deputy Medical Examiner from Grade 38 to Grade 40, Toxicologist from Grade 33 to Grade 35, and that such changes are to be effective the first full pay period after October 14, 2014.

Personnel - 2015 Budget.docx  
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*September 30, 2014*  
*KMB*

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LEGISLATURE

I HEREBY CERTIFY THAT THE FOREGOING IS A TRUE AND EXACT COPY OF LEGISLATION DULY ADOPTED BY THE COUNTY LEGISLATURE OF ONONDAGA COUNTY ON THE

14th DAY OF October, 2014.

*Deborah A. Maturo*

CLERK, COUNTY LEGISLATURE  
ONONDAGA COUNTY, NEW YORK

Attachment 5

ATTACHMENT A - PERSONNEL RESOLUTION

Transfers of Function effective January 1, 2015 to the Department of Finance

| Position # | Dept Transferring From          | Job Title               | Salary Range        |
|------------|---------------------------------|-------------------------|---------------------|
| 2107       | HEALTH                          | ACCOUNT CLERK I         | \$30,108 - \$33,232 |
| 0439       | HEALTH                          | ACCOUNT CLERK II        | \$37,685 - \$41,650 |
| 4970       | HEALTH                          | ACCOUNT CLERK II        | \$37,685 - \$41,650 |
| 0432       | HEALTH                          | ACCOUNT CLERK III       | \$40,985 - \$45,316 |
| 0538       | HEALTH                          | ACCOUNT CLERK III       | \$40,985 - \$45,316 |
| 1298       | HEALTH                          | ACCOUNT CLERK III       | \$40,985 - \$45,316 |
| 2106       | HEALTH                          | ACCOUNT CLERK III       | \$40,985 - \$45,316 |
| 2554       | HEALTH                          | ACCOUNT CLERK III       | \$40,985 - \$45,316 |
| 6966       | HEALTH                          | ACCOUNT CLERK III       | \$40,985 - \$45,316 |
| 2102       | HEALTH                          | ACCOUNTANT I            | \$44,522 - \$49,246 |
| 4039       | HEALTH                          | ACCOUNTANT I            | \$44,522 - \$49,246 |
| 7068       | HEALTH                          | ACCOUNTANT I            | \$44,522 - \$49,246 |
| 7252       | HEALTH                          | ACCOUNTANT I            | \$44,522 - \$49,246 |
| 7289       | HEALTH                          | ACCOUNTANT I            | \$44,522 - \$49,246 |
| 0205       | HEALTH                          | ACCOUNTANT II           | \$47,859 - \$52,969 |
| 0880       | HEALTH                          | ACCOUNTANT II           | \$47,859 - \$52,969 |
| 6122       | HEALTH                          | ACCOUNTANT II           | \$47,859 - \$52,969 |
| 6323       | HEALTH                          | ACCOUNTANT II           | \$47,859 - \$52,969 |
| 2097       | HEALTH                          | FISCAL OFFICER (HEALTH) | \$75,402 - \$99,958 |
| 0286       | HEALTH                          | TYPIST II               | \$32,313 - \$35,681 |
| 6271       | SOCIAL SERVICES - ECON SECURITY | STOCK ATTENDANT         | \$27,491 - \$30,323 |

Transfers of Function effective January 1, 2015 to the Department of Personnel

| Position # | Dept Transferring From | Job Title                | Salary Range        |
|------------|------------------------|--------------------------|---------------------|
| 7072       | HEALTH                 | TYPIST 2                 | \$32,313 - \$35,681 |
| 2108       | HEALTH                 | PERSONNEL ADMINISTRATOR  | \$52,250 - \$69,266 |
| 1043       | HEALTH                 | ADMINISTRATIVE ASSISTANT | \$44,522 - \$49,246 |

Transfers of Function effective January 1, 2015 to the Department of Facilities Management

| Position # | Dept Transferring From    | Job Title                       | Salary Range        |
|------------|---------------------------|---------------------------------|---------------------|
| 1408       | CHILD AND FAMILY SERVICES | MAINTENANCE WORKER II           | \$44,522 - \$49,246 |
| 0443       | OCPL                      | BUILDING MAINTENANCE SUPERVISOR | \$54,463 - \$60,293 |
| 1864       | OCPL                      | CUSTODIAL WORKER I              | \$27,491 - \$30,323 |
| 5987       | OCPL                      | MAINTENANCE HELPER              | \$30,108 - \$33,232 |
| 5877       | OCPL                      | MAINTENANCE WORKER I            | \$32,313 - \$35,681 |
| 5863       | OCPL                      | MAINTENANCE WORKER I            | \$32,313 - \$35,681 |
| 5850       | OCPL                      | MAINTENANCE WORKER I            | \$32,313 - \$35,681 |
| 5851       | OCPL                      | MAINTENANCE WORKER I            | \$32,313 - \$35,681 |
| 5853       | OCPL                      | MAINTENANCE WORKER I            | \$32,313 - \$35,681 |
| 5854       | OCPL                      | MAINTENANCE WORKER I            | \$32,313 - \$35,681 |
| 5855       | OCPL                      | MAINTENANCE WORKER I            | \$32,313 - \$35,681 |
| 5986       | OCPL                      | MAINTENANCE WORKER II           | \$44,522 - \$49,246 |

Transfers of Function effective January 1, 2015 to the Department of Information Technology

| Position # | Dept Transferring From | Job Title                 | Salary Range        |
|------------|------------------------|---------------------------|---------------------|
| 7270       | HEALTH                 | OFFICE AUTOMATION ANALYST | \$66,719 - \$73,910 |

Transfers of Function effective December 1, 2015 to the Department of Personnel

| Position # | Dept Transferring From | Job Title                     | Salary Range        |
|------------|------------------------|-------------------------------|---------------------|
| 6011       | OCPL                   | ACCOUNT CLERK II              | \$37,685 - \$41,650 |
| 5951       | OCPL                   | DIRECTOR OF INTERNAL SERVICES | \$57,259 - \$75,906 |
| 5960       | OCPL                   | TYPIST II                     | \$32,313 - \$35,681 |

Transfers of Function effective December 1, 2015 to the Department of Finance

| Position # | Dept Transferring From | Job Title       | Salary Range        |
|------------|------------------------|-----------------|---------------------|
| 5957       | OCPL                   | ACCOUNT CLERK I | \$30,108 - \$33,232 |
| 9948       | OCPL                   | ACCOUNT CLERK I | \$30,108 - \$33,232 |

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|    |    |        | 1          | 2          | 3          | 4          | 5          | 6          | 7          | 8          | 9          | 10         | 11         | 12         | 13         | 14         | 15         | 16         | 17         | 18         | 19         | 20         | 21         | 22         |
|----|----|--------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|
| ME | 41 | Annual | \$175,000  | \$175,000  | \$175,000  | \$175,000  | \$175,000  | \$175,000  | \$175,000  | \$175,000  | \$175,000  | \$175,000  | \$175,000  | \$175,000  | \$175,000  | \$175,000  | \$175,000  | \$175,000  | \$175,000  | \$175,000  | \$175,000  | \$175,000  | \$175,000  | \$175,000  |
|    |    | BiWeek | \$6,730.77 | \$6,730.77 | \$6,730.77 | \$6,730.77 | \$6,730.77 | \$6,730.77 | \$6,730.77 | \$6,730.77 | \$6,730.77 | \$6,730.77 | \$6,730.77 | \$6,730.77 | \$6,730.77 | \$6,730.77 | \$6,730.77 | \$6,730.77 | \$6,730.77 | \$6,730.77 | \$6,730.77 | \$6,730.77 | \$6,730.77 | \$6,730.77 |

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Attachment to B

| Title   | Gr |        | 2.50%      | 2.50%      | 1.23%      | 1.23%      | 1.23%      | 1.23%      | 1.23%      | 1.23%      | 1.23%      | 1.23%      | 1.23%      | 1.23%      | 1.23%      | 1.23%      | 1.23%      | 1.23%      | 1.23%      | 1.23%      | 1.23%      | 1.23%      | 1.23%      |            |
|---------|----|--------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|
|         |    |        | 1          | 2          | 3          | 4          | 5          | 6          | 7          | 8          | 9          | 10         | 11         | 12         | 13         | 14         | 15         | 16         | 17         | 18         | 19         | 20         | 21         | 22         |
| Patho   | 50 | Annual | \$110,797  | \$113,638  | \$116,552  | \$118,003  | \$119,473  | \$120,961  | \$122,467  | \$123,992  | \$125,536  | \$127,100  | \$128,682  | \$130,285  | \$131,888  | \$133,510  | \$135,152  | \$136,814  | \$138,497  | \$140,201  | \$141,925  | \$143,671  | \$145,438  | \$147,227  |
|         |    | BiWeek | \$4,261.43 | \$4,370.70 | \$4,482.77 | \$4,538.60 | \$4,595.12 | \$4,652.34 | \$4,710.28 | \$4,768.93 | \$4,828.32 | \$4,888.45 | \$4,949.33 | \$5,010.96 | \$5,072.60 | \$5,134.99 | \$5,198.15 | \$5,262.09 | \$5,326.81 | \$5,392.33 | \$5,458.66 | \$5,525.80 | \$5,593.76 | \$5,662.57 |
| DME     | 51 | Annual | \$128,558  | \$131,854  | \$135,235  | \$136,919  | \$138,624  | \$140,350  | \$142,098  | \$143,868  | \$145,659  | \$147,473  | \$149,310  | \$151,169  | \$153,028  | \$154,911  | \$156,816  | \$158,745  | \$160,697  | \$162,674  | \$164,675  | \$166,700  | \$168,751  | \$170,826  |
|         |    | BiWeek | \$4,944.52 | \$5,071.30 | \$5,201.34 | \$5,266.11 | \$5,331.69 | \$5,398.08 | \$5,465.31 | \$5,533.37 | \$5,602.28 | \$5,672.04 | \$5,742.68 | \$5,814.19 | \$5,885.71 | \$5,958.10 | \$6,031.39 | \$6,105.57 | \$6,180.67 | \$6,256.69 | \$6,333.65 | \$6,411.55 | \$6,490.42 | \$6,570.25 |
| ME      | 52 | Annual | \$148,824  | \$152,640  | \$156,554  | \$158,503  | \$160,477  | \$162,476  | \$164,499  | \$166,548  | \$168,622  | \$170,721  | \$172,848  | \$175,000  | \$177,153  | \$179,331  | \$181,537  | \$183,770  | \$186,031  | \$188,319  | \$190,635  | \$192,980  | \$195,353  | \$197,756  |
|         |    | BiWeek | \$5,724.00 | \$5,870.77 | \$6,021.30 | \$6,096.28 | \$6,172.20 | \$6,249.06 | \$6,326.89 | \$6,405.68 | \$6,485.45 | \$6,566.21 | \$6,647.98 | \$6,730.77 | \$6,813.56 | \$6,897.36 | \$6,982.20 | \$7,068.08 | \$7,155.02 | \$7,243.03 | \$7,332.12 | \$7,422.30 | \$7,513.60 | \$7,606.01 |
| Control | 31 | Annual | \$52,101   | \$53,437   | \$54,807   | \$55,490   | \$56,181   | \$56,880   | \$57,589   | \$58,306   | \$59,032   | \$59,767   | \$60,511   | \$61,265   | \$62,019   | \$62,781   | \$63,554   | \$64,335   | \$65,127   | \$65,928   | \$66,739   | \$67,559   | \$68,390   | \$69,232   |
|         |    | BiWeek | \$2,003.89 | \$2,055.27 | \$2,107.97 | \$2,134.22 | \$2,160.80 | \$2,187.71 | \$2,214.95 | \$2,242.54 | \$2,270.46 | \$2,298.74 | \$2,327.36 | \$2,356.35 | \$2,385.33 | \$2,414.67 | \$2,444.37 | \$2,474.43 | \$2,504.87 | \$2,535.68 | \$2,566.87 | \$2,598.44 | \$2,630.40 | \$2,662.76 |

\* Control added to illustrate difference between hard %'s and current salary tables actual fluctuating %'s

Attachment 405

5.

OCTOBER 14, 2014  
2015 BUDGET  
SESSION

| LEGISLATOR       | AYES: | NOES: | ABSENT |  |
|------------------|-------|-------|--------|--|
| 11. KILMARTIN    |       |       |        |  |
| 17. ERVIN        |       |       |        |  |
| 10. HOLMQUIST    |       |       |        |  |
| 12. KNAPP        |       |       |        |  |
| 13. SHEPARD      |       |       |        |  |
| 14. JORDAN       |       |       |        |  |
| 16. WILLIAMS     |       |       |        |  |
| 1. MAY           |       |       |        |  |
| 2. DOUGHERTY     |       |       |        |  |
| 3. CORL          |       |       |        |  |
| 4. TASSONE       |       |       |        |  |
| 5. RAPP          |       |       |        |  |
| 6. PLOCHOCKI     |       |       |        |  |
| 7. LIEDKA        |       |       |        |  |
| 8. RYAN          |       |       |        |  |
| 9. CHASE         |       |       |        |  |
| 15. MR. CHAIRMAN |       |       |        |  |
| <b>TOTAL</b>     | 17    | 0     |        |  |

October 14, 2014

Motion Made By Mr. McMahon

RESOLUTION NO. 64

AUTHORIZING THE COUNTY EXECUTIVE TO ENTER INTO AN AGREEMENT WITH THE  
STATE OF NEW YORK FOR SNOW AND ICE CONTROL ON STATE HIGHWAYS FOR THE  
2014-2015 SEASON

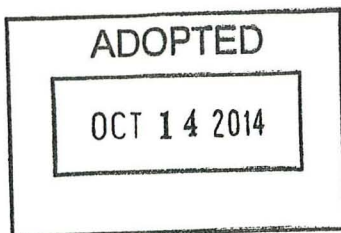
WHEREAS, Section 12 of the New York State Highway Law authorizes the County of Onondaga to contract with the State of New York for the control of snow and ice on state highways in towns and incorporated villages; and

WHEREAS, since 1975 the New York State Commissioner of Transportation and the County of Onondaga have contracted for the County to provide snow and ice on state roads within the County; and

WHEREAS, the estimated amount of the contract for snow and ice control for the 2014-2015 season is \$1,911,211, and it is the desire of this Legislature to authorize said contract; now, therefore be it

RESOLVED, that the Onondaga County Executive hereby is authorized to enter into agreements with the State of New York to provide for the control of snow and ice on state highways in the estimated annual amount of \$1,911,211 for the 2014-2015 season and to implement the intent of this resolution.

State Snow Contract.docx  
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I HEREBY CERTIFY THAT THE FOREGOING IS A TRUE AND  
EXACT COPY OF LEGISLATION DULY ADOPTED BY THE  
COUNTY LEGISLATURE OF ONONDAGA COUNTY ON THE  
14th DAY OF October, 2014.

*Deborah A. Maturo*

CLERK, COUNTY LEGISLATURE  
ONONDAGA COUNTY, NEW YORK

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6.

OCTOBER 14, 2014  
2015 BUDGET  
SESSION

| LEGISLATOR       | AYES: | NOES: | ABSENT |  |
|------------------|-------|-------|--------|--|
| 11. KILMARTIN    |       |       |        |  |
| 17. ERVIN        |       |       |        |  |
| 10. HOLMQUIST    |       |       |        |  |
| 12. KNAPP        |       |       |        |  |
| 13. SHEPARD      |       |       |        |  |
| 14. JORDAN       |       |       |        |  |
| 16. WILLIAMS     |       |       |        |  |
| 1. MAY           |       |       |        |  |
| 2. DOUGHERTY     |       |       |        |  |
| 3. CORL          |       |       |        |  |
| 4. TASSONE       |       |       |        |  |
| 5. RAPP          |       |       |        |  |
| 6. PLOCHOCKI     |       |       |        |  |
| 7. LIEDKA        |       |       |        |  |
| 8. RYAN          |       |       |        |  |
| 9. CHASE         |       |       |        |  |
| 15. MR. CHAIRMAN |       |       |        |  |
| <b>TOTAL</b>     | 17    | 0     |        |  |

7.

October 14, 2014

165

Motion Made By Mr. McMahon

RESOLUTION NO. \_\_\_\_\_

**AUTHORIZING THE EXECUTION OF AGREEMENTS FOR WORK TO BE PERFORMED ON THE  
BRIDGE STREET/MILTON AVENUE STREETScape REVITALIZATION PROJECT**

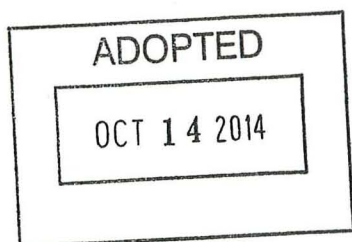
WHEREAS, Onondaga County is conducting a series of community revitalization projects for the western shore of Onondaga Lake (known also as the "Western Onondaga Lake Revitalization Effort"), and the Bridge Street/Milton Avenue Streetscape Revitalization Project is included among such projects; and

WHEREAS, the roads and infrastructure involved in such project are owned by other units of government, including the Town of Geddes, Village of Solway, and State of New York, and it will be necessary to execute agreements with such entities to complete the project; and

WHEREAS, by Resolution No. 74-2014, this County Legislature conducted an analysis of the potential environmental impact, as required under the State Environmental Quality Review Act, determined that this action would be classified as a Type I, but further determined that the Project will not have a significant adverse impact on the environment; now, therefore be it

RESOLVED, that the County Executive is authorized to enter into agreements and such other documents as may be necessary to make the improvements involved with the Bridge Street/Milton Avenue Streetscape Revitalization Project.

Bridge Street & Milton Ave – WOLR.docx  
KMB  
clm  
kam



I HEREBY CERTIFY THAT THE FOREGOING IS A TRUE AND  
EXACT COPY OF LEGISLATION DULY ADOPTED BY THE  
COUNTY LEGISLATURE OF ONONDAGA COUNTY ON THE

14th DAY OF October, 2014.

*Deborah A. Maturo*

CLERK, COUNTY LEGISLATURE  
ONONDAGA COUNTY, NEW YORK

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RECEIVED  
ONONDAGA COUNTY  
LEGISLATURE

7.

OCTOBER 14, 2014  
2015 BUDGET  
SESSION

| LEGISLATOR       | AYES: | NOES: | ABSENT |  |
|------------------|-------|-------|--------|--|
| 11. KILMARTIN    |       |       |        |  |
| 17. ERVIN        |       |       |        |  |
| 10. HOLMQUIST    |       |       |        |  |
| 12. KNAPP        |       |       |        |  |
| 13. SHEPARD      |       |       |        |  |
| 14. JORDAN       |       |       |        |  |
| 16. WILLIAMS     |       |       |        |  |
| 1. MAY           |       |       |        |  |
| 2. DOUGHERTY     |       |       |        |  |
| 3. CORL          |       |       |        |  |
| 4. TASSONE       |       |       |        |  |
| 5. RAPP          |       |       |        |  |
| 6. PLOCHOCKI     |       |       |        |  |
| 7. LIEDKA        |       |       |        |  |
| 8. RYAN          |       |       |        |  |
| 9. CHASE         |       |       |        |  |
| 15. MR. CHAIRMAN |       |       |        |  |
| <b>TOTAL</b>     | 17    | 0     |        |  |

8.

October 14, 2014

166

Motion Made By Mr. McMahon

RESOLUTION NO. \_\_\_\_\_

RE-APPOINTING HELEN M. KIGGINS-WALSH AS REPUBLICAN COMMISSIONER OF ELECTIONS

WHEREAS, the Chair of the Onondaga County Republican Committee has filed a certification with the Clerk of the Onondaga County Legislature, pursuant to Section 3-204 of the New York State Election Law, which certification states that Helen M. Kiggins-Walsh, residing at 60 First Street, Camillus, New York 13031, was duly recommended by the Republican Committee of Onondaga County as a suitable and qualified person for re-appointment to the Office of Republican Commissioner of Elections; and

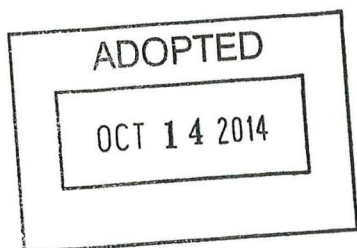
WHEREAS, it is the desire of this Legislature to make such re-appointment; now, therefore be it

RESOLVED, that the Onondaga County Legislature does hereby appoint Helen M. Kiggins Walsh, residing at 60 First Street, Camillus, New York 13031, to the Office of Republican Commissioner of Elections for the County of Onondaga, for a term of two (2) years effective, as of the first day of January 2015; and, be it further

RESOLVED, that, pursuant to the requirements of Election Law 3-208, the Elections Commissioners for Onondaga County shall receive an equal salary, with such salary to be paid at the rate in the appropriate step within Grade 35, under the then-current salary schedule, and such salary shall be payable in the same manner as are the salaries of other County officials; and, be it further

RESOLVED, that the Clerk of this Legislature is hereby directed to cause certified copies of this resolution to be forwarded to the proper State and County officials.

Election Comm - Kiggins-Walsh.doc  
kam



I HEREBY CERTIFY THAT THE FOREGOING IS A TRUE AND EXACT COPY OF LEGISLATION DULY ADOPTED BY THE COUNTY LEGISLATURE OF ONONDAGA COUNTY ON THE

14th DAY OF October, 2014.

*Deborah A. Maturo*

CLERK, COUNTY LEGISLATURE  
ONONDAGA COUNTY, NEW YORK

RECEIVED  
ONONDAGA COUN  
LEGISLATURE  
14 SEP 26 AM 9:

8.

OCTOBER 14, 2014  
2015 BUDGET  
SESSION

| LEGISLATOR       | AYES: | NOES: | ABSENT |  |
|------------------|-------|-------|--------|--|
| 11. KILMARTIN    |       |       |        |  |
| 17. ERVIN        |       |       |        |  |
| 10. HOLMQUIST    |       |       |        |  |
| 12. KNAPP        |       |       |        |  |
| 13. SHEPARD      |       |       |        |  |
| 14. JORDAN       |       |       |        |  |
| 16. WILLIAMS     |       |       |        |  |
| 1. MAY           |       |       |        |  |
| 2. DOUGHERTY     |       |       |        |  |
| 3. CORL          |       |       |        |  |
| 4. TASSONE       |       |       |        |  |
| 5. RAPP          |       |       |        |  |
| 6. PLOCHOCKI     |       |       |        |  |
| 7. LIEDKA        |       |       |        |  |
| 8. RYAN          |       |       |        |  |
| 9. CHASE         |       |       |        |  |
| 15. MR. CHAIRMAN |       |       |        |  |
| <b>TOTAL</b>     | 17    | 0     |        |  |

October 14, 2014

167

Motion Made By Mr. McMahon

RESOLUTION NO. \_\_\_\_\_

FOR THE LAKEVIEW AMPHITHEATER FACILITY (THE PROJECT) UNDER REVIEW BY THE  
COUNTY OF ONONDAGA: DETERMINING THE FINAL ENVIRONMENTAL IMPACT  
STATEMENT (FEIS) FOR THE PROJECT TO BE COMPLETE IN TERMS OF SCOPE AND  
CONTENT AND THAT IT IS APPROPRIATE TO COMMENCE PREPARATION OF FINDINGS  
PURSUANT TO THE STATE ENVIRONMENTAL QUALITY REVIEW ACT (SEQRA) AND  
CONFIRMING THE PUBLICATION, CIRCULATION, SERVICE, AND FILING OF THE FEIS  
DOCUMENTS

WHEREAS, the County of Onondaga is engaged in the review of the Lakeview Amphitheater Project; and

WHEREAS, the objectives of the Project under consideration include: increased public access to the western shore of Onondaga Lake by developing and enhancing public park lands to take advantage of the new opportunities available as a result of the remediation and restoration efforts taking place on the lakeshore; and enhanced economic opportunities in that area and throughout the County; and

WHEREAS, the County has notified the involved agencies that Onondaga County intends to serve as Lead Agency on the Project; and

WHEREAS, the relevant details of the Project and site have been included within Part 1 of the Environmental Assessment Form (EAF) that was prepared by the County and submitted to the involved agencies on February 14, 2014; and

WHEREAS, an analysis of the potential environmental impact has been conducted pursuant to SEQRA; and

WHEREAS, the Project is considered a Type I Action under SEQRA and the County has considered the criteria listed in SEQRA and its implementing regulations in relation to the impacts that reasonably may be expected to result from the Project, and has determined that the Project may have a significant adverse impact on the environment; and

WHEREAS, the County issued a Positive Declaration for the Project requiring the preparation of a DEIS, which was published in the Environmental Notice Bulletin (ENB) on April 9, 2014, and in a legal notice in The Post-Standard (online and print) on April 6, 2014, and April 10, 2014; and

WHEREAS, the County completed formal scoping to provide an opportunity for public input regarding issues to be examined in the DEIS; and

WHEREAS, by Resolution No. 116-2014, the Draft Environmental Impact Statement (DEIS) was determined to be adequate in terms of its scope and content to commence public review pursuant to SEQRA and calling for a public hearing on the DEIS; and

WHEREAS, by Resolution No. 123-2014, a second public hearing on the DEIS was scheduled and duly held on August 26, 2014, the period for acceptance of public comments on the DEIS was extended until September 5, 2014 and preparation, filing and publication of a Final Environmental Impact Statement (FEIS) was authorized; and

WHEREAS, during the public comment period the County received 107 letters, emails and oral statements comprising a total of 445 individual comments to be addressed in the FEIS; and

WHEREAS, in order to ensure that the FEIS adequately addressed the issues raised in the public comments and to ensure that all comments have been considered and responded to, it has been necessary to take additional time to finalize the FEIS; and

WHEREAS, pursuant to Resolution No. 123-2014, the FEIS has been duly prepared, and a copy thereof is on file with the Clerk of the Legislature and has been duly posted to the Amphitheater project Website; and, now therefore be it

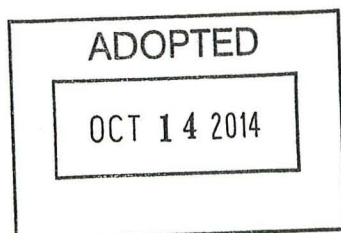
RESOLVED, that the County of Onondaga, having been authorized and to act as Lead Agency pursuant to SEQRA, hereby determines that the FEIS prepared by the County and filed with this Legislature is satisfactory with respect to scope, content and adequacy and is therefore deemed complete, and is hereby accepted and adopted by the County; and, be it further

RESOLVED, that by Resolution No. 123-2014, this Onondaga County Legislature has caused copies of the FEIS to be posted on the County's website, placed in the public repository at Solvay Public Library, made available to any member of the public upon request, and sent to all involved agencies identified in the EAF; and, be it further

RESOLVED, that this Onondaga County Legislature confirms that, pursuant to Resolution No. 123-2014, it has caused to be published the Notice of Completion of the FEIS in the ENB on or before October 22, 2014; and, be it further

RESOLVED, that pursuant to Resolution No. 123-2014 and this Resolution, the Onondaga County Executive, or her designee, is authorized to take such action to comply with the requirements of SEQRA, including without limitation the execution of documents and filing the publication of same, the publication and circulation of the FEIS and any other action to implement the intent of this resolution.

Amphitheater - FEIS - acceptance RES 10-9-2014.docx  
kam



I HEREBY CERTIFY THAT THE FOREGOING IS A TRUE AND  
EXACT COPY OF LEGISLATION DULY ADOPTED BY THE  
COUNTY LEGISLATURE OF ONONDAGA COUNTY ON THE

14th DAY OF October, 2014.

*Deborah L. Maturo*

CLERK, COUNTY LEGISLATURE  
ONONDAGA COUNTY, NEW YORK

RECEIVED  
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LEGISLATURE  
OCT 14 AM 8:41

## AMENDMENT

9.

OCTOBER 14, 2014  
2015 BUDGET  
SESSION

| LEGISLATOR       | AYES: | NOES: | ABSENT |  |
|------------------|-------|-------|--------|--|
| 11. KILMARTIN    | ✓     |       |        |  |
| 17. ERVIN        |       | ✓     |        |  |
| 10. HOLMQUIST    |       | ✓     |        |  |
| 12. KNAPP        | ✓     |       |        |  |
| 13. SHEPARD      | ✓     |       |        |  |
| 14. JORDAN       |       | ✓     |        |  |
| 16. WILLIAMS     |       | ✓     |        |  |
| 1. MAY           | ✓     |       |        |  |
| 2. DOUGHERTY     | ✓     |       |        |  |
| 3. CORL          | ✓     |       |        |  |
| 4. TASSONE       | ✓     |       |        |  |
| 5. RAPP          | ✓     |       |        |  |
| 6. PLOCHOCKI     | ✓     |       |        |  |
| 7. LIEDKA        | ✓     |       |        |  |
| 8. RYAN          | ✓     |       |        |  |
| 9. CHASE         |       | ✓     |        |  |
| 15. MR. CHAIRMAN | ✓     |       |        |  |
| <b>TOTAL</b>     | 12    | 5     |        |  |

10.

October 14, 2014

Motion Made By Mrs. Ervin, Mr. Ryan,  
Dr. Chase, Ms. Williams

RESOLUTION NO. 168

RE-APPOINTING DUSTIN M. CZARNY AS DEMOCRATIC COMMISSIONER OF ELECTIONS

WHEREAS, the Chair of the Onondaga County Democratic Committee has filed a certification with the Clerk of the Onondaga County Legislature, pursuant to Section 3-204 of the New York State Election Law, which certification states that Dustin M. Czarny, residing at 213 Melbourne Avenue, Syracuse, New York 13224, was duly recommended by the Democratic Committee of Onondaga County as a suitable and qualified person for reappointment to the Office of Democratic Commissioner of Elections; and

WHEREAS, it is the desire of this Legislature to make such reappointment; now, therefore be it

RESOLVED, that the Onondaga County Legislature does hereby appoint Dustin M. Czarny, residing at 213 Melbourne Avenue, Syracuse, New York, 13224, to the Office of Democratic Commissioner of Elections for the County of Onondaga, for a term of two (2) years, effective as of the first day of January 2015; and, be it further

RESOLVED, that, pursuant to the requirements of Election Law 3-208, the Elections Commissioners for Onondaga County shall receive an equal salary, with such salary to be paid at the rate in the appropriate step within Grade 35, under the then-current salary schedule, and such salary shall be payable in the same manner as are the salaries of other County officials; and, be it further

RESOLVED, that the Clerk of this Legislature is hereby directed to cause certified copies of this resolution to be forwarded to the proper State and County officials.

Election Comm - Czarny.doc  
kam



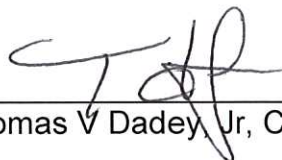
14 SEP 29 AM 9:4  
ONONDAGA COUNTY  
LEGISLATURE  
RECEIVED

**CERTIFICATE OF RECOMMENDATION FOR  
REPUBLICAN ELECTION COMMISSIONER**

TO THE CLERK OF THE COUNTY LEGISLATURE, COUNTY OF ONONDAGA:

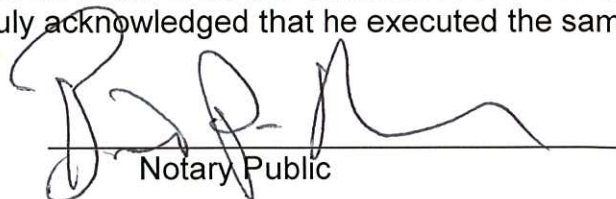
I hereby certify that at a meeting of the Republican County Committee of the County of Onondaga, held on the 10<sup>th</sup> day of September, 2014, at Driver's Village, Cicero, New York, pursuant to the provisions of the Election Law and rules of the County Committee, a quorum being present,  
HELEN KIGGINS WALSH, residing at 60 First Street, Camillus, New York 13031 was recommended by a majority of said committee as a suitable and qualified person for appointment to the office of Commissioner of Elections, County of Onondaga, for the term beginning January 1, 2015, and that said designee is a registered voter of the County of Onondaga and a duly enrolled member of the Republican Party.

Dated at Cicero, New York  
September 10<sup>th</sup>, 2014

  
\_\_\_\_\_  
Thomas V Dadey, Jr, Chairman

STATE OF NEW YORK    )  
COUNTY OF ONONDAGA) ss:  
CITY OF SYRACUSE     )

On this 10<sup>th</sup> day of September, 2014, before me personally appeared Thomas V Dadey, Jr., personally known to me to be the Chairman described in the foregoing Certificate, and he duly acknowledged that he executed the same.

  
\_\_\_\_\_  
Notary Public

012E6007609

My Commission expires:  
MAY 26, 2016

RECEIVED  
ONONDAGA COUNTY  
LEGISLATURE

14 SEP 11 PM 2:43

**CERTIFICATE OF RECOMMENDATION  
FOR DEMOCRATIC ELECTION COMMISSIONER**

TO: Clerk of the County Legislature, County of Onondaga

I hereby certify that at a meeting of the **DEMOCRATIC** County Committee of the County of Onondaga, held on the 10<sup>th</sup> day of September, 2014, at the Teamsters Local 317 Union Hall, 566 Spencer St., Syracuse, New York, pursuant to the provisions of the Election Law and the rules of the County Committee, a quorum being present,

**DUSTIN M. CZARNY**, residing at 213 Melbourne Ave, Syracuse NY 13224, was recommended by a majority of said committee as a suitable and qualified person for appointment to the office of Commissioner of Elections, for the term beginning January 1, 2015, and that said designee is a registered voter of the County of Onondaga and duly enrolled member of the Democratic Party and I hereby submit this recommendation to the County Legislature for appropriate action.

Dated at Syracuse, New York

10<sup>th</sup> day of September, 2014

  
\_\_\_\_\_  
Mark J. English, Chairman  
Onondaga County Democratic Committee

RECEIVED  
ONONDAGA COUNTY  
LEGISLATURE  
14 SEP 11 PM 2:43

10.

OCTOBER 14, 2014  
2015 BUDGET  
SESSION

| LEGISLATOR       | AYES: | NOES: | ABSENT |  |
|------------------|-------|-------|--------|--|
| 11. KILMARTIN    |       |       |        |  |
| 17. ERVIN        |       |       |        |  |
| 10. HOLMQUIST    |       |       |        |  |
| 12. KNAPP        |       |       |        |  |
| 13. SHEPARD      |       |       |        |  |
| 14. JORDAN       |       |       |        |  |
| 16. WILLIAMS     |       |       |        |  |
| 1. MAY           |       |       |        |  |
| 2. DOUGHERTY     |       |       |        |  |
| 3. CORL          |       |       |        |  |
| 4. TASSONE       |       |       |        |  |
| 5. RAPP          |       |       |        |  |
| 6. PLOCHOCKI     |       |       |        |  |
| 7. LIEDKA        |       |       |        |  |
| 8. RYAN          |       |       |        |  |
| 9. CHASE         |       |       |        |  |
| 15. MR. CHAIRMAN |       |       |        |  |
| <b>TOTAL</b>     | 17    | 0     |        |  |

A.

## LOCAL LAW \_\_\_\_ - 2014

A LOCAL LAW RELATING TO CERTAIN FEES COLLECTED BY THE ONONDAGA COUNTY HEALTH DEPARTMENT CENTER FOR FORENSIC SCIENCES FOR MEDICAL EXAMINER AND FORENSIC LABORATORY SERVICES, AND FURTHER AMENDING LOCAL LAW NO. 13-2006, AS PREVIOUSLY AMENDED BY LOCAL LAW NOS. 23-2008, 20-2009, 10-2011, AND 9-2012

BE IT ENACTED BY THE ONONDAGA COUNTY LEGISLATURE OF THE COUNTY OF ONONDAGA, NEW YORK, AS FOLLOWS:

Section 1. Local Law No. 13-2006, as previously amended by Local Law Nos. 23-2008, 20-2009, 10-2011, and 9-2012, which established a fee schedule for services performed through the Center for Forensic Sciences, collected by the Onondaga County Commissioner of Health, hereby is amended to further amend Exhibit A therein to be consistent with the following:

## OFFICE OF THE MEDICAL EXAMINER

## Exhibit A

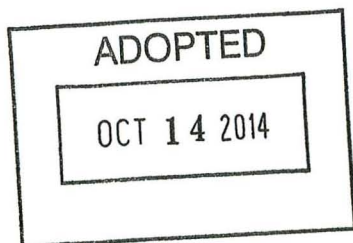
| Description of Service to be Provided                    | Fee          |
|----------------------------------------------------------|--------------|
| EXAMINATIONS:                                            |              |
| Autopsy Examination—contract rate                        | \$1,300/case |
| Autopsy Examination—non-contract rate                    | \$1,900/case |
| External Examination—contract rate                       | \$590/case   |
| External Examination—non-contract rate                   | \$900/case   |
| Special Cases (listed below)—contract rate               | \$1,810/case |
| Special Cases (listed below)—non-contract rate           | \$2,500/case |
| Bariatric (BMI greater than or equal to 40)              |              |
| Infectious (Biohazard)                                   |              |
| Exhumations                                              |              |
| Repeat Autopsies                                         |              |
| Suspected Hazardous Material                             |              |
| SKELETAL EXAMINATIONS:                                   |              |
| Human Remains—non-contract rate                          | \$2,500/case |
| NON-MEDICAL EXAMINER/CASE REVIEW                         |              |
| Non-contract rate                                        | \$250/case   |
| CASE REVIEW/CONSULTATION:                                |              |
| Forensic Chemist Case Review/Consultation                | \$300/hr     |
| REPORTS/OTHER RECORDS (Subject to legal restrictions):   |              |
| Autopsy Report (includes autopsy and toxicology reports) | \$50/report  |
| Record Processing Fee                                    | \$25/case    |
| Archived Processing Fee (records older than 7 years)     | \$100/case   |
| IMAGING/HISTOLOGY/X-RAYS:                                |              |
| Microscopic Slide Recuts                                 | \$30/slide   |

Section 2. The procedures for the collection of such fees shall be as prescribed by the appropriate laws of the State and any amendments thereto or determined by the Commissioner of Health where the State has not enacted procedures.

Section 3. In all other respects, Local Law No. 13-2006, as previously amended by Local Law Nos. 23-2008, 20-2009, 10-2011, and 9-2012, shall remain in full force and effect except as specifically amended herein.

Section 4. This Local Law shall take effect on January 1, 2015, and shall be filed pursuant to provisions of the Municipal Home Rule Law.

LL Fees CFS - Health.doc  
KMB  
clm  
kam



I HEREBY CERTIFY THAT THE FOREGOING IS A TRUE AND  
EXACT COPY OF LEGISLATION DULY ADOPTED BY THE  
COUNTY LEGISLATURE OF ONONDAGA COUNTY ON THE

14th DAY OF October, 2014.

*Deborah A. Maturo*

CLERK, COUNTY LEGISLATURE  
ONONDAGA COUNTY, NEW YORK

14 SEP 17 AM 10:37

RECEIVED  
ONONDAGA COUNTY  
LEGISLATURE

LOCAL LAW A

OCTOBER 14, 2014  
2015 BUDGET  
SESSION

| LEGISLATOR       | AYES: | NOES: | ABSENT |  |
|------------------|-------|-------|--------|--|
| 11. KILMARTIN    | ✓     |       |        |  |
| 17. ERVIN        | ✓     |       |        |  |
| 10. HOLMQUIST    | ✓     |       |        |  |
| 12. KNAPP        | ✓     |       |        |  |
| 13. SHEPARD      | ✓     |       |        |  |
| 14. JORDAN       | ✓     |       |        |  |
| 16. WILLIAMS     | ✓     |       |        |  |
| 1. MAY           | ✓     |       |        |  |
| 2. DOUGHERTY     | ✓     |       |        |  |
| 3. CORL          | ✓     |       |        |  |
| 4. TASSONE       | ✓     |       |        |  |
| 5. RAPP          | ✓     |       |        |  |
| 6. PLOCHOCKI     | ✓     |       |        |  |
| 7. LIEDKA        | ✓     |       |        |  |
| 8. RYAN          | ✓     |       |        |  |
| 9. CHASE         | ✓     |       |        |  |
| 15. MR. CHAIRMAN | ✓     |       |        |  |
| <b>TOTAL</b>     | 17    | 0     |        |  |