



# Onondaga County Legislature

**JAMIE McNAMARA**  
Clerk

**DAVID H. KNAPP**  
Chairman

**MELANIE VILARDI**  
Deputy Clerk

401 Montgomery Street • Court House • Room 407 • Syracuse, New York, 13202  
Phone: 315.435.2070 • Fax: 315.435.8434 • [www.ongov.net/legislature](http://www.ongov.net/legislature)

**OFFICE OF THE CLERK**

**October 26, 2021**  
**RESOLUTIONS 112-116**

***Masks will be REQUIRED in the Court House***

**PUBLIC HEARING:**

**12:55 P.M. Re:** In Connection with the Proposed Adoption of an Amended Schedule of Sewer Rents for the Onondaga County Sanitary District

Listed below are the resolutions to be presented to the County Legislature at the October Session.  
The meeting was held at **1:00 p.m. on Tuesday, October 26, 2021.**

- A. CALL TO ORDER
- B. CALLING OF ROLL MEMBERS
- C. INVOCATION – **Ms. Cody**
- D. SALUTE TO THE FLAG – **Mrs. Abbott-Kenan**
- E. READING OF MINUTES
- F. APPROVAL OF MINUTES
- G. PRESENTATION OF COMMUNICATIONS
  - 1. **Correspondence:**
    - a. 10-6-21 Letter from County Executive McMahon appointing Kevin E. Huslander, Esq. to serve on the Onondaga County Reapportionment Commission
    - b. 10-8-21 Letter from Majority Leader May appointing Joseph P. Rainone, III to serve on the Onondaga County Reapportionment Commission
    - c. 10-8-21 Letter from Minority Leader Ervin appointing Sharon Moran to serve on the Onondaga County Reapportionment Commission
  - 2. **Public Comment:**
- H. REPORTS OF STANDING COMMITTEES
- I. REPORTS OF SPECIAL COMMITTEES
- J. CALL OF RESPECTIVE LEGISLATIVE DISTRICTS (District No. 5)

**5<sup>TH</sup> DISTRICT – MS. CODY – COUNTY FACILITIES**

- 1. ***NO. 115 WAIVER*** Supporting Operation Green Light for Active Military Service Members in Transition to Civilian Life (Veteran Status) (17-0)

**11<sup>TH</sup> DISTRICT – MR. McBRIDE – ENVIRONMENTAL PROTECTION**

- 2. ***NO. 116*** A Resolution Adopting an Amended Schedule of Sewer Rents for the Onondaga County Sanitary District (17-0)

**12<sup>TH</sup> DISTRICT – MR. KNAPP**

- 3. ***PULLED***

### **3<sup>rd</sup> DISTRICT – MR. BURTIS – WAYS AND MEANS**

4. ***NO. 112*** Adopting the Annual Budget for the County of Onondaga for the Fiscal Year Beginning January 1, 2022 and Ending December 31, 2022 and Authorizing the County Executive to Enter into Contracts with Other Governmental Units in Which Appropriations and Revenues are Approved by Adoption of the 2022 Budget (13-4 Ms. Kuhn, Mr. Bush, Mr. Kinne, Mr. Rowley)
- A. ***PASSED*** COUNTY GENERAL OTHER ITEMS: Inc. A668720 Transfer to Grant \$75,000 (*Note: Housing Study*), Inc. A695700 Contractual Expenses Non-Govt \$50,000 (*Note: CenterState Workforce Development*), Inc. Rec. Appropriations \$125,000, Inc. A590003 Other Real Prop Tax Items \$125,000, Inc. Rec. Revenues \$125,000; CO WIDE TAXES: \$0 (Mr. Knapp) (17-0)
- B. ***PASSED*** DEPARTMENT OF SOCIAL SERVICES ECONOMIC SECURITY: Inc. A661010 Safety Net \$500,000, Inc. A668520 Local Direct Support-Grant Projects \$250,000 (*Note: Next Gen Support*), Inc. Rec. Appropriations \$750,000, Inc. A590025 St Aid–Social Services \$145,000, Inc. A590003 Other Real Prop Tax Items \$605,000, Inc. Rec. Revenues \$750,000; CO WIDE TAXES: \$0 (Mr. Knapp, Mrs. Ervin, Mr. Ryan, Mr. Williams) (17-0)
- C. ***PASSED*** EMERGENCY MANAGEMENT: Inc. A666500 Contingent Account \$25,000 (*Note: Recruit Volunteer Firefighters*), Inc. Rec. Appropriations \$25,000, Dec. A684680 Prov for Res for Bonded Debt (\$25,000), Dec Rec. Appropriations (\$25,000); CO WIDE TAXES: \$0 (Mr. May) (16-1 Kinne)
- D. ***PASSED*** AUTHORIZED AGENCIES – FINANCIAL: Inc. A695700 Contractual Expenses Non-Govt \$250,000 (*Note: Stickley Museum*), Inc Rec. Appropriations \$250,000, Inc. A590005 Non Real Prop Tax Items \$250,000, Inc. Rec. Revenues \$250,000; CO WIDE TAXES: \$0 (Mrs. Ervin) (17-0)
- E. ***PASSED*** OFFICE OF DIVERSITY & INCLUSION: Inc. A694080 Professional Services \$20,000, Inc. Rec. Appropriations \$20,000, Inc. A590003 Other Real Prop Tax Items \$20,000, Inc. Rec. Revenues \$20,000; CO WIDE TAXES: \$0 (Mrs. Ervin) (17-0)
- F. ***DEFEATED*** COUNTY GENERAL OTHER ITEMS: Dec. A666500 Contingent Account (\$30,434,751), FACILITIES MANAGEMENT: Inc. A674600 Prov for Cap Projects \$300,000 (*Note: Community Plaza and Walks renovations*), Inc. A674600 Prov for Cap Projects \$4,595,000 (*Note: Facilities various cap improve*), Inc. A674600 Prov for Cap Projects \$500,000 (*Note: OnCenter Rehabilitation*), EMERGENCY COMMUNICATIONS: Inc. A674600 Prov for Cap Projects \$442,000 (*Note: OCICS Radio Fleet*), OFFICE OF ENVIRONMENT: Inc. A674600 Prov for Cap Projects \$525,000 (*Note: Ash Tree Management*), PARKS & RECREATION: Inc. A674600 Prov for Cap Projects \$1,000,000 (*Note: Long Branch Park Improvements*), Inc. A674600 Prov for Cap Projects \$100,000 (*Note: Oneida Shores Park*), Inc. A674600 Prov for Cap Projects \$1,000,000 (*Note: Veterans Cemetery Lawn Crypts*), Inc. A674600 Prov for Cap Projects \$2,000,000 (*Note: Zoo Mechanicals*), SHERIFF’S OFFICE: Inc. A674600 Prov for Cap Projects \$3,510,000 (*Note: Sheriff Radio Replacement*) TRANSPORTATION: Inc. A674600 Prov for Cap Projects \$9,798,814, Inc. A590070 Interfund Trans–Non Debt Svc \$9,798,814, INTERFUND TRANSFER: Inc. A668700 Transfer to Co Road Fund \$9,798,814, Dec. Rec Appropriations (\$6,663,937); CO WIDE TAXES: Dec A590001 Real Prop Tax – Countywide (\$6,663,937), Dec. Rec. Revenues (\$6,663,937) (Mr. Rowley) (8 Ervin, Kuhn, Ryan, Chase, Bush, Kinne, Williams, Rowley-9 May, Cody, Abbott-Kenan, Holmquist, McBride, Kelly, Burtis, Tassone, Knapp)
- G. ***PASSED*** AUTHORIZED AGENCIES PHYSICAL SERVICES: Inc. A659710 Cooperative Extension Assn \$25,000, Inc. Rec. Appropriations \$25,000, Inc. A590003 Other Real Prop Tax Items \$25,000, Inc. Rec. Revenues \$25,000; CO WIDE TAXES: \$0 (Ms. Cody) (17-0)
- H. ***PULLED*** COUNTY GENERAL OTHER ITEMS: Inc. A695700 Contractual Expenses Non-Govt \$200,000 (*Note: Violence Interrupters Training Program*), Inc. Rec. Appropriations \$200,000, Inc. A590083 Appropriated Fund Balance \$200,000, Inc. Rec. Revenues \$200,000; CO WIDE TAXES: \$0 (Ms. Kuhn)

- I. **DEFEATED** HEALTH DEPARTMENT: Create 3 JC30330 PH Social Work Ast, Gr. 9 (\$51,779-57,274), Create 5 JC24040 PH Nurse, Gr. 3 (\$52,163-64,301), Create 3 JC20100 Reg Nurse, Gr. 2 (\$50,558-62,190), Inc. A641010 Total-Total Salaries \$567,826, Inc. A691200 Employee Benefits–Interdepart \$255,522, Inc. Rec. Appropriations \$823,348, Inc. A590023 St Aid – Health \$296,405, Inc. A590083 Appropriated Fund Balance \$526,943, Inc. Rec. Revenues \$823,348 DEPARTMENT OF SOCIAL SERVICES ECONOMIC SECURITY: Create 13 JC30460 Inc. Mtce Wkr, Gr. 7 (\$43,827-48,438), Create 12 JC30470 Inc. Mtce Spec, Gr. 9 (\$51,779-57,274), Create 3 JC30550 Inc. Mtce Supv 1, Gr. 11 (\$59,484-65,835), Inc. A641010 Total-Total Salaries \$1,369,551, Inc. A691200 Employee Benefits–Interdepart \$616,298, Inc. Rec. Appropriations \$1,985,849, Inc. A590015 Fed Aid–Social Services \$496,462, Inc. A590025 St Aid–Social Services \$84,788, Inc. A590083 Appropriated Fund Balance \$1,404,599, Inc. Rec. Revenues \$1,985,849; CO WIDE TAXES: \$0 (Ms. Kuhn) (6-11)
  - J. **PASSED** PARKS & RECREATION: Inc. A674600 Prov for Capital Projects \$2,000,000 (*Note: Hopkins Road Improvements*), Inc. Rec. Appropriations \$2,000,000, Inc. A590083 Appropriated Fund Balance \$2,000,000, Inc. Rec. Revenues \$2,000,000; CO WIDE TAXES: \$0 (Ms. Kuhn) (9 Ervin, Cody, Kuhn, Ryan, Chase, Bush, Kinne, Williams, Rowley-8 May, Abbott-Kenan, Holmquist, McBride, Kelly, Burtis, Tassone, Knapp)
  - K. **PASSED** COUNTY LEGISLATURE: Inc. A666500 Contingent Account \$100,000 (*Note: Flood Hazard Special Fund*), Inc. Rec. Appropriations \$100,000, Inc. A590003 Other Real Prop Tax Items \$100,000, Inc. Rec. Revenues \$100,000; CO WIDE TAXES: \$0 (Mr. McBride) (17-0)
  - L. **PASSED** HEALTH DEPARTMENT: Inc. A694080 Professional Services \$20,000 (*Note: Fee Study*), Inc. Rec. Appropriations \$20,000, Dec. A684680 Prov for Res for Bonded Debt (\$20,000), Dec. Rec. Appropriations (\$20,000); CO WIDE TAXES: \$0 (Dr. Kelly) (17-0)
  - M. **DEFEATED** COUNTYWIDE TAXES: Dec. A590001 Real Prop Tax–Countywide (\$2,937,504), Dec Rec. Revenues (\$2,937,504), Inc. A590083 Appropriated Fund Balance \$2,937,504, Inc. Rec. Revenues \$2,937,504; CO WIDE TAXES: \$0 (Mr. Kinne) (7 Ervin, Kuhn, Ryan, Chase, Kinne, Williams, Rowley-10 May, Cody, Abbott-Kenan, Holmquist, McBride, Bush, Kelly, Tassone, Knapp-1 Absent Burtis)
  - N. **DEFEATED** WATER ENVIRONMENT PROTECTION: Create 10 JC60650 Sewer Mtce Worker 1, Gr. 5 (\$37,581-41,498), Inc. A641010 Total-Total Salaries \$375,810, Inc. A691200 Employee Benefits–Interdepart \$169,115, Inc. Rec. Appropriations \$544,925, Inc. A590083 Appropriated Fund Balance \$544,925, Inc. Rec. Revenues \$544,925; CO WIDE TAXES: \$0 (Mr. Kinne) (6-11)
  - O. **DEFEATED** DEPARTMENT OF CHILDREN & FAMILY SERVICES: Create 25 JC30010 Case Worker, Gr. 9 (\$51,779-57,274), Inc. A641010 Total-Total Salaries \$1,294,475, Inc. A691200 Employee Benefits–Interdepart \$582,514, Inc. Rec. Appropriations \$1,876,989, Inc. A590025 St Aid–Social Services \$450,477, Inc. A590015 Fed Aid–Social Services \$1,013,574, Inc. A590083 Appropriated Fund Balance \$412,938, Inc. Rec. Revenues \$1,876,989; CO WIDE TAXES: \$0 (Mr. Kinne) (6-11)
5. **NO. 113** Providing for Various Personnel Changes Related to the Adoption of the 2022 County Budget and Amending the Onondaga County Salary Plan (17-0)
  6. **NO. 114** Authorizing Intermunicipal Agreements for Capital Improvements to Town and Village Facilities within Onondaga County (16-1 Rowley)

## **LOCAL LAW**

- a. **PASSED** A Local Law Authorizing a Revolving Loan Fund for Programs of External Repairs and Improvements to be made on Residential Property within Onondaga County (Sponsored by Mr. Knapp) (16-1 Rowley)

- K. UNFINISHED BUSINESS
- L. ANNOUNCEMENTS FROM THE CHAIR
- M. ADJOURNMENT

Respectfully submitted,

A handwritten signature in blue ink, appearing to be 'Jm', followed by a long horizontal flourish.

JAMIE McNAMARA, Clerk  
Onondaga County Legislature

| OCTOBER 26, 2021<br>SESSION |          |         | ROLL CALL  |
|-----------------------------|----------|---------|--|
| LEGISLATOR                  | PRESENT: | ABSENT: |  |
| 1. MAY                      | ✓        |         | <i>Chairman Knapp called the meeting to order at 1:28 p.m.</i> |
| 2. ROWLEY                   | ✓        |         |  |
| 3. BURTIS                   | ✓        |         |  |
| 4. TASSONE                  | ✓        |         |  |
| 5. CODY                     | ✓        |         |  |
| 6. ABBOTT-KENAN             | ✓        |         |  |
| 7. KUHN                     | ✓        |         |  |
| 8. RYAN                     | ✓        |         |  |
| 9. CHASE                    | ✓        |         |  |
| 10. HOLMQUIST               | ✓        |         |  |
| 11. McBRIDE                 | ✓        |         |  |
| 13. BUSH                    | ✓        |         |  |
| 14. KELLY                   | ✓        |         |  |
| 15. KINNE                   | ✓        |         |  |
| 16. WILLIAMS                | ✓        |         |  |
| 17. ERVIN                   | ✓        |         |  |
| 12. KNAPP                   | ✓        |         |  |
| TOTAL:                      | 17       | 0       |  |



County of Onondaga  
**Office of the County Executive**

John H. Mulroy Civic Center, 14th Floor  
421 Montgomery Street, Syracuse, New York 13202

Phone: 315.435.3516 Fax: 315.435.8582

[www.ongov.net](http://www.ongov.net)

**J. Ryan McMahon II**  
*County Executive*

**Ann Rooney**  
*Deputy County Executive, Human Services*

**Brian J. Donnelly**  
*Deputy County Executive*

**Mary Beth Primo**  
*Deputy County Executive, Physical Services*

October 6, 2021

TO THE HONORABLE MEMBERS OF THE ONONDAGA COUNTY LEGISLATURE:

Pursuant to Section 207 of the Onondaga County Charter, Section 2.17 of the Onondaga County Administrative Code, and Onondaga County Legislature Resolution No. 109-2021, as Onondaga County Executive, I hereby appoint Kevin E. Huslander, Esq., 6209 Rossiter Road, Jamesville New York 13078 to serve on the Onondaga County Reapportionment Commission.

This letter shall be filed with the Clerk of the Onondaga County Legislature no later than 12.00 p.m. on October 8, 2021 as written designation pursuant to Resolution No. 109-2021.

Sincerely,

A handwritten signature in blue ink, appearing to read "J. Ryan McMahon, II".

J. Ryan McMahon, II  
Onondaga County Executive

cc: Kevin E. Huslander, Esq.  
Honorable David Knapp, Chair Onondaga County Legislature  
Honorable Lisa Dell, County Clerk  
Jamie McNamara, Clerk, County Legislature  
Robert A. Durr, County Attorney

2021 OCT -7 PM 3:28

## KEVIN E. HULSLANDER

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250 South Clinton Street, Suite 600  
Syracuse, New York 13202



### **Background:**

Boston University School of Law  
1986- Juris Doctor

Dartmouth College - Cum Laude with Distinction in Government  
1982 - B.A.

Admitted to practice before all Courts of the State of New York, the United States District Court for the Northern District of New York, and the First and Second Circuit Court of Appeals.

### **Memberships:**

Onondaga County Bar Association  
New York State Bar Association, Litigation, Tort and Insurance Law Section  
Defense Research Institute  
Transportation Lawyers Association  
Trucking Industry Defense Association  
“A” Rating - Martindale Hubbell  
Fellow, Litigation Counsel of America

### **Experience:**

Kevin is a trial lawyer and appellate advocate who spends most of his time defending professional malpractice, motor vehicle, municipal, construction and premises liability cases. Kevin began his career at Palmer & Dodge, a large firm in Boston, Massachusetts, where he was involved in approximately five complex trials, ranging from a large construction dispute to a multimillion dollar satellite explosion. He has defended Ford Motor Company and several other large product manufacturers.

Since returning to Syracuse in 1989, he has tried over a hundred cases, including all types of matters ranging from automobile and premises liability to commercial, products, professional and legal negligence and other liability matters. He regularly defends construction companies, trucking companies, product manufacturers and municipalities with an outstanding record of success.

Kevin has been included in the Top 50 Attorney list by Upstate New York *Super Lawyers* in Civil Litigation Defense every year since 2007 and has been included in the Top 10 list for seven years. Kevin has been recognized by the Best Lawyers of America for work in Insurance Law, Medical Malpractice Defense, Product Liability Defense, and Professional Malpractice Defense annually since 2010. In 2015, Kevin received the Lawyer of the Year Award from Best Lawyers for Insurance Law and the Lawyer of the Year Awards in 2016 and 2019 for Professional Malpractice Defense.

He has been managing partner of the firm since 2005.



## Reapportionment Commission

Brian May <bfmay6@yahoo.com>

Fri 10/8/2021 1:00 PM

To: Jamie McNamara <JamieMcNamara@ongov.net>; David Knapp <dknappmb@aol.com>

NOTICE: This email originated from outside of Onondaga County's email system. Use caution with links and attachments.

Jamie,

Please be advised that my appointment to the reapportionment commission will be Joseph Rainone. If a formal, signed letter is required, I will be happy to provide one. Mr Rainone's resume is forthcoming, you should receive it today. Thank you.

Brian

Brian F. May  
Majority Leader  
Onondaga County Legislature  
315.447.4914

# Joseph P. Rainone, III

4438 Adlai Drive | Syracuse, NY 13215 | (315) 440-0164 | jrainone3@gmail.com

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## Experience

|  |              |
|--|--------------|
| <b>Mulrooney's</b> , Syracuse, NY<br><i>Owner/Operator</i> | 1991-Present |
|--|--------------|

|   |              |
|---|--------------|
| <b>Benjamin's on Franklin</b> , Syracuse, NY<br><i>Owner/Operator</i> | 2011-Present |
|---|--------------|

## Education

|  |          |
|--|----------|
| <b>Oswego State University</b> , Oswego, NY<br>Bachelor of Arts: Biology | May 1978 |
|--|----------|

## Appointment

Linda Ervin <ervinforcountyleg@gmail.com>

Fri 10/8/2021 1:35 PM

To: Jamie McNamara <JamieMcNamara@ongov.net>; DKnappmb@aol.com  
<DKnappmb@aol.com>

 1 attachments (32 KB)

Moran cv 2021 September full length.docx;

**NOTICE:** This email originated from **outside** of Onondaga County's email system. **Use caution** with links and attachments.

Jamie and Dave,

Attached is the resume for my appointment to the commission, Sharon Moran. I am sorry to be beyond your noon deadline, however I have too many balls in the air presently and the turnaround time on this was very, very short.

Please let me know if you need anything further.

## **Curriculum Vitae**

### **SHARON MORAN**

Associate Professor, Department of Environmental Studies  
State University of New York - Environmental Science and Forestry  
Syracuse, New York 13210

Email: smoran@esf.edu and smoran10@gmail.com Cell: 315.491.1187

### **EDUCATION**

Clark University, Ph.D. in Geography, 2000.

Dissertation: *Fluid Categories: Water System Management in Post-Communist Poland*.

Massachusetts Institute of Technology, M.S. in Political Science and Public Policy, 1989.

Thesis: *Insuring Environmental Hazards: Regulatory Failures in Risk Management*.

Boston University, B.A. in Chemistry with minor in Biology, 1981.

### **EMPLOYMENT**

### **ACADEMIC EXPERIENCE**

#### *Faculty Positions*

State University of New York - Environmental Science and Forestry, Department of Environmental Studies, Associate Professor, 2011 -- present; Assistant Professor, 2004 -- 2011. Graduate Program Curriculum Committee, Department of Environmental Studies, 2010 -- 2016. Coordinator, Doctoral Program, ENRP (Environment and Natural Resources Policy) GPES (Graduate Program in Environmental Sciences) 2011 -- 2020.

Syracuse University and SUNY-ESF: Core Faculty, Certificate of Advance Study in Sustainable Enterprise (CASSE), 2015 -- present.

Syracuse University, Department of Religion, Faculty Affiliate, 2021 -- present.

Syracuse University, Maxwell School of Citizenship, Department of Geography, Affiliated Faculty, 2005 -- present.

Franklin and Marshall College, Lancaster, Pennsylvania, Environmental Studies Program. Visiting Instructor, 1998 -- 2000; Visiting Assistant Professor, 2000 -- 2001.

#### *Other Professional Affiliations*

Temple University, Department of Geography and Urban Studies, Adjunct, 2003 – 2004

Temple University-Ambler, Center for Sustainable Communities, Temple University-Ambler, Research Fellow, 2002 – 2004.

University of Massachusetts - Lowell, Department of Environmental, Earth, and Atmospheric Sciences. *Adjunct Faculty, 1996 – 1997.*

Uniwersytet Warszawski, Wydział Geografii i Studiów Regionalnych (University of Warsaw, Department of Geography and Regional Studies). Research Associate, 1995.

Polska Akademia Nauk, Instytut Geografii i Przestrzennego Zagospodarowania (Polish Academy of Science, Institute of Geography and Spatial Organization). Fulbright Scholar, 1993 --1994.

### **PROFESSIONAL EXPERIENCE (Beyond Academia)**

Moran Associates, Inc.: President, 2002 – present.

Consulting on environmental management, policy research, issue analysis, and business strategy.

The Cadmus Group, Waltham, Massachusetts: Associate, 1989 -- 1991.

Analyzed issues in environmental management for EPA Headquarters. Developed policy recommendations, drafted reports, analyzed data, and managed budgets and staff. Managed projects and prepared proposals. Assisted state regulators in designing and imposing a user fees on water utilities. Issue areas addressed included: drinking water regulation, waste minimization, groundwater protection, state level capacity-building, storm water control, multi-media toxics integration strategies, and underground injection control.

Center for Technology, Policy, and Industrial Development, Massachusetts Institute of Technology, Cambridge, Massachusetts: Researcher, part-time, 1986 -- 1989.

Developed a pilot program to use insurance, indemnification, and other financial responsibility requirements to prevent environmental hazards, for the State of New Jersey. Examined the role of statutory and tort law in fostering better environmental management practices, for the State of Massachusetts.

National Governors' Association, Washington, D.C.: Intern, Summer 1986.

Evaluated hazardous waste programs concerning their implementation of federal regulations. Surveyed states to determine specialized needs; drafted report to guide EPA in regulatory development.

DiCara, Selig, Sawyer & Holt, Boston, MA: Research Associate, 1982 -- 1985. Analyzed environmental compliance issues for law firm specializing in real estate and land use law. Conducted environmental compliance audits, tracked emerging legislative and regulatory

policy (especially CERCLA and RCRA), and prepared filings in a major groundwater contamination case in Massachusetts.

East Bay Municipal Utility District, Oakland, California: Lab Chemist, 1981 -- 1982. Conducted chemical and biological tests on industrial discharge, process water, and treated effluent for a large municipal wastewater treatment facility. Assessed compliance with NPDES standards. Developed a gas chromatographic technique for evaluating the efficiency of anaerobic sludge digesters.

### **COURSES TAUGHT and DOCTORAL STUDENTS GRADUATED**

*Graduate level:* Environmental Health Policy; Human Dimensions of Water Issues; Foundations of Environmental Studies; Deconstructing Environmental Despair (1 credit seminar); Comparative Environmental Policy; Managing Sustainability; Sustainability-Driven Enterprise. Co-instructor, GOSES (Governance of Socio-Ecological Systems).

*Undergraduate level:* Environmental Policy; Diversity and Knowledge of the Environment; International Environmental Policy; Water, Life, and Society; Introduction to American Government; Government and the Environment.

*Doctoral students graduated:* Dr. Imran Khalid 2014; Dr. Kimharu To, 2015; Dr. Bryan Comer, 2016; Dr. Ali Al Shehri 2016; Dr. Lisa Greenwood, 2016; Dr. Reem Al Awadhi 2019.

### **PUBLICATIONS**

#### *Peer reviewed*

Padilla, Sophie and **Sharon Moran**, "Harmful Algal Blooms: Addressing the Critical Policy Gaps," in preparation.

Wang, Shiru, Monica Matt, Bethany L. Murphy, MaryGail Perkins, David A. Matthews, **Sharon D. Moran**, and Teng Zeng. 2020. Organic Micropollutants in New York Lakes: A Statewide Citizen Science Occurrence Study. *Environmental Science & Technology*, Oct., vol. 54, no. 21, pp. 13759-13770. (<https://doi.org/10.1021/acs.est.0c04775>)

Nahar, Sarah and **Sharon Moran**. 2020. Local communities in water and sanitation: Practices and challenges, in Filho, W. L., ed., *Encyclopedia of the UN Sustainable Development Goals*, London, UK: Springer Nature. ([https://doi.org/10.1007/978-3-319-70061-8\\_141-1](https://doi.org/10.1007/978-3-319-70061-8_141-1))

**Moran, Sharon**, Meredith Perreault, and Richard Smardon. 2019. "Finding Our Way: A Case Study of Urban Waterway Restoration and Participatory Process," *Landscape and Urban Planning* (<https://doi.org/10.1016/j.landurbplan.2016.08.004>).

Smardon, Richard, **Sharon Moran**, and April Baptiste. 2018. *Revitalizing Urban Waterway Communities: Streams of Environmental Justice*. New York: Routledge. <https://www.routledge.com/Revitalizing-Urban-Waterway-Communities-Streams-of-Environmental-Justice/Smardon-Moran-Baptiste/p/book/9781138698611>

Harnish, Leah, Adam T. Carpenter, and **Sharon Moran**. 2017. "Comparing water source knowledge in cities that exceed the lead action level," *Journal of the American Water Works Association*, volume 109, number 3, March; (doi: 10.5942/jawwa.2017.109.0015).

Comer, Bryan and **Sharon Moran**. 2017. "The evolution of empirical environmental justice research methods: A call for greater use of geographically weighted regression," *Environmental Justice*, February, vol. 10, no. 1, pp. 11-15.

Marlon, Jennifer, E. Christa Farmer, and **Sharon Moran**. 2015. "Communicating Hurricane Risks: Challenges and Recommendations," *Eos* (Transactions, American Geophysical Union) November 18 (doi:10.1029/2015EO039443).

Dimpfl, Mike and **Sharon Moran**. 2014. "Waste Matters: Compost, domestic practice, and the transformation of alternative toilet cultures around Skaneateles, NY," *Environment and Planning D: Society and Space*, 32: 721-738.

Magnuszewski, Artur, **Sharon Moran**. 2014. "Vistula River bed erosion processes and their influence on Warsaw's flood safety," in *Sediment Dynamics: From the Summit to the Sea, Proceedings of the Symposium of International Commission on Continental Erosion*, Wallingford, UK: IAHS Press.

Magnuszewski, Artur, Edyta Kiedrzyńska, Marcin Kiedrzyński, and **Sharon Moran**. 2014. A GIS approach to estimation of the total phosphorous transfer in the Pilica River lowland catchment. *Quaestiones Geographicae*, 33(1): 101-110

Dimpfl, Mike and **Sharon Moran**. 2011. "Composting Toilets," in Paul Robbins, ed., *The Encyclopedia of Environment and Society*, vol. 11 - Green Technology, Sage Publishers.

**Moran, Sharon**. 2010. "Cities, Creeks, and Erasure: Stream Restoration and Environmental Justice," *Environmental Justice*, 3(2): 1-9.

Magnuszewski, Artur, **Sharon Moran**, and Guoliang Yu. 2010. "Modeling Lowland Reservoir Sedimentation Conditions and Potential Dam Removal Environmental Consequences on the Vistula River, Poland," in *Sediment Dynamics for a Changing Future*, Banasik, Kazimierz, ed., Proceedings of Symposium of International Commission on Continental Erosion. Ontario, Canada: IAHS.

**Moran, Sharon.** 2009. "State of the Toilet," *Environment*, November, 51(11): 7-9.

Baruah, Mitul and **Sharon Moran**. 2009. "Ecological Economics," in Paul Robbins, ed., *The Encyclopedia of Environment and Society – vol. 2 - Green Politics*, Sage Publishers.

**Moran, Sharon.** 2008. "Under the Lawn: Engaging the Water Cycle," *Ethics, Place, and Environment*, 11(2): 129-145.

**Moran, Sharon.** 2007. "Stream Restoration Projects: A Critical Analysis of Urban Greening," *Local Environment*, 12 (2): 111-128.

**Moran, Sharon.** 2003. "Stream Restoration: Opportunities for Synthesis and Integration," *Journal of Geography*, 102 (2): 67-79 (March-April).

**Moran, Sharon.** 2003. Review of *The Carbon Wars*, by Jeremy Leggett, *Economic Geography*, 79: 1 (January).

**Moran, Sharon.** 2002. "Chapter 2: Teaching Stream Restoration: A Senior Seminar Theme," in Leal Filho, Walter, ed. *Teaching Sustainability at Universities: Toward Curriculum Greening*, Peter Lang Publishers.

**Moran, Sharon.** 1995. "Water Resource Management Challenges Facing Industrial Societies: The Polish Case," *Geographia Polonica*, 64: 83-91.

*Selected technical reports and other publications – not peer reviewed*

**Moran, Sharon** and Allison Speicher. 2014. "Our Water, Our Lives," Report to U.S. EPA on Environmental Justice Project, SUNY-ESF and Onondaga Environmental Institute.

**Moran, Sharon** and Wendong Tao. 2010. "Sustainable Enterprise Opportunities: An Exploration of Struvite Recovery From Dairy Waste," for the Sustainable Enterprise Program, Whitman School of Management, Syracuse University.

McAfee, Robert and **Sharon Moran**. 2007. "Onsite Wastewater Management: Exploring Options," for the Great Lakes Research Consortium.

Beratan, K. and **S. Moran**. 2004. "Lessons from Sustainability Efforts: Development of Leading Indicators for Adaptive Management," in the *Abstracts of the 19<sup>th</sup> Annual Symposium of the U.S. I.A.L.E. (International Association of Landscape Ecology)*.

**Moran, Sharon.** 1994. "Waste Knot, Want Not," *The Warsaw Voice*, May 18, p.4.



Lewis, Sanford, Marco Kaltofen, **Sharon Moran**, and C. William Ryan. 1989. *From Poison to Prevention: A Strategy to Commit the Nation to Toxics Reduction Rather Than New Hazardous Waste Facilities* (Boston: National Toxics Campaign).

Ashford, Nicholas, **Sharon Moran**, and Robert F. Stone. 1989. *The Role of Insurance and Financial Responsibility Requirements in Preventing and Compensating Damage From Environmental Risks* (Trenton: New Jersey Department of Insurance).

Ashford, Nicholas, **Sharon Moran**, and Robert F. Stone. 1987. *The Role of Changes in Statutory/Tort Law and Liability Insurance in Preventing and Compensating Damages From Future Releases of Hazardous Waste*. (Commonwealth of Massachusetts, Special Legislative Commission on the Liability for Releases of Oil and Hazardous Materials).

**Moran, Sharon**. 1985. "Dioxin From Burning Trash," *Technology Review*, January.

Kennedy, David and **Sharon Moran**. 1984. "Bringing Irradiated Food to Market," *Technology Review*, July.

## **PRESENTATIONS AND CONFERENCE PAPERS**

Baptiste, April, Sharon Moran, and Richard Smardon, "Revitalizing Urban Waterway Hydroscapes: Streams of Environmental Justice? The 2021 Visual Resource Stewardship Conference, Utah State University and SUNY Environmental Science and Forestry (virtual) October 22, 2021 (forthcoming)

**Moran, Sharon**, Chris Renschler, Richard Norton, and Emmanuel Frimpong Boamah, "Understanding the Great Lakes Region: The Outsteps Region Network," American Society of Landscape Architects (ASLA), Great Lakes Climate Action Seminar, June 17, 2021 (virtual)

(invited) **Moran, Sharon**, "Urban waterways: Stream restoration and environmental justice" for the Iranian Society of Landscape Professionals, Tehran, Iran, February 24, 2021 (virtual)

(invited) **Moran, Sharon**, "Urban Water Governance Post Covid-19," for the Sustainable Development Policy Institute, Islamabad, Pakistan, December 16, 2020 (virtual)

Renschler, Chris and Sharon Moran, "Outsteps Lower Great Lakes: A Regional Systems Approach That Expands the Reach of Geography to Collaborate with Stakeholders," Annual Meeting of the American Association of Geographers (AAG), April 17, 2021, Seattle, Washington (virtual)

Moran, Sharon, April Karen Baptiste, and Richard Smardon, "Revitalizing Urban Waterways' Community Greenspace: Streams of Environmental Justice," at the 6<sup>th</sup> Fábos Conference on Landscape and Greenway Planning, March 28-30 2019.

Moran, Sharon, "Watershed Citizen Science: Toward Democratic Governance?," at the Annual Conference of the Society for the Social Study of Science (4S), August 30, 2018, in Sydney, Australia.

(invited) Moran, Sharon, "Diffusing Disasters: Exploring Preparedness and Coastal Storm Warnings," Keynote Speaker at the 3<sup>rd</sup> Disaster Risk Reduction Conference, Warsaw, Poland, October 12-13, 2017.

Moran, Sharon and Richard Smardon, "Revitalizing Urban Waterways: Streams of Environmental Justice," at the 5th Fábos Conference on Landscape and Greenway Planning: Greenways, Corridors of Change and Resilience, June 30 – July 3, 2016. Hungary.

Moran, Sharon, "Understanding Noncompliance With Evacuation Warnings Concerning Coastal Storms: Engaging Narratives to Illuminate Decision Making Processes , 5<sup>th</sup> National Forum on Socioeconomic Research in Coastal Systems, organized by the Center for Natural Resources Economics and Policy, Louisiana State University, New Orleans, LA, March 20, 2016.

Moran, Sharon and Jeffrey Devine, "Ethics and Values Manifest in Primitive Programs," at the annual meeting of the North American Association of Environmental Educators (NAAEE), San Diego, CA, October 17, 2015.

Moran, Sharon, "Engaging Those Who 'Rode Out' the Storm," at the Environmental Studies Association of Canada (ESAC) meeting in Ottawa, Ontario, on June 3, 2015.

Moran, Sharon. "Methodological Innovation in Post-Disaster Research: Engaging Narratives," presented at the annual meeting of the Association of American Geographers, Chicago, IL, April 24, 2015

(invited) Moran, Sharon, "Effective Communication With Urban Communities," at the New York Wildlife Society's Annual Conference, Brewerton NY, February 27, 2015.

Magnuszewski, Artur and Sharon Moran, "Vistula River Bed Erosion Processes and Their Influence on Warsaw's Flood Safety," at the Biennial Meeting of the International Association of Hydrological Science IAHS) in New Orleans, LA, December 7, 2014

Moran, Sharon, "Comparative Environmental Policy: Transcending the Traps," at the Environmental Studies Association of Canada (ESAC) meeting in Vancouver, British Columbia, on June 5, 2013.

Moran, Sharon, "Placing' Policy Practices: Environmental Policies Across the Canadian Border," presented at the annual meeting of the Association of American Geographers, Los Angeles, CA, April 13, 2013.

Moran, Sharon. "Transcending the Traps in Environmental Policy Studies," at the Society for the Social Studies of Science (4S) meeting in Copenhagen, Denmark in October 16, 2012.

(invited) Moran, Sharon, "Environmental Justice and Stream Restoration," guest speaker addressing the South River Watershed Association (SRWA), Atlanta, GA, June 12, 2012.

Preiss, Danielle, Matt Potteiger, and Sharon Moran, "Local food, federal dollars: benefit programs and 'local foods' narratives" a poster presentation at the annual meeting of the Association of American Geographers, New York, NY, February 27, 2012

Moran, Sharon and Mike Dimpfl. "Governance practices and household wastewater: insights from a lakeside community," presented at the annual meeting of the Association of American Geographers, Seattle, Washington, April 13, 2011.

Moran, Sharon and Mike Dimpfl. "Water Management Issues in Lakeside Communities: Perspectives From New York," presented at the Scaling and Governance Conference, Wageningen University and Research Centre, Wageningen, The Netherlands, November 12, 2010.

Moran, Sharon. "Sustainable Water Technologies: Architects and Innovation," presented at the annual meeting of the Association of American Geographers, Washington, D.C., April 16, 2010.

Moran, Sharon. "Urban Stream Restoration Projects," read by a colleague at The Politics of Urban Environmental Restoration, at the Reconsidering the City Conference, SUNY - Fredonia, NY, April 23, 2010.

Khalid, Imran and Sharon Moran. "Ethical Foundations for Water Management: The Applicability of 'Restorative Justice' Ideas to Water Problems," presented at the Conference on the Right to Water, Syracuse University, March 30, 2010.

Moran, Sharon. "Like Blood from our Veins: Perspectives on Water in Post-Communist Poland," presented at lecture series of the Office for Multicultural Affairs, SUNY College of Environmental Science and Forestry, Syracuse, NY, October 20, 2009.

Moran, Sharon and Richard Smardon. "Sustainability Programs at the University Level," at the first annual meeting of the Association of Environmental Science and Studies, Madison, WI, October 10, 2009.

Moran, Sharon. "New Currents in Water Governance," presented at the International Conference on Water Scarcity, Global Changes, and Groundwater Management Responses, Irvine, CA, December 2, 2008.

Moran, Sharon. "Stream Restoration and Environmental Equity," presented at the annual meeting of the Association of American Geographers, Boston, MA, April 15, 2008.

Moran, Sharon. "Standing on Water: Boston, Groundwater, and the Built Environment," field trip organized for the annual meeting of the Association of American Geographers, Boston, MA, April 15, 2008.

Moran, Sharon. "New Currents in Environmental Governance: Exploring the Foundations," presented at the Human Dimensions of Global Change Conference, Amsterdam, Netherlands, May 24, 2007.

Moran, Sharon, "Following Dirty Water Down the Drain: Political Ecology and the Nonhuman," presented at the annual meeting of Association of American Geographers, San Francisco, CA, April 16, 2007.

Moran, Sharon, "Bringing Geography to the World," panelist, at the annual meeting of Association of American Geographers, San Francisco, CA, April 16, 2007.

Moran, Sharon, "Urban Stream Restoration: Critical Perspectives," Poster Presentation at the annual meeting of the American Society Environmental History, Minneapolis, MN, spring 2006.

Moran, Sharon, "From the Toilet to the Tap: Septic Systems and 'Used' Water," presented at the annual meeting of Association of American Geographers, Denver, CO, April 9, 2005.

Krueger, Rob, Sharon Moran, and David Gibbs, "Theorizing Sustainability: Connecting Economy, Environment, and Society?" Panel session of the Association of American Geographers, Philadelphia, March 16, 2004.

Moran, Sharon and Donald Brown, "Sustainability Initiatives: A View From the United States," the Berlin Conference on the Human Dimensions of Global Environmental Change, Berlin, Germany, December 5 -- 6, 2003.

Moran, Sharon, "Local Food Security: A Viable Option?," presented at the joint meeting of the Agriculture, Food, and Human Values Society and the Association for the Study of Food and Society, Austin, Texas, June 12 -- 15, 2003.

Moran, Sharon, "Sustainable Pennsylvania: An Overview," poster presented at the Second Biennial International Sustainability Indicators Network Conference in Toronto, Canada, March 14 -- 16, 2003.

Moran, Sharon, "Wasteful Cultivation: Engaging the Water Cycle in Everyday Life," presented at the Nature in Everyday Life and Spaces poster session at the meeting of the Association of American Geographers, New Orleans, Louisiana, March 4 -- 8, 2003.

Moran, Sharon, "Re-activating an Historic Public Market: Opportunities and Barriers," poster presentation at the Great Cities, Great Markets Conference, New York City, November 8, 2002.

Moran, Sharon, "Protecting Groundwater and 'Off the Grid' Wastewater," presented at the meeting of the Association of American Geographers, Los Angeles, California, April 4 -- 8, 2002.

Moran, Sharon, "Privatization of Water Utilities: Perspectives on Eastern Europe," presented at the conference, The End of Socialism...? Ten Years On, sponsored by the Institute of British Geographers Post-socialist Research Group, London, England, May 4 -- 5, 2001.

Moran, Sharon, "Flushed But Not Forgotten," presented at the meeting of the Association of American Geographers, Pittsburgh, Pennsylvania, April 4 -- 8, 2000.

Moran, Sharon, "Situating Policy Issues in the Local Environment: Creating the Course 'Water, Life, and Society,'" presented at the Science Education for New Civic Engagements and Responsibilities (SENCER) Symposium, sponsored by the American Association of Colleges and Universities, Washington, D.C., January 22, 2000.

Moran, Sharon, "Yours, Mine, or Ours?: Municipal Purchase of Private Water Companies," presented at the meeting of the Association of American Geographers, Boston, Massachusetts, March 24 -- 28, 1998.

Moran, Sharon, "Teaching with Telecourses," Panel Discussion Organizer, presented at the meeting of the Association of American Geographers, Fort Worth, Texas, April 1 -- 5, 1997.

Moran, Sharon, "Reconstituting Resource Relations: Just Add Water," presented at the meeting of the Association of American Geographers, April 1 -- 5, 1996.

Moran, Sharon, "Environmental Problems in Eastern Europe," presented at Framingham State College, November 21, 1996.

Moran, Sharon, "Institutional Aspects of Local Water Supply Management: The Polish Case," presented at the annual meeting of the Association of American Geographers, Charlotte, April 10 -- 13, 1996.

Moran, Sharon, "Water Resource Issues Today," presented at the Population and Environment in Industrialized Regions Conference, sponsored jointly by the International Union for the Scientific Study of Population (IUSSP) and the Institute of Geography and Spatial Organization, Polish Academy of Science, Warsaw, Poland, May 29, 1994.

Moran, Sharon, “Supporting Environmental Management in Eastern Europe: The Third World Revisited?,” presented at the annual meeting of the Association of American Geographers, Atlanta, Georgia, April 15 – 20, 1993.

## **GRANTS, RESEARCH, AND CONTRACTS**

Center of Excellence for Health Water Solutions, *Forecasting Shoreline Erosion Using Deep Learning to Restore Coastal Ecosystem Service*, PI-Abul Baki, Clarkson University and co-PI Weiming Wu, \$10,000, 2021 -- 2022.

Restoration Science Center, SUNY – ESF, *Cyanobacteria Harmful Algal Blooms: Addressing Critical Policy Gaps*, \$7,000, 2019 -- 2020.

National Science Foundation, EAGER-PPER, *Citizen Science-Based Monitoring Framework for Contaminants of Emerging Concern in New York State Lakes*, PI-Dr. Teng Zeng, Syracuse University, and Co-PI David Matthews, Upstate Freshwater Institute. \$119, 938. 2017 -- 2019.

Sea Grant-NOAA, *Understanding Responses to Storm Warnings: Learning From Those Who ‘Rode Out’ Hurricane Sandy*, \$137,811. Co-PI: William Peace, Syracuse University, 2014 -- 2015.

Upstate Medical University - Syracuse University Hill Collaboration, *Interpersonal Communication, Knowledge and Expertise in the Cancer-Environment Nexus - Narrative and Social Science Approaches to Understanding and Action*, \$15,000. Co-PIs: Rebecca Garden, Upstate Medical University and Marjorie DeVault, Syracuse University. June 2014.

U.S. EPA – Region 2 Environmental Justice Program, with Onondaga Environmental Institute, *Our Water Our Lives: Law, Policy, and Environmental Justice*, \$25,000. 2011-- 2012.

U.S. EPA – P3 Program - People, Prosperity, and the Planet, *Sustainably Overcoming Hindrance to Struvite Recovery from Anaerobically Digested Dairy Manure* (with PI Prof. Wendong Tao, Department of Environmental Resources Engineering) \$15,000, December 2010.

U.S. Canadian Embassy, *Proposed New Course: Comparative Environmental Policy* U.S.-Canada, \$7,000, December 2010.

Sustainable Enterprise Program, Syracuse University, *Sustainable Struvite Recovery from Anaerobically Digested Dairy Manure* (with PI Prof. Wendong Tao, Department of Environmental Resources Engineering) \$5,000, 2010 -- 2011.

SUNY-ESF Seed Grant, *Improved Outreach for Onsite Wastewater Options: Understanding User Perceptions*, \$8,000, 2010 -- 2011.

SUNY and United University Professors, *Faculty Fellowship from the Dr. Nuala McGann Drescher Program*, one semester salary, research, and travel support, Spring 2009.

Syracuse University, Whitman School of Management, Sustainable Business Program, *Technologies for Sustainable Water: Innovations and Architects* (with Brenda Nordenstam and Tim Stenson) \$5,000, 2008 -- 2009.

Great Lakes Research Consortium, *Innovative Management Structures for Onsite Wastewater* (with Robert McAfee), \$10,000, 2005 -- 2006.

ENSPIRE Program, Syracuse University, *Comparative Policy Analysis of On-Site Wastewater Disposal*, \$8,000, 2004 -- 2005.

Pennsylvania Humanities Council, *Interdisciplinary Project, the Mill Summit*, \$1,500, 2004.

Pennsylvania Department of Environmental Protection, *Development of Environmental Law and Policy Curriculum*, \$50,000, 2003 -- 2004.

Kellogg Foundation, *Participation in Project for Public Spaces Conference*, 2002.

Duke University, Nicholas School of the Environment, *Post-doctoral Fellowship (non-residential)*, 2002 -- 2003.

Franklin and Marshall, Committee on Grants, *Transitions in Septic System Management Policy*, summer 2000.

International Research and Exchanges Board (IREX) Individual Advanced Research Program, *Dissertation Research in Poland*, 1994 -- 1995, approx. \$12,000.

The Fulbright Foreign Scholarship Board, *Dissertation Research in Poland*, 1993 -- 1994, approx. \$25,000.

Clark University, *The Mary E. and Irene L. Piper Fellowship in Urban Geography*, 1992 -- 1993, one year's tuition and support

International Research and Exchanges Board (IREX), *Developmental Fellowship*, 1992 -- 1993, approx. \$8,000.

National Wildlife Federation Graduate Fellowship, *Master's Thesis Research*, 1986 -- 1987, \$5,000.

**DEPARTMENT, COLLEGE, AND UNIVERSITY SERVICE – SUNY - ESF**

Senator (elected), Syracuse University Faculty Senate (representing ESF) June 2015 -- 2018.

Member, Ad Hoc Committee on Environmental Interpretation, 2017 -- present.

Chair, Search Committee for Environmental Humanities, 2017 -- 2018.

Coordinator, ENRP (Environment and Natural Resources Policy) Doctoral Program, GPES (Graduate Program in Environmental Sciences) 2011 -- present.

Advisory Committee Member, CSTEP (Collegiate Science and Technology Entry Program – for minority and economically disadvantaged students) 2011 -- present.

Member, Faculty Search Committee, Department of Environmental Studies, 2010 -- 2011.

Area of Study Coordinator, EPDP (Environmental Policy and Democratic Practices), GPES (Graduate Program in Environmental Sciences) 2010 -- 2016.

Member, Environmental Health Curriculum Planning Committee, 2009 -- 2010.

Participating Member, Affirmative Action Panel, June 2009 -- 2015.

Member, Board of Directors, Center for Native Peoples and the Environment, October 2007-- present.

Member, Department of Environmental Studies Graduate Program Committee, 2007 -- present; Graduate Program Coordinator, 2011 -- 2016.

Member, Committee on Research, 2007 -- 2009.

Member, Faculty Search Committees (two), for the Department of Environmental Studies and for the Adirondack Ecological Center, spring 2007.

Colloquium on Teaching and Learning (Graduate Assistant Training Workshops), 2007 -- 2010.

Founding Member, Environmental Studies Department Graduate Degree Planning Committee, ad hoc, 2006 -- 2007.



Member, Safety Committee, 2006 -- present.

Participating Member, Committee on Instruction 2006 -- 2007.

Chair, General Education Subcommittee, 2005 -- 2006.

Member, Women's Caucus 2005 -- present.

Member, Honors Committee, 2005 -- present.

### **PROFESSIONAL AND SCIENTIFIC SOCIETY OFFICES HELD**

- Member, Nominations Committee (elected, national) for the Association of Environmental Studies and Science, June 2015 -- present.
- - Member, Board of Directors, Open Hand International Mask and Puppet Theater, Syracuse, NY 2015 -- 2020.
- Member, Editorial Board, *Miscellanea Geographica*, 2012 -- present.
- Member, Board of Directors, Syracuse Cooperative Federal Credit Union, March 2011 - March 2013.
- Chair, Publications Committee, Association of Environmental Studies and Sciences, 2009 -- 2011.
- Member, Editorial Board, *Journal of Environmental Studies and Sciences*, January 2011 -- present.
- Member, American Political Science Association, 2009 -- present.
- Member, Association of Environmental Studies and Sciences, 2009 -- present.
- Member, Planning Committee for *Journal of the Association of Environmental Studies and Sciences*, Santa Barbara, CA, 2009 -- 2010.
- Central New York Land Trust (formerly Save the County Land Trust) provide editorial support, Syracuse, NY, 2008 -- 2013.
- Planning Committee Member, for the Second Environmental Summit, June 2007, organized jointly between Syracuse University and SUNY-ESF, 2006 -- 2007.
- Participant, invited to meeting of the WATERS Network, National Science Foundation headquarters, Arlington, VA, March 2008.
- Member, Northeast Environmental Studies Group, 1999 -- 2014.
- Member, American Association for the Advancement of Slavic Studies, 1999 -- 2010.
- Member, Society for the History of Technology, 1999 -- present.
- Member, American Association of Geographers, 1991 -- present.
- Member, Mayor's Task Force on Central Market (Lancaster, Pennsylvania), 2004 - 2004.
- Program Committee Member, Sustainable Pennsylvania, Pennsylvania Center for Interdisciplinary Environmental Policy (PCIEP), 2002 -- 2004.
- Co-founder, Toxic Alert (community environmental group, Cambridge, MA), 1984.

October 26, 2021

WAIVER

Motion Made By Ms. Cody, Mr. Knapp, Mr. McBride,  
Mr. May, Mr. Bush, Mr. Rowley, Mrs. Tassone,  
Dr. Kelly, Mrs. Abbott-Kenan, Mr. Burtis, Mrs. Ervin, Dr. Chase

RESOLUTION NO. 115

SUPPORTING OPERATION GREEN LIGHT FOR ACTIVE MILITARY SERVICE MEMBERS IN  
TRANSITION TO CIVILIAN LIFE (VETERAN STATUS)

WHEREAS, the residents of Onondaga County have great respect, admiration, and the utmost gratitude for all of the men and women who have selflessly served their country and this community in the Armed Forces; and

WHEREAS, the contributions and sacrifices of the men and women that served in the Armed Forces have been vital in maintaining the freedoms and way of life enjoyed by our citizens; and

WHEREAS, Onondaga County seeks to honor these individuals who have paid the high price for freedom by placing themselves in harm's way for the good of all; and

WHEREAS, Veterans continue to serve their community in the American Legion, Veterans of Foreign Wars, church groups, civil service; and

WHEREAS, approximately 200,000 service members transition to civilian communities annually; and

WHEREAS, an estimated 20% increase of service members will transition to civilian life in the near future; and

WHEREAS, studies indicate that 44% to 72% of service members experience high levels of stress during transition from military to civilian life; and

WHEREAS, Active Military Service Members transitioning from military service are at a high risk for suicide during their first year after military service; and

WHEREAS, Onondaga County appreciates the sacrifices United States Military Personnel made while defending freedom and believes specific recognition be accorded them in appreciation of their service and to demonstrate the honor and support they have earned; now, therefore be it

RESOLVED, with designation as a Green Light for Military Service County, Onondaga County hereby declares Patriots' Day (September 11<sup>th</sup>) through Veterans Day (November 11<sup>th</sup>) a time to salute and honor the service and sacrifices of our men and women in uniform transitioning from Active Service; and, be it further

RESOLVED, that Onondaga County supports Clear Path for Veteran's that helps Veteran's transition back to their home life and empowers them through programs and services in a safe environment; and, be it further

RESOLVED, that the Onondaga County Veterans Service Agency works tirelessly to be a resource for Veteran's and their families to get the information and services they need including mental healthcare, medical treatment, claim assistance, burial assistance, and peer assistance; and, be it further

RESOLVED, that in observance of Operation Green Light, Onondaga County encourages its citizens in patriotic tradition to recognize the importance of honoring all those who the immeasurable sacrifices helped to preserve freedom by displaying a green light in a window of their place of business or residence from October 26<sup>th</sup> through November 11<sup>th</sup> in 2021, and annually going forward from Patriots' Day (September 11<sup>th</sup>) through Veterans Day (November 11<sup>th</sup>).

ADOPTED 10/26/21



I hereby certify that the foregoing is a true and exact copy of the legislation duly adopted by the County Legislature of Onondaga County on the 26<sup>th</sup> day of October 2021.  
Clerk, County Legislature

A handwritten signature in blue ink, appearing to be "Jm", is written over the printed name of the Clerk.

**OCTOBER 26, 2021  
SESSION**

**1**

**LEGISLATOR**

**AYES:**

**NOES:**

**ABSENT:**

**EXCUSED:**

**1. MAY**

**17. ERVIN**

**5. CODY**

**6. ABBOTT-KENAN**

**7. KUHN**

**8. RYAN**

**9. CHASE**

**10. HOLMQUIST**

**11. McBRIDE**

**13. BUSH**

**14. KELLY**

**15. KINNE**

**16. WILLIAMS**

**2. ROWLEY**

**3. BURTIS**

**4. TASSONE**

**12. KNAPP**

**TOTAL:**

**17**

**0**

**0**

**0**

*Ms. Cody requested a waiver to present the following resolution. There was no objection, and the waiver was allowed.*

*Mr. Burtis, Mrs. Ervin, & Dr. Chase requested to be added as cosponsors.*

October 26, 2021

Motion Made By Mr. Burtis

RESOLUTION NO. 114

**AUTHORIZING INTERMUNICIPAL AGREEMENTS FOR CAPITAL IMPROVEMENTS TO TOWN  
AND VILLAGE FACILITIES WITHIN ONONDAGA COUNTY**

WHEREAS, the American Rescue Plan Act established the Coronavirus Local Fiscal Recovery Funds, and the County is a recipient of those funds; and

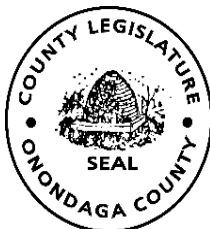
WHEREAS, fiscal recovery funds provide support to local governments in responding to their efforts to contain the impacts of the pandemic on their communities, residents, and businesses; and

WHEREAS, towns and villages within Onondaga County have identified needed capital improvement projects for construction, renovation and repair to their municipal facilities, and entering into intermunicipal agreements to fund those projects will benefit the county, its municipalities and its residents; now, therefore be it

RESOLVED, that the County Executive is authorized to enter into intermunicipal agreements to implement the intent of this resolution; and, be it further

RESOLVED, that documentation shall be retained demonstrating that the activity(ies) authorized in, or undertaken in connection with, each such intermunicipal agreement are in compliance with the New York State Environmental Quality Review Act (SEQRA) and have been subjected to the appropriate programmatic reviews.

ADOPTED 10/26/21



I hereby certify that the foregoing is a true and exact copy of the legislation duly adopted by the County Legislature of Onondaga County on the 26<sup>th</sup> day of October 2021.  
Clerk, County Legislature

**OCTOBER 26, 2021  
SESSION**

**2**

| <b>LEGISLATOR</b>      | <b>AYES:</b> | <b>NOES:</b> | <b>ABSENT:</b> | <b>EXCUSED:</b> |  |
|------------------------|--------------|--------------|----------------|-----------------|--|
| <b>1. MAY</b>          |              |              |                |                 |  |
| <b>17. ERVIN</b>       |              |              |                |                 |  |
| <b>5. CODY</b>         |              |              |                |                 |  |
| <b>6. ABBOTT-KENAN</b> |              |              |                |                 |  |
| <b>7. KUHN</b>         |              |              |                |                 |  |
| <b>8. RYAN</b>         |              |              |                |                 |  |
| <b>9. CHASE</b>        |              |              |                |                 |  |
| <b>10. HOLMQUIST</b>   |              |              |                |                 |  |
| <b>11. McBRIDE</b>     |              |              |                |                 |  |
| <b>13. BUSH</b>        |              |              |                |                 |  |
| <b>14. KELLY</b>       |              |              |                |                 |  |
| <b>15. KINNE</b>       |              |              |                |                 |  |
| <b>16. WILLIAMS</b>    |              |              |                |                 |  |
| <b>2. ROWLEY</b>       |              |              |                |                 |  |
| <b>3. BURTIS</b>       |              |              |                |                 |  |
| <b>4. TASSONE</b>      |              |              |                |                 |  |
| <b>12. KNAPP</b>       |              |              |                |                 |  |
| <b>TOTAL:</b>          | <b>17</b>    | <b>0</b>     | <b>0</b>       | <b>0</b>        |  |

October 26, 2021

Motion Made By Mr. Burtis

RESOLUTION NO. 112

ADOPTING THE ANNUAL BUDGET FOR THE COUNTY OF ONONDAGA FOR THE FISCAL YEAR BEGINNING JANUARY 1, 2022, AND ENDING DECEMBER 31, 2022 AND AUTHORIZING THE COUNTY EXECUTIVE TO ENTER INTO CONTRACTS WITH OTHER GOVERNMENTAL UNITS IN WHICH APPROPRIATIONS AND REVENUES ARE APPROVED BY ADOPTION OF THE 2022 BUDGET

WHEREAS, the Executive Budget for the year 2022 (on file with the Clerk of the Legislature) including the Capital Improvement Plan, the County Executive's Budget Message, and proposed local laws and resolutions to implement the Executive Budget having been duly presented to this Legislature by the County Executive; and

WHEREAS, the Ways and Means Committee of the Onondaga County Legislature has duly reviewed such Executive Budget, the Capital Improvement Plan and the Budget Message, each as submitted to the County Legislature by the County Executive; and

WHEREAS, pursuant to Resolution No. 97-2021, a Public Hearing as required by Article VI of the Charter, was duly held on October 21, 2021, upon such Executive Budget, the Capital Improvement Plan and the Budget Message as submitted by the County Executive, upon due notice according to law, and at such time all persons desiring to be heard were heard; and

WHEREAS, the total Budget of \$1,384,244,471 (as amended by the Ways and Means Report) includes the sum of \$9,872,000 which amount is the contribution from the General Fund for the Onondaga Community College Budget for the fiscal year ending August 31, 2022, as adopted by Resolution No. 67-2021. From this total Budget amount can be deducted \$1,204,669,241 estimated revenues and refunds and the sum of \$23,320,562 representing appropriated prior year cash surplus, leaving a net budget subject to tax levy for County purposes of \$156,254,668. Of this amount \$9,872,000 represents the levy to support the Community College and \$146,382,668 for all other purposes; now, therefore be it

RESOLVED, that the County Executive's 2022 Budget (on file with the Clerk of this Legislature) be amended, altered, and revised by the Report of the Ways and Means Committee, as set forth following the final Resolved Clause of this resolution; and, be it further

RESOLVED, that the County Executive's 2022 Executive Budget, as amended, altered and revised by the first Resolved Clause hereinabove, (which budget is attached hereto, follows and is made a part hereof) be and the same hereby is approved and adopted as the Annual County Budget for the fiscal year beginning January 1, 2022, for the County of Onondaga, and that the several amounts set forth and specified herein be and they hereby are appropriated for the purpose therein enumerated; and, be it further

RESOLVED, that there be levied, assessed and collected upon the taxable property of the County of Onondaga the further sum of \$9,872,000 for Onondaga Community College; and, be it further

RESOLVED, that there be levied, assessed and collected upon the taxable property of the County of Onondaga the further sum of \$146,382,668 for general County purposes other than the Onondaga Community College; and, be it further

RESOLVED, that the Clerk of the Legislature is hereby directed to apportion the various amounts according to law upon the respective abstracts for the several towns and the City of Syracuse; and, be it further

RESOLVED, that the amounts appropriated for the fiscal year 2022 in each administrative unit using the expense code 641010-Regular Employee Salaries and Wages, and the number of regular positions authorized by this Legislature for such fiscal year be and they hereby are appropriated and authorized as follows:

1. That the position in each administrative unit set forth by the title listed and the corresponding number of such position allocated to such title and listed under the column "2022 Executive Positions" be authorized as the roster of regular positions for such unit, and the Salary Plan shall be amended to reflect the titles of positions created, abolished, reclassified or reallocated on the roster of regular positions.

2. That the rate of pay for each such position shall be determined by the salary grade set forth for each such position in the column adjacent to the position title in accordance with the appropriate County Salary Plan Grades Schedule printed in this Budget, or if applicable, by such other salary rate as is authorized by this Legislature in the County Salary Plan as amended and herein set forth for such position.

3. That the rate of pay to the individual filling each such position be determined in accordance with the rules of said Salary Plan, or other applicable resolution of this Legislature, which pay rate shall include the regular compensation rate, including maintenance, if any, and where applicable premium compensation such as longevity payments, education premium in grade, shift differential or any premium payments, exclusive of overtime premium, to which such individual may be entitled by resolution of this Legislature.

4. That the amount of money appropriated for the roster of regular positions in each such administrative unit be in the amount shown for "Regular Employees Salaries and Wages" in the column entitled "2022 Executive Positions" which amount is determined as follows: The "Total Annual Salaries and Wages" set forth in the column entitled "2022 Executive Positions", which is the sum of (1) annual salaries recommended for 2022 set forth for the incumbents listed in the roster of regular positions maintained by the Department of Personnel, (2) annual salaries recommended for 2022 for funded vacant positions in such roster computed at the starting salary amount, and (3) the amount recommended for any purpose set forth in the column entitled "2022 Executive Positions".

RESOLVED, that no overtime premium for any employee in any administrative unit shall be paid out of the amount appropriated for the expense code 641020-Overtime Wages, in the column entitled "2022 Executive Positions" unless authorized by this Legislature or by an executed collective bargaining agreement approved by this Legislature; and, be it further

RESOLVED, that the respective county administrative unit heads be and they hereby are authorized to employ as occasion may require, subject to the approval of the County Executive and/or Chief Fiscal Officer, such seasonal and temporary help at rates of pay authorized by this Legislature in the County Salary Plan as amended within the limits of the respective appropriations set forth in this Budget for such purposes in the expense code 641030 - Seasonal and Temporary Employee Wages, in the column entitled "2022 Executive Positions"; and, be it further

RESOLVED, that for all other objects and purposes, the several amounts as set forth in the column entitled "2022 Executive Positions" shall be appropriated; and, be it further

RESOLVED, that the County Executive is hereby authorized to execute any and all contracts with other units of government for which appropriations or revenues have been approved by adoption of this 2022 County Budget and to enter into contracts with authorized agencies pursuant to law; and, be it further



RESOLVED, there be levied and assessed and collected on the taxable property of the City of Syracuse, New York, subject to any further changes in equalization rates or taxable values through December 31, 2022, the following amounts for the purpose stated herein, and that the said amounts be included in the Abstract of the City of Syracuse for the fiscal year 2022:

|  |                   |
|--|-------------------|
| Apportionment of County Taxes (Total levy = \$156,254,668)               | \$ 25,722,105     |
| Estimated cost for operation of Public Safety Building, 2022             | \$ 1,493,052      |
| Sheriff charges for operation of Syracuse City Jail-Justice Center, 2022 | \$ 5,341,545      |
| Syracuse-Onondaga County Planning Agency, 2022                           | \$ 959,700        |
| Dept. of Children & Family Services (Youth Bureau), 2022                 | \$ 173,268        |
| Dept. of Adult & Long Term Care Services (Office for the Aging), 2022    | \$ 25,000         |
| Operation of Branch Libraries in City of Syracuse, 2022                  | \$ 4,480,701      |
| Negotiated cost of operation of the Center for Forensic Science, 2022    | \$ 2,218,351      |
| Operation and Maintenance of the New Criminal Courthouse, 2022           | \$ 867,842        |
| Department of Social Services - Economic Security, Hire Ground, 2022     | \$ 250,000        |
| STEAM School   | \$ 0              |
| 2% Uncollected Charge for City-County Depts., 2022                       | \$ 316,189        |
| City Collection Fee (1%)   | <u>\$ 418,478</u> |
| TOTAL  | \$ 42,266,231     |

; and, be it further

RESOLVED, that the County tax rate of the City of Syracuse for the fiscal year 2022 be and the same hereby is fixed at the rate of \$10.8832 per one thousand assessments, subject to any further changes in the equalization rates or taxable values through December 31, 2022; and, be it further

RESOLVED, that the Chief Fiscal Officer is hereby authorized to adjust the final County tax rate of the City of Syracuse based on equalization and assessment information certified to the County as of December 31, 2022; and, be it further


RESOLVED, that the Schedule of Rates to be Charged for Water and Water Service Provided by the Onondaga County Water District is hereby approved, consistent with Resolution No. 162-2014, and as amended most recently by Resolution No. 169 – 2016, provided within the County Executive’s 2022 Executive Budget; and, be it further

RESOLVED, that the Clerk of this Legislature, upon consultation with the Chief Fiscal Officer, is hereby directed to publish this resolution with the total budget amount and amounts to be levied and assessed, as amended by this Legislature; and, be it further

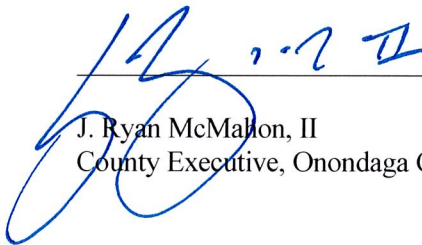
RESOLVED, that if any clause, sentence, paragraph, or section of this resolution shall be adjudged by any court of competent jurisdiction to be invalid, such adjudication shall not affect, impair, or invalidate the remainder thereof, but shall be confined in its operation to the clause, sentence, paragraph, or section directly involved in the proceeding in which such adjudication shall have been rendered; and, be it further

RESOLVED, that this resolution be certified as amended to the proper officials of the City of Syracuse pursuant to the laws of the State of New York and for publication in the Legislative Journal.

ADOPTED 10/26/21

 11/8/21

Jamie M. McNamara  
Clerk, Onondaga County Legislature

 11/5/2021

J. Ryan McMahon, II  
County Executive, Onondaga County



I hereby certify that the foregoing is a true and exact copy of the legislation duly adopted by the County Legislature of Onondaga County on the 26<sup>th</sup> day of October 2021.  
Clerk, County Legislature



|  | DECREASE     | INCREASE |
|--|--------------|----------|
| <b>01 - AUTHORIZED AGENCIES - FINANCIAL</b>  |              |          |
| <b><u>APPROPRIATIONS:</u></b>  |              |          |
| Increase A659550 Museum of Science & Technology                                      | 50,000       |          |
| Increase Rec. Appropriations   |              | 50,000   |
| <b>03 - AUTHORIZED AGENCIES PHYSICAL SERVICES</b>                                    |              |          |
| <b><u>APPROPRIATIONS:</u></b>  |              |          |
| Increase A659710 Cooperative Extension Assn  | 25,000       |          |
| Increase Rec. Appropriations   |              | 25,000   |
| <b>05 - FACILITIES MANAGEMENT</b>  |              |          |
| <b><u>APPROPRIATIONS:</u></b>  |              |          |
| Decrease A694100 All Other Expenses  | (40,000)     |          |
| Decrease A674600 Prov for Cap Projects   | (100,000)    |          |
| Decrease Rec. Appropriations   | (140,000)    |          |
| <b>21-30 STOP DWI</b>  |              |          |
| <b><u>APPROPRIATIONS:</u></b>  |              |          |
| Increase A695700 Contractual Expenses Non Govt<br>(Note: Onondaga Major Felony Unit) | 10,000       |          |
| Increase Rec. Appropriations   |              | 10,000   |
| <b>23-65-15 - COUNTY GENERAL OTHER ITEMS</b>   |              |          |
| <b><u>APPROPRIATIONS:</u></b>  |              |          |
| Increase A666500 Contingent Account<br>(Note: Housing Market Study)                  | 75,000       |          |
| Decrease A674600 Provision for Capital Projects                                      | (35,000,000) |          |
| Increase A666500 Contingent Account  | 30,434,751   |          |
| Decrease Rec. Appropriations   | (4,490,249)  |          |

DECREASE INCREASE

## 25 - COUNTY LEGISLATURE

### APPROPRIATIONS:

Create JC08220 Clerk Co Legis; Gr. 37

Delete JC08220 Clerk Co Legis; Gr. 36

Create JC08120 Dir Leg Budget Rev; Gr. 35, Step 2

Delete JC08120 Dir Leg Budget Rev; Gr. 34

Increase A666500 Contingent Account 15,000

*(Note: Volunteer Firefighters Association)*

Increase A666500 Contingent Account 100,000

*(Note: Flood Hazard Special Fund)*

Increase Rec. Appropriations 115,000

## 27 - INFORMATION TECHNOLOGY

### APPROPRIATIONS:

Decrease A641020 Overtime (20,000)

Decrease Rec. Appropriations (20,000)

## 33 - WATER ENVIRONMENT PROTECTION

### APPROPRIATIONS:

Decrease A694100 All Other Expenses (100,000)

Decrease Rec. Appropriations (100,000)

### REVENUES:

Decrease 590083 Appropriated Fund Balance (100,000)

Decrease Rec. Revenues (100,000)

Decrease Rec. Appropriations \$0

## 3510 - ECONOMIC DEVELOPMENT

### APPROPRIATIONS:

Increase A668720 Transfer to Grant Expenditures 100,000

*(Note: Ag Farmland Protection Plan - Ag Council)*

Increase Rec. Appropriations 100,000

|  | DECREASE     | INCREASE |
|--|--------------|----------|
| <b>36 - OFFICE OF ENVIRONMENT</b>  |              |          |
| Decrease A668720 Transfer to Grant Expenditures<br><i>(Note: EV program)</i>   | (300,000)    |          |
| Increase A695700 Contractual Expenses Non Govt<br><i>(Note: CNY Lyme &amp; Tick-Borne Disease Alliance )</i>   | 50,000       |          |
| Decrease Rec. Appropriations   | (250,000)    |          |
| <b>37 - BOARD OF ELECTIONS</b>   |              |          |
| Create 2 Elections Clerk 1, Gr. 3 (33,286-36,726)  |              |          |
| <b><u>APPROPRIATIONS:</u></b>  |              |          |
| Increase A641010 Total Salaries  | 66,572       |          |
| Increase A691200 Employee Benefits   | 29,957       |          |
| Decrease A641030 Other Employee Wages  | (50,000)     |          |
| Decrease A694010 Travel & Training   | (4,000)      |          |
| Increase Rec. Appropriations   |              | 42,529   |
| <b>38 - EMERGENCY MANAGEMENT</b>   |              |          |
| <b><u>APPROPRIATIONS:</u></b>  |              |          |
| Increase A666500 Contingent Account<br><i>(Note: Recruit Volunteer Firefighters)</i>   | 25,000       |          |
| Increase Rec. Appropriations   |              | 25,000   |
| <b>39 - FINANCE DEPARTMENT GRANTS</b>  |              |          |
| <b><u>APPROPRIATIONS:</u></b>  |              |          |
| Decrease A695700 Contractual Expenses Non Govt   | (44,726,082) |          |
| Increase A666500 Contingent Account<br><i>(Note: Multi-Sports Complex - \$25,000,000)</i><br><i>(Note: Broadband - Digital Divide - \$15,000,000)</i><br><i>(Note: On. Co. Neighborhood Initiative - \$3,726,082)</i><br><i>(Note: Veteran Initiative - \$1,000,000)</i> | 44,726,082   |          |

|   | DECREASE             | INCREASE   |
|---|----------------------|------------|
| <b>3975- FINANCE COUNTYWIDE</b>   |                      |            |
| <b><u>APPROPRIATIONS:</u></b>   |                      |            |
| Decrease A694100 All Other Expenses   | (200,000)            |            |
| Decrease Rec. Appropriations  | (200,000)            |            |
| <b><u>REVENUES:</u></b>   |                      |            |
| Increase A590003 - Other Real Prop Tax Items  | 875,000              |            |
| Increase Rec. Revenues  | 875,000              |            |
| <b>Net Local Impact</b>   | <b>(\$1,075,000)</b> |            |
| <b>42 - OFFICE OF DIVERSITY &amp; INCLUSION</b>   |                      |            |
| <b><u>APPROPRIATIONS:</u></b>   |                      |            |
| Increase A693000 Supplies & Materials   | 2,140                |            |
| Increase Rec. Appropriations  |                      | 2,140      |
| <b>43 - HEALTH DEPARTMENT</b>   |                      |            |
| <b><u>APPROPRIATIONS:</u></b>   |                      |            |
| Increase A694080 Professional Services<br>(Note: Fee Study)   | 20,000               |            |
| Increase Rec. Appropriations  |                      | 20,000     |
| <b>69 - PARKS &amp; RECREATION</b>  |                      |            |
| <b><u>APPROPRIATIONS:</u></b>   |                      |            |
| Decrease A668720 Transfer to Grant  | (2,000,000)          |            |
| Increase A666500 Contingent Account<br>(Note: Baseball & Softball Sports Tourism Continuation Plan) | 2,000,000            |            |
| Increase A674600 Prov for Capital Projects  | 2,000,000            |            |
| Increase Rec. Appropriations  | 2,000,000            |            |
| <b><u>REVENUES:</u></b>   |                      |            |
| Increase A530083 Appropriated Fund Balance  | 2,000,000            |            |
| Increase Rec. Revenues  | 2,000,000            |            |
| <b>Net Local Impact</b>   |                      | <b>\$0</b> |

|                                      | DECREASE  | INCREASE |
|--------------------------------------|-----------|----------|
| <b>79 - SHERIFF'S OFFICE</b>         |           |          |
| <b><u>APPROPRIATIONS:</u></b>        |           |          |
| Increase 641010 Total Total Salaries | 500,000   |          |
| Increase 691200 Employee Benefits    | 225,000   |          |
| Decrease 641020 Overtime             | (150,000) |          |
| Decrease 641030 Other Employee Wages | (50,000)  |          |
| Increase Rec. Appropriations         |           | 525,000  |

**81 - DEPARTMENT OF SOCIAL SERVICES  
ECONOMIC SECURITY**

|  |           |             |
|--|-----------|-------------|
| <b><u>APPROPRIATIONS:</u></b>  |           |             |
| Decrease A661010 Safety Net  | (500,000) |             |
| Decrease A661180 Medical Payments by State MMIS  | (500,000) |             |
| Increase A695700 Contractual Expenses Non-Govt<br><i>(Note: Empire State Association Minority Contractors)</i> | 25,000    |             |
| Increase A668520 Local Direct Support-Grant Projects   | 250,000   |             |
| Increase Rec. Appropriations   | (725,000) |             |
| <b><u>REVENUES:</u></b>  |           |             |
| Decrease A590025 St Aid - Social Services  | (145,000) |             |
| Decrease Rec. Revenues   | (145,000) |             |
| Net Local Impact   |           | (\$580,000) |

**83 - DEPARTMENT OF CHILDREN AND FAMILY SERVICES**

|   |        |        |
|---|--------|--------|
| <b><u>APPROPRIATIONS:</u></b>   |        |        |
| Increase A695700 Contractual Expenses Non Govt<br><i>(Note: OnPoint for College - Career Preparation Program)</i> | 75,000 |        |
| Increase Rec. Appropriations  |        | 75,000 |

**2385 INTERFUND TRANSFER**

|  |           |           |
|--|-----------|-----------|
| <b><u>APPROPRIATIONS:</u></b>  |           |           |
| Increase A684680 Prov for Res for Bonded Debt<br><i>(Note: Applied toward Debt for County Road Work)</i> | 1,000,331 |           |
| Increase Rec. Appropriations   |           | 1,000,331 |

|   |              | DECREASE      | INCREASE    |
|---|--------------|---------------|-------------|
| <b>2375 COUNTYWIDE TAXES</b>  |              |               |             |
| <b><u>REVENUES:</u></b>   |              |               |             |
| Decrease A590001 Real Prop Tax - Countywide<br><i>(Note: Property Tax Relief)</i> | (4,565,249)  |               |             |
| Decrease Rec. Revenues  | (4,565,249)  |               |             |
| Net Local Impact  |              |               | \$4,565,249 |
|   | Total Change | (\$6,555,249) | \$6,555,249 |
|   | Local Impact |               | \$0         |



**OCTOBER 26, 2021  
SESSION**

**4**

| <b>LEGISLATOR</b>      | <b>AYES:</b> | <b>NOES:</b> | <b>ABSENT:</b> | <b>EXCUSED:</b> |  |
|------------------------|--------------|--------------|----------------|-----------------|--|
| <b>1. MAY</b>          | ✓            |              |                |                 |  |
| <b>17. ERVIN</b>       | ✓            |              |                |                 |  |
| <b>5. CODY</b>         | ✓            |              |                |                 |  |
| <b>6. ABBOTT-KENAN</b> | ✓            |              |                |                 |  |
| <b>7. KUHN</b>         |              | ✓            |                |                 |  |
| <b>8. RYAN</b>         | ✓            |              |                |                 |  |
| <b>9. CHASE</b>        | ✓            |              |                |                 |  |
| <b>10. HOLMQUIST</b>   | ✓            |              |                |                 |  |
| <b>11. McBRIDE</b>     | ✓            |              |                |                 |  |
| <b>13. BUSH</b>        |              | ✓            |                |                 |  |
| <b>14. KELLY</b>       | ✓            |              |                |                 |  |
| <b>15. KINNE</b>       |              | ✓            |                |                 |  |
| <b>16. WILLIAMS</b>    | ✓            |              |                |                 |  |
| <b>2. ROWLEY</b>       |              | ✓            |                |                 |  |
| <b>3. BURTIS</b>       | ✓            |              |                |                 |  |
| <b>4. TASSONE</b>      | ✓            |              |                |                 |  |
| <b>12. KNAPP</b>       | ✓            |              |                |                 |  |
| <b>TOTAL:</b>          | <b>13</b>    | <b>4</b>     | <b>0</b>       | <b>0</b>        |  |

October 26, 2021

Motion Made By Mr. Knapp

AMENDMENT LETTER A TO RESOLUTION NO. ( 4 )

RESOLVED, that the first Resolved Clause of Resolution No. \_\_\_\_ is hereby amended as follows:

|  | DECREASE  | INCREASE  |
|--|-----------|-----------|
| <b>23-65-15 - COUNTY GENERAL OTHER ITEMS</b>   |           |           |
| <u>APPROPRIATIONS:</u>   |           |           |
| Increase A668720 Transfer to Grant<br><i>(Note: Housing Study)</i>                                 | \$75,000  |           |
| Increase A695700 Contractual Expenses Non-Govt<br><i>(Note: CenterState Workforce Development)</i> | \$50,000  |           |
| Increase Rec. Appropriations   |           | \$125,000 |
| <b>39-75 FINANCE COUNTY WIDE ALLOCATION</b>  |           |           |
| Increase A590003-Other Real Prop Tax Items   | \$125,000 |           |
| Increase Rec. Revenues   |           | \$125,000 |
| <b>23-75 - COUNTY WIDE TAXES</b>   |           |           |
| A590001 Real Property Taxes - Countywide   | \$0       |           |

PASSED 10/26/21



DK\_Co Gen  
dll

I hereby certify that the foregoing is a true and exact copy of the legislation duly adopted by the County Legislature of Onondaga County on the 26<sup>th</sup> day of October 2021.  
Clerk, County Legislature

A handwritten signature in black ink, appearing to be "Jm", followed by a horizontal line.

**OCTOBER 26, 2021  
SESSION**

**Amendment A**

| <b>LEGISLATOR</b>      | <b>AYES:</b> | <b>NOES:</b> | <b>ABSENT:</b> | <b>EXCUSED:</b> |  |
|------------------------|--------------|--------------|----------------|-----------------|--|
| <b>1. MAY</b>          |              |              |                |                 |  |
| <b>17. ERVIN</b>       |              |              |                |                 |  |
| <b>5. CODY</b>         |              |              |                |                 |  |
| <b>6. ABBOTT-KENAN</b> |              |              |                |                 |  |
| <b>7. KUHN</b>         |              |              |                |                 |  |
| <b>8. RYAN</b>         |              |              |                |                 |  |
| <b>9. CHASE</b>        |              |              |                |                 |  |
| <b>10. HOLMQUIST</b>   |              |              |                |                 |  |
| <b>11. McBRIDE</b>     |              |              |                |                 |  |
| <b>13. BUSH</b>        |              |              |                |                 |  |
| <b>14. KELLY</b>       |              |              |                |                 |  |
| <b>15. KINNE</b>       |              |              |                |                 |  |
| <b>16. WILLIAMS</b>    |              |              |                |                 |  |
| <b>2. ROWLEY</b>       |              |              |                |                 |  |
| <b>3. BURTIS</b>       |              |              |                |                 |  |
| <b>4. TASSONE</b>      |              |              |                |                 |  |
| <b>12. KNAPP</b>       |              |              |                |                 |  |
| <b>TOTAL:</b>          | <b>17</b>    | <b>0</b>     | <b>0</b>       | <b>0</b>        |  |

October 26, 2021

Motion Made By Mr. Knapp, Mrs. Ervin, Mr. Ryan, Mr. Williams

AMENDMENT LETTER B TO RESOLUTION NO. ( 4 )

RESOLVED, that the first Resolved Clause of Resolution No. \_\_\_\_ is hereby amended as follows:

DECREASE                      INCREASE

**81 - DEPARTMENT OF SOCIAL SERVICES  
ECONOMIC SECURITY**

APPROPRIATIONS:

Increase A661010 Safety Net                      500,000

Increase A668520-Local Direct Support-Grant Projects    250,000

*(Note: Next Gen Support)*

Increase Rec. Appropriations    \$750,000

REVENUES:

Increase A590025 St Aid - Social Services                      145,000

**39-75 FINANCE COUNTY WIDE ALLOCATION**

REVENUES:

Increase A590003-Other Real Prop Tax Items                      605,000

Increase Rec. Revenues    \$750,000

**23-75 - COUNTY WIDE TAXES**

A590001 Real Property Taxes - Countywide                      \$0

PASSED 10/26/21



I hereby certify that the foregoing is a true and exact copy of the legislation duly adopted by the County Legislature of Onondaga County on the 26<sup>th</sup> day of October 2021.

Clerk, County Legislature

DK\_LE\_Sfty Net\_Next Gen

dll

**OCTOBER 26, 2021  
SESSION**

**Amendment B**

| <b>LEGISLATOR</b>      | <b>AYES:</b> | <b>NOES:</b> | <b>ABSENT:</b> | <b>EXCUSED:</b> |  |
|------------------------|--------------|--------------|----------------|-----------------|--|
| <b>1. MAY</b>          |              |              |                |                 |  |
| <b>17. ERVIN</b>       |              |              |                |                 |  |
| <b>5. CODY</b>         |              |              |                |                 |  |
| <b>6. ABBOTT-KENAN</b> |              |              |                |                 |  |
| <b>7. KUHN</b>         |              |              |                |                 |  |
| <b>8. RYAN</b>         |              |              |                |                 |  |
| <b>9. CHASE</b>        |              |              |                |                 |  |
| <b>10. HOLMQUIST</b>   |              |              |                |                 |  |
| <b>11. McBRIDE</b>     |              |              |                |                 |  |
| <b>13. BUSH</b>        |              |              |                |                 |  |
| <b>14. KELLY</b>       |              |              |                |                 |  |
| <b>15. KINNE</b>       |              |              |                |                 |  |
| <b>16. WILLIAMS</b>    |              |              |                |                 |  |
| <b>2. ROWLEY</b>       |              |              |                |                 |  |
| <b>3. BURTIS</b>       |              |              |                |                 |  |
| <b>4. TASSONE</b>      |              |              |                |                 |  |
| <b>12. KNAPP</b>       |              |              |                |                 |  |
| <b>TOTAL:</b>          | <b>17</b>    | <b>0</b>     | <b>0</b>       | <b>0</b>        |  |

October 26, 2021

Motion Made By Mr. May, Mr. Ryan, Mr. Bush, Mrs. Abbott-Kenan

AMENDMENT LETTER C TO RESOLUTION NO. ( 4 )

RESOLVED, that the first Resolved Clause of Resolution No. \_\_\_\_ is hereby amended as follows:

|                                  |          |          |
|----------------------------------|----------|----------|
|                                  | DECREASE | INCREASE |
| <b>38 - EMERGENCY MANAGEMENT</b> |          |          |

APPROPRIATIONS:

|   |        |
|---|--------|
| Increase A666500 Contingent Account           | 25,000 |
| <i>(Note: Recruit Volunteer Firefighters)</i> |        |

|                              |          |
|------------------------------|----------|
| Increase Rec. Appropriations | \$25,000 |
|------------------------------|----------|

**2385 - INTERFUND TRANSFER**

APPROPRIATIONS:

|   |          |
|---|----------|
| Decrease A684680 Prov for Res for Bonded Debt | (25,000) |
|---|----------|

|                              |            |
|------------------------------|------------|
| Decrease Rec. Appropriations | (\$25,000) |
|------------------------------|------------|

**23-75 - COUNTY WIDE TAXES**

|  |     |
|--|-----|
| A590001 Real Property Taxes - Countywide | \$0 |
|--|-----|

PASSED 10/26/21



I hereby certify that the foregoing is a true and exact copy of the legislation duly adopted by the County Legislature of Onondaga County on the 26<sup>th</sup> day of October 2021.  
Clerk, County Legislature

A handwritten signature in black ink, appearing to be "Jm", followed by a horizontal line.

**OCTOBER 26, 2021  
SESSION**

**Amendment C**

| LEGISLATOR      | AYES:     | NOES:    | ABSENT:  | EXCUSED: |  |
|-----------------|-----------|----------|----------|----------|--|
| 1. MAY          |           |          |          |          | <i>Mr. Ryan, Mr. Bush,<br/>&amp; Mrs. Abbott-Kenan<br/>requested to be<br/>cosponsors.</i> |
| 17. ERVIN       |           |          |          |          |  |
| 5. CODY         |           |          |          |          |  |
| 6. ABBOTT-KENAN |           |          |          |          |  |
| 7. KUHN         |           |          |          |          |  |
| 8. RYAN         |           |          |          |          |  |
| 9. CHASE        |           |          |          |          |  |
| 10. HOLMQUIST   |           |          |          |          |  |
| 11. McBRIDE     |           |          |          |          |  |
| 13. BUSH        |           |          |          |          |  |
| 14. KELLY       |           |          |          |          |  |
| 15. KINNE       |           | ✓        |          |          |  |
| 16. WILLIAMS    |           |          |          |          |  |
| 2. ROWLEY       |           |          |          |          |  |
| 3. BURTIS       |           |          |          |          |  |
| 4. TASSONE      |           |          |          |          |  |
| 12. KNAPP       |           |          |          |          |  |
| <b>TOTAL:</b>   | <b>16</b> | <b>1</b> | <b>0</b> | <b>0</b> |  |

2021 SESSION VOTE TALLY

October 26, 2021

Motion Made By Mrs. Ervin, Ms. Kuhn

AMENDMENT LETTER D TO RESOLUTION NO. ( 4 )

RESOLVED, that the first Resolved Clause of Resolution No. \_\_\_\_ is hereby amended as follows:

|   | DECREASE | INCREASE  |
|---|----------|-----------|
| <b>01 - AUTHORIZED AGENCIES - FINANCIAL</b>                               |          |           |
| <u>APPROPRIATIONS:</u>  |          |           |
| Increase A695700 Contractual Expenses Non-Govt<br>(Note: Stickley Museum) | 250,000  |           |
| Increase Rec. Appropriations  |          | \$250,000 |
| <u>REVENUES:</u>  |          |           |
| Increase A590005 Non Real Prop Tax Items                                  | 250,000  |           |
| Increase Rec. Revenues  |          | \$250,000 |
| <b>23-75 - COUNTY WIDE TAXES</b>  |          |           |
| A590001 Real Property Taxes - Countywide                                  |          | \$0       |

PASSED 10/26/21



LE\_Stickley  
dll

I hereby certify that the foregoing is a true and exact copy of the legislation duly adopted by the County Legislature of Onondaga County on the 26<sup>th</sup> day of October 2021.

Clerk, County Legislature

A handwritten signature in black ink, appearing to be "Jm", is written over a horizontal line.



**OCTOBER 26, 2021  
SESSION**

**Amendment D**

| <b>LEGISLATOR</b>      | <b>AYES:</b> | <b>NOES:</b> | <b>ABSENT:</b> | <b>EXCUSED:</b> |  |
|------------------------|--------------|--------------|----------------|-----------------|--|
| <b>1. MAY</b>          |              |              |                |                 | <i>Ms. Kuhn requested to be<br/>a cosponsor.</i> |
| <b>17. ERVIN</b>       |              |              |                |                 |  |
| <b>5. CODY</b>         |              |              |                |                 |  |
| <b>6. ABBOTT-KENAN</b> |              |              |                |                 |  |
| <b>7. KUHN</b>         |              |              |                |                 |  |
| <b>8. RYAN</b>         |              |              |                |                 |  |
| <b>9. CHASE</b>        |              |              |                |                 |  |
| <b>10. HOLMQUIST</b>   |              |              |                |                 |  |
| <b>11. McBRIDE</b>     |              |              |                |                 |  |
| <b>13. BUSH</b>        |              |              |                |                 |  |
| <b>14. KELLY</b>       |              |              |                |                 |  |
| <b>15. KINNE</b>       |              |              |                |                 |  |
| <b>16. WILLIAMS</b>    |              |              |                |                 |  |
| <b>2. ROWLEY</b>       |              |              |                |                 |  |
| <b>3. BURTIS</b>       |              |              |                |                 |  |
| <b>4. TASSONE</b>      |              |              |                |                 |  |
| <b>12. KNAPP</b>       |              |              |                |                 |  |
| <b>TOTAL:</b>          | <b>17</b>    | <b>0</b>     | <b>0</b>       | <b>0</b>        |  |

October 26, 2021

Motion Made By Mrs. Ervin

AMENDMENT LETTER E TO RESOLUTION NO. ( 4 )

RESOLVED, that the first Resolved Clause of Resolution No. \_\_\_\_ is hereby amended as follows:

|   | DECREASE | INCREASE |
|---|----------|----------|
| <b>42 - OFFICE OF DIVERSITY &amp; INCLUSION</b> |          |          |
| <u>APPROPRIATIONS:</u>                          |          |          |
| Increase A694080 Professional Services          | 20,000   |          |
| Increase Rec. Appropriations                    |          | \$20,000 |
| <b>39-75 FINANCE COUNTY WIDE ALLOCATION</b>     |          |          |
| Increase A590003-Other Real Prop Tax Items      | \$20,000 |          |
| Increase Rec. Revenues                          |          | \$20,000 |
| <b>23-75 - COUNTY WIDE TAXES</b>                |          |          |
| A590001 Real Property Taxes - Countywide        | \$0      |          |



I hereby certify that the foregoing is a true and exact copy of the legislation duly adopted by the County Legislature of Onondaga County on the 26<sup>th</sup> day of October 2021.  
Clerk, County Legislature

A handwritten signature in black ink, appearing to be "Jm", followed by a horizontal line.

LE\_Diversity Funding

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**OCTOBER 26, 2021  
SESSION**

**Amendment E**

| <b>LEGISLATOR</b>      | <b>AYES:</b> | <b>NOES:</b> | <b>ABSENT:</b> | <b>EXCUSED:</b> |  |
|------------------------|--------------|--------------|----------------|-----------------|--|
| <b>1. MAY</b>          |              |              |                |                 |  |
| <b>17. ERVIN</b>       |              |              |                |                 |  |
| <b>5. CODY</b>         |              |              |                |                 |  |
| <b>6. ABBOTT-KENAN</b> |              |              |                |                 |  |
| <b>7. KUHN</b>         |              |              |                |                 |  |
| <b>8. RYAN</b>         |              |              |                |                 |  |
| <b>9. CHASE</b>        |              |              |                |                 |  |
| <b>10. HOLMQUIST</b>   |              |              |                |                 |  |
| <b>11. McBRIDE</b>     |              |              |                |                 |  |
| <b>13. BUSH</b>        |              |              |                |                 |  |
| <b>14. KELLY</b>       |              |              |                |                 |  |
| <b>15. KINNE</b>       |              |              |                |                 |  |
| <b>16. WILLIAMS</b>    |              |              |                |                 |  |
| <b>2. ROWLEY</b>       |              |              |                |                 |  |
| <b>3. BURTIS</b>       |              |              |                |                 |  |
| <b>4. TASSONE</b>      |              |              |                |                 |  |
| <b>12. KNAPP</b>       |              |              |                |                 |  |
| <b>TOTAL:</b>          | <b>17</b>    | <b>0</b>     | <b>0</b>       | <b>0</b>        |  |

October 26, 2021

Motion Made By Mr. Rowley, Mr. Bush, Mr. Kinne

AMENDMENT LETTER F TO RESOLUTION NO. ( 4 )

RESOLVED, that the first Resolved Clause of Resolution No. \_\_\_\_ is hereby amended as follows:

DECREASE                      INCREASE

**23-65-15 - COUNTY GENERAL OTHER ITEMS**

APPROPRIATIONS:

Decrease A666500 Contingent Account                      (30,434,751)

**05 - FACILITIES MANAGEMENT**

APPROPRIATIONS:

Increase A674600 Prov for Cap Projects                      300,000

*(Note: Community Plaza and Walks renovations)*

Increase A674600 Prov for Cap Projects                      4,595,000

*(Note: Facilities various cap improve)*

Increase A674600 Prov for Cap Projects                      500,000

*(Note: OnCenter Rehabilitation)*

**34 - EMERGENCY COMMUNICATIONS**

APPROPRIATIONS:

Increase A674600 Prov for Cap Projects                      442,000

*(Note: OCICS Radio Fleet)*

**36 - OFFICE OF ENVIRONEMENT**

APPROPRIATIONS:

Increase A674600 Prov for Cap Projects                      525,000

*(Note: Ash Tree Management)*

**69 - PARKS & RECREATION**

APPROPRIATIONS:

Increase A674600 Prov for Cap Projects                      1,000,000

*(Note: Long Branch Park Improvements)*

Increase A674600 Prov for Cap Projects                      100,000

*(Note: Oneida Shores Park)*

|  |           |
|--|-----------|
| Increase A674600 Prov for Cap Projects<br><i>(Note: Veterans Cemetery Lawn Crypts)</i> | 1,000,000 |
| Increase A674600 Prov for Cap Projects<br><i>(Note: Zoo Mechanicals)</i>               | 2,000,000 |

**79 - SHERIFF'S OFFICE**

APPROPRIATIONS:

|  |           |
|--|-----------|
| Increase A674600 Prov for Cap Projects<br><i>(Note: Sheriff Radio Replacement)</i> | 3,510,000 |
|--|-----------|

**9310 - TRANSPORTATION**

APPROPRIATIONS:

|  |           |
|--|-----------|
| Increase A674600 Prov for Cap Projects | 9,798,814 |
|--|-----------|

REVENUES:

|   |           |
|---|-----------|
| Increase A590070 Interfund Trans - Non Debt Svc | 9,798,814 |
|---|-----------|

**2385 - INTERFUND TRANSFER**

APPROPRIATIONS:

|   |           |
|---|-----------|
| Increase A668700 Transfer to Co Road Fund | 9,798,814 |
|---|-----------|

|                             |               |
|-----------------------------|---------------|
| Decrease Rec Appropriations | (\$6,663,937) |
|-----------------------------|---------------|

**23-75 - COUNTY WIDE TAXES**

REVENUES:

|   |             |
|---|-------------|
| Decrease A590001 Real Prop Tax - Countywide | (6,663,937) |
|---|-------------|

|                        |               |
|------------------------|---------------|
| Decrease Rec. Revenues | (\$6,663,937) |
|------------------------|---------------|



I hereby certify that the foregoing is a true and exact copy of the legislation duly adopted by the County Legislature of Onondaga County on the 26<sup>th</sup> day of October 2021.  
Clerk, County Legislature

A handwritten signature in black ink, appearing to be "Jm", is written over a horizontal line.

**OCTOBER 26, 2021  
SESSION**

**Amendment F**

| LEGISLATOR      | AYES:    | NOES:    | ABSENT:  | EXCUSED: |   |
|-----------------|----------|----------|----------|----------|---|
| 1. MAY          |          | ✓        |          |          | <i>Mr. Bush requested to<br/>be a cosponsor.</i><br><br><i>Chairman Knapp recessed<br/>the meeting at 1:51 p.m.<br/>The meeting reconvened<br/>at 2:07 p.m.</i> |
| 17. ERVIN       | ✓        |          |          |          |   |
| 5. CODY         |          | ✓        |          |          |   |
| 6. ABBOTT-KENAN |          | ✓        |          |          |   |
| 7. KUHN         | ✓        |          |          |          |   |
| 8. RYAN         | ✓        |          |          |          |   |
| 9. CHASE        | ✓        |          |          |          |   |
| 10. HOLMQUIST   |          | ✓        |          |          |   |
| 11. McBRIDE     |          | ✓        |          |          |   |
| 13. BUSH        | ✓        |          |          |          |   |
| 14. KELLY       |          | ✓        |          |          |   |
| 15. KINNE       | ✓        |          |          |          |   |
| 16. WILLIAMS    | ✓        |          |          |          |   |
| 2. ROWLEY       | ✓        |          |          |          |   |
| 3. BURTIS       |          | ✓        |          |          |   |
| 4. TASSONE      |          | ✓        |          |          |   |
| 12. KNAPP       |          | ✓        |          |          |   |
| <b>TOTAL:</b>   | <b>8</b> | <b>9</b> | <b>0</b> | <b>0</b> |   |

2021 SESSION VOTE TALLY

October 26, 2021

Motion Made By Ms. Cody, Mrs. Ervin, Dr. Chase

AMENDMENT LETTER G TO RESOLUTION NO. ( 4 )

RESOLVED, that the first Resolved Clause of Resolution No. \_\_\_\_ is hereby amended as follows:

|   | DECREASE | INCREASE |
|---|----------|----------|
| <b>03 - AUTHORIZED AGENCIES</b>             |          |          |
| <b>PHYSICAL SERVICES</b>                    |          |          |
| <u>APPROPRIATIONS:</u>                      |          |          |
| Increase A659710 Cooperative Extension Assn | \$25,000 |          |
| Increase Rec. Appropriations                |          | \$25,000 |
| <b>39-75 FINANCE COUNTY WIDE ALLOCATION</b> |          |          |
| Increase A590003-Other Real Prop Tax Items  | \$25,000 |          |
| Increase Rec. Revenues                      |          | \$25,000 |
| <b>23-75 - COUNTY WIDE TAXES</b>            |          |          |
| A590001 Real Property Taxes - Countywide    | \$0      |          |

PASSED 10/26/21



I hereby certify that the foregoing is a true and exact copy of the legislation duly adopted by the County Legislature of Onondaga County on the 26<sup>th</sup> day of October 2021.  
Clerk, County Legislature

A handwritten signature in black ink, appearing to be "Jm", followed by a horizontal line.

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**OCTOBER 26, 2021  
SESSION**

**Amendment G**

| <b>LEGISLATOR</b>      | <b>AYES:</b> | <b>NOES:</b> | <b>ABSENT:</b> | <b>EXCUSED:</b> |   |
|------------------------|--------------|--------------|----------------|-----------------|---|
| <b>1. MAY</b>          |              |              |                |                 | <i>Mrs. Ervin &amp; Dr. Chase<br/>requested to be<br/>cosponsors.</i> |
| <b>17. ERVIN</b>       |              |              |                |                 |   |
| <b>5. CODY</b>         |              |              |                |                 |   |
| <b>6. ABBOTT-KENAN</b> |              |              |                |                 |   |
| <b>7. KUHN</b>         |              |              |                |                 |   |
| <b>8. RYAN</b>         |              |              |                |                 |   |
| <b>9. CHASE</b>        |              |              |                |                 |   |
| <b>10. HOLMQUIST</b>   |              |              |                |                 |   |
| <b>11. McBRIDE</b>     |              |              |                |                 |   |
| <b>13. BUSH</b>        |              |              |                |                 |   |
| <b>14. KELLY</b>       |              |              |                |                 |   |
| <b>15. KINNE</b>       |              |              |                |                 |   |
| <b>16. WILLIAMS</b>    |              |              |                |                 |   |
| <b>2. ROWLEY</b>       |              |              |                |                 |   |
| <b>3. BURTIS</b>       |              |              |                |                 |   |
| <b>4. TASSONE</b>      |              |              |                |                 |   |
| <b>12. KNAPP</b>       |              |              |                |                 |   |
| <b>TOTAL:</b>          | <b>17</b>    | <b>0</b>     | <b>0</b>       | <b>0</b>        |   |



Motion Made By Ms. Kuhn

RESOLVED, that the first Resolved Clause of Resolution No. \_\_\_\_ is hereby amended as follows:

### 23-65-15 - COUNTY GENERAL OTHER ITEMS

|   |           |
|---|-----------|
| Increase A695700 Contractual Expenses Non-Govt        | \$200,000 |
| <i>(Note: Violence Interrupters Training Program)</i> |           |

|  |         |
|--|---------|
| Increase A590083 Appropriated Fund Balance | 200,000 |
|--|---------|

|  |     |
|--|-----|
| A590001 Real Property Taxes - Countywide | \$0 |
|--|-----|

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**OCTOBER 26, 2021  
SESSION**

**Amendment H**

| <b>LEGISLATOR</b>      | <b>AYES:</b> | <b>NOES:</b> | <b>ABSENT:</b> | <b>EXCUSED:</b> |  |
|------------------------|--------------|--------------|----------------|-----------------|--|
| <b>1. MAY</b>          |              |              |                |                 | <i>Ms. Kuhn pulled the amendment and requested the topic be sent to the Public Safety Committee. Chairman Ryan agreed.</i> |
| <b>17. ERVIN</b>       |              |              |                |                 |  |
| <b>5. CODY</b>         |              |              |                |                 |  |
| <b>6. ABBOTT-KENAN</b> |              |              |                |                 |  |
| <b>7. KUHN</b>         |              |              |                |                 |  |
| <b>8. RYAN</b>         |              |              |                |                 |  |
| <b>9. CHASE</b>        |              |              |                |                 |  |
| <b>10. HOLMQUIST</b>   |              |              |                |                 |  |
| <b>11. McBRIDE</b>     |              |              |                |                 |  |
| <b>13. BUSH</b>        |              |              |                |                 |  |
| <b>14. KELLY</b>       |              |              |                |                 |  |
| <b>15. KINNE</b>       |              |              |                |                 |  |
| <b>16. WILLIAMS</b>    |              |              |                |                 |  |
| <b>2. ROWLEY</b>       |              |              |                |                 |  |
| <b>3. BURTIS</b>       |              |              |                |                 |  |
| <b>4. TASSONE</b>      |              |              |                |                 |  |
| <b>12. KNAPP</b>       |              |              |                |                 |  |
| <b>TOTAL:</b>          | <b>0</b>     | <b>0</b>     | <b>0</b>       | <b>0</b>        |  |

October 26, 2021

Motion Made By Ms. Kuhn

AMENDMENT LETTER I TO RESOLUTION NO. ( 4 )

RESOLVED, that the first Resolved Clause of Resolution No. \_\_\_\_ is hereby amended as follows:

|                               | DECREASE | INCREASE |
|-------------------------------|----------|----------|
| <b>43 - HEALTH DEPARTMENT</b> |          |          |

Create 3 JC30330 PH Social Work Ast, Gr. 9 (51,779-57,274)

Create 5 JC24040 PH Nurse, Gr. 3 (52,163-64,301)

Create 3 JC20100 Reg Nurse, Gr. 2 (50,558 - 62,190)

APPROPRIATIONS:

|                                       |           |  |
|---------------------------------------|-----------|--|
| Increase A641010 Total-Total Salaries | \$567,826 |  |
|---------------------------------------|-----------|--|

|  |           |  |
|--|-----------|--|
| Increase A691200 Employee Benefits - Interdepart | \$255,522 |  |
|--|-----------|--|

|                              |  |           |
|------------------------------|--|-----------|
| Increase Rec. Appropriations |  | \$823,348 |
|------------------------------|--|-----------|

REVENUES:

|                                  |         |  |
|----------------------------------|---------|--|
| Increase A590023 St Aid - Health | 296,405 |  |
|----------------------------------|---------|--|

|  |         |  |
|--|---------|--|
| Increase A590083 Appropriated Fund Balance | 526,943 |  |
|--|---------|--|

|                        |  |           |
|------------------------|--|-----------|
| Increase Rec. Revenues |  | \$823,348 |
|------------------------|--|-----------|

**81 - DEPARTMENT OF SOCIAL SERVICES  
ECONOMIC SECURITY**

Create 13 JC30460 Inc Mtce Wkr, Gr. 7 (43,827-48,438)

Create 12 JC30470 Inc Mtce Spec, Gr. 9 (51,779-57,274)

Create 3 JC30550 Inc Mtce Supv I, Gr. 11 (59,484-65,835)

APPROPRIATIONS:

|                                       |             |  |
|---------------------------------------|-------------|--|
| Increase A641010 Total-Total Salaries | \$1,369,551 |  |
|---------------------------------------|-------------|--|

|  |           |  |
|--|-----------|--|
| Increase A691200 Employee Benefits - Interdepart | \$616,298 |  |
|--|-----------|--|

|                              |  |             |
|------------------------------|--|-------------|
| Increase Rec. Appropriations |  | \$1,985,849 |
|------------------------------|--|-------------|

REVENUES:

|  |         |  |
|--|---------|--|
| Increase A590015 Fed Aid - Social Services | 496,462 |  |
|--|---------|--|

|   |        |  |
|---|--------|--|
| Increase A590025 St Aid - Social Services | 84,788 |  |
|---|--------|--|

|  |           |  |
|--|-----------|--|
| Increase A590083 Appropriated Fund Balance | 1,404,599 |  |
|--|-----------|--|

|                        |  |             |
|------------------------|--|-------------|
| Increase Rec. Revenues |  | \$1,985,849 |
|------------------------|--|-------------|

**23-75 - COUNTY WIDE TAXES**

|  |  |     |
|--|--|-----|
| A590001 Real Property Taxes - Countywide |  | \$0 |
|--|--|-----|

DEFEATED 10/26/21

**OCTOBER 26, 2021  
SESSION**

**Amendment I**

| <b>LEGISLATOR</b>      | <b>AYES:</b> | <b>NOES:</b> | <b>ABSENT:</b> | <b>EXCUSED:</b> |  |
|------------------------|--------------|--------------|----------------|-----------------|--|
| <b>1. MAY</b>          |              | ✓            |                |                 |  |
| <b>17. ERVIN</b>       | ✓            |              |                |                 |  |
| <b>5. CODY</b>         |              | ✓            |                |                 |  |
| <b>6. ABBOTT-KENAN</b> |              | ✓            |                |                 |  |
| <b>7. KUHN</b>         | ✓            |              |                |                 |  |
| <b>8. RYAN</b>         | ✓            |              |                |                 |  |
| <b>9. CHASE</b>        | ✓            |              |                |                 |  |
| <b>10. HOLMQUIST</b>   |              | ✓            |                |                 |  |
| <b>11. McBRIDE</b>     |              | ✓            |                |                 |  |
| <b>13. BUSH</b>        |              | ✓            |                |                 |  |
| <b>14. KELLY</b>       |              | ✓            |                |                 |  |
| <b>15. KINNE</b>       | ✓            |              |                |                 |  |
| <b>16. WILLIAMS</b>    | ✓            |              |                |                 |  |
| <b>2. ROWLEY</b>       |              | ✓            |                |                 |  |
| <b>3. BURTIS</b>       |              | ✓            |                |                 |  |
| <b>4. TASSONE</b>      |              | ✓            |                |                 |  |
| <b>12. KNAPP</b>       |              | ✓            |                |                 |  |
| <b>TOTAL:</b>          | <b>6</b>     | <b>11</b>    | <b>0</b>       | <b>0</b>        |  |

2021 SESSION VOTE TALLY

Motion Made By Ms. Kuhn, Mr. Kinne

RESOLVED, that the first Resolved Clause of Resolution No. \_\_\_\_ is hereby amended as follows:

## 69 - PARKS & RECREATION


|  |             |
|--|-------------|
| Increase A674600 Prov for Capital Projects | \$2,000,000 |
| <i>(Note: Hopkins Road Improvements)</i>   |             |

|  |           |
|--|-----------|
| Increase A590083 Appropriated Fund Balance | 2,000,000 |
|--|-----------|

|  |     |
|--|-----|
| A590001 Real Property Taxes - Countywide | \$0 |
|--|-----|

The seal of the Onondaga County Legislature is a circular emblem. It features a central illustration of a beehive on a stand, surrounded by foliage. The words "COUNTY LEGISLATURE" are inscribed along the top arc, and "ONONDAGA COUNTY" along the bottom arc. The word "SEAL" is centered below the beehive.

Clerk, County Legislature



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**OCTOBER 26, 2021  
SESSION**

**Amendment J**

| LEGISLATOR      | AYES:    | NOES:    | ABSENT:  | EXCUSED: |   |
|-----------------|----------|----------|----------|----------|---|
| 1. MAY          |          | ✓        |          |          | <i>Mr. Kinne requested to<br/>be a cosponsor.</i> |
| 17. ERVIN       | ✓        |          |          |          |   |
| 5. CODY         | ✓        |          |          |          |   |
| 6. ABBOTT-KENAN |          | ✓        |          |          |   |
| 7. KUHN         | ✓        |          |          |          |   |
| 8. RYAN         | ✓        |          |          |          |   |
| 9. CHASE        | ✓        |          |          |          |   |
| 10. HOLMQUIST   |          | ✓        |          |          |   |
| 11. McBRIDE     |          | ✓        |          |          |   |
| 13. BUSH        | ✓        |          |          |          |   |
| 14. KELLY       |          | ✓        |          |          |   |
| 15. KINNE       | ✓        |          |          |          |   |
| 16. WILLIAMS    | ✓        |          |          |          |   |
| 2. ROWLEY       | ✓        |          |          |          |   |
| 3. BURTIS       |          | ✓        |          |          |   |
| 4. TASSONE      |          | ✓        |          |          |   |
| 12. KNAPP       |          | ✓        |          |          |   |
| <b>TOTAL:</b>   | <b>9</b> | <b>8</b> | <b>0</b> | <b>0</b> |   |

2021 SESSION VOTE TALLY

October 26, 2021

Motion Made By Mr. McBride

AMENDMENT LETTER K TO RESOLUTION NO. ( 4 )

RESOLVED, that the first Resolved Clause of Resolution No. \_\_\_\_ is hereby amended as follows:

DECREASE                      INCREASE

**25 - COUNTY LEGISLATURE**

APPROPRIATIONS:

Increase A666500 Contingent Account

(Note: Flood Hazard Special Fund)

\$100,000

Increase Rec. Appropriations

\$100,000

**39-75 FINANCE COUNTY WIDE ALLOCATION**

Increase A590003-Other Real Prop Tax Items

\$100,000

Increase Rec. Revenues

\$100,000

**23-75 - COUNTY WIDE TAXES**

A590001 Real Property Taxes - Countywide

\$0

PASSED 10/26/21



JM\_Flood Assistance

dll

I hereby certify that the foregoing is a true and exact copy of the legislation duly adopted by the County Legislature of Onondaga County on the 26<sup>th</sup> day of October 2021.

Clerk, County Legislature

A handwritten signature in black ink, appearing to be "JM", followed by a horizontal line.

**OCTOBER 26, 2021  
SESSION**

**Amendment K**

| <b>LEGISLATOR</b>      | <b>AYES:</b> | <b>NOES:</b> | <b>ABSENT:</b> | <b>EXCUSED:</b> |   |
|------------------------|--------------|--------------|----------------|-----------------|---|
| <b>1. MAY</b>          |              |              |                |                 | <i>Mrs. Abbott-Kenan<br/>requested to<br/>be a cosponsor.</i> |
| <b>17. ERVIN</b>       |              |              |                |                 |   |
| <b>5. CODY</b>         |              |              |                |                 |   |
| <b>6. ABBOTT-KENAN</b> |              |              |                |                 |   |
| <b>7. KUHN</b>         |              |              |                |                 |   |
| <b>8. RYAN</b>         |              |              |                |                 |   |
| <b>9. CHASE</b>        |              |              |                |                 |   |
| <b>10. HOLMQUIST</b>   |              |              |                |                 |   |
| <b>11. McBRIDE</b>     |              |              |                |                 |   |
| <b>13. BUSH</b>        |              |              |                |                 |   |
| <b>14. KELLY</b>       |              |              |                |                 |   |
| <b>15. KINNE</b>       |              |              |                |                 |   |
| <b>16. WILLIAMS</b>    |              |              |                |                 |   |
| <b>2. ROWLEY</b>       |              |              |                |                 |   |
| <b>3. BURTIS</b>       |              |              |                |                 |   |
| <b>4. TASSONE</b>      |              |              |                |                 |   |
| <b>12. KNAPP</b>       |              |              |                |                 |   |
| <b>TOTAL:</b>          | <b>17</b>    | <b>0</b>     | <b>0</b>       | <b>0</b>        |   |



October 26, 2021

Motion Made By Dr. Kelly

AMENDMENT LETTER L TO RESOLUTION NO. ( 4 )

RESOLVED, that the first Resolved Clause of Resolution No. \_\_\_\_ is hereby amended as follows:

DECREASE                      INCREASE

**43- HEALTH DEPARTMENT**

APPROPRIATIONS:

Increase A694080 Professional Services                      20,000  
(Note: Fee Study)

Increase Rec. Appropriations    \$20,000

**2385 - INTERFUND TRANSFER**

APPROPRIATIONS:

Decrease A684680 Prov for Res for Bonded Debt                      (20,000)

Decrease Rec. Appropriations    (\$20,000)

**23-75 - COUNTY WIDE TAXES**

A590001 Real Property Taxes - Countywide    \$0

PASSED 10/26/21



I hereby certify that the foregoing is a true and exact copy of the legislation duly adopted by the County Legislature of Onondaga County on the 26<sup>th</sup> day of October 2021.

Clerk, County Legislature

A handwritten signature in black ink, appearing to be "Jm", written over a horizontal line.

CK\_Rate Study

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**OCTOBER 26, 2021  
SESSION**

**Amendment L**

| LEGISLATOR      | AYES:     | NOES:    | ABSENT:  | EXCUSED: |   |
|-----------------|-----------|----------|----------|----------|---|
| 1. MAY          |           |          |          |          | <i>Mrs. Abbott-Kenan,<br/>Mr. Ryan &amp; Ms. Cody<br/>requested to<br/>be cosponsors.</i> |
| 17. ERVIN       |           |          |          |          |   |
| 5. CODY         |           |          |          |          |   |
| 6. ABBOTT-KENAN |           |          |          |          |   |
| 7. KUHN         |           |          |          |          |   |
| 8. RYAN         |           |          |          |          |   |
| 9. CHASE        |           |          |          |          |   |
| 10. HOLMQUIST   |           |          |          |          |   |
| 11. McBRIDE     |           |          |          |          |   |
| 13. BUSH        |           |          |          |          |   |
| 14. KELLY       |           |          |          |          |   |
| 15. KINNE       |           |          |          |          |   |
| 16. WILLIAMS    |           |          |          |          |   |
| 2. ROWLEY       |           |          |          |          |   |
| 3. BURTIS       |           |          |          |          |   |
| 4. TASSONE      |           |          |          |          |   |
| 12. KNAPP       |           |          |          |          |   |
| <b>TOTAL:</b>   | <b>17</b> | <b>0</b> | <b>0</b> | <b>0</b> |   |

October 26, 2021

Motion Made By Mr. Kinne

AMENDMENT LETTER M TO RESOLUTION NO. ( 4 )

RESOLVED, that the first Resolved Clause of Resolution No. \_\_\_\_ is hereby amended as follows:

|   | DECREASE    | INCREASE      |
|---|-------------|---------------|
| <b>2375 COUNTYWIDE TAXES</b>                      |             |               |
| <u>REVENUES:</u>                                  |             |               |
| Decrease A590001 Real Prop Tax - Countywide       | (2,937,504) |               |
| Decrease Rec. Revenues                            |             | (\$2,937,504) |
| <u>REVENUES:</u>                                  |             |               |
| Increase A590083 Appropriated Fund Balance        | 2,937,504   |               |
| Increase Rec. Revenues                            |             | 2,937,504     |
| <b>23-75 - COUNTY WIDE TAXES</b>                  |             |               |
| Decrease A590001 Real Property Taxes - Countywide |             | \$0           |

DEFEATED 10/26/21

BK\_Levy Reduction

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**OCTOBER 26, 2021  
SESSION**

**Amendment M**

| <b>LEGISLATOR</b>      | <b>AYES:</b> | <b>NOES:</b> | <b>ABSENT:</b> | <b>EXCUSED:</b> |  |
|------------------------|--------------|--------------|----------------|-----------------|--|
| <b>1. MAY</b>          |              | ✓            |                |                 |  |
| <b>17. ERVIN</b>       | ✓            |              |                |                 |  |
| <b>5. CODY</b>         |              | ✓            |                |                 |  |
| <b>6. ABBOTT-KENAN</b> |              | ✓            |                |                 |  |
| <b>7. KUHN</b>         | ✓            |              |                |                 |  |
| <b>8. RYAN</b>         | ✓            |              |                |                 |  |
| <b>9. CHASE</b>        | ✓            |              |                |                 |  |
| <b>10. HOLMQUIST</b>   |              | ✓            |                |                 |  |
| <b>11. McBRIDE</b>     |              | ✓            |                |                 |  |
| <b>13. BUSH</b>        |              | ✓            |                |                 |  |
| <b>14. KELLY</b>       |              | ✓            |                |                 |  |
| <b>15. KINNE</b>       | ✓            |              |                |                 |  |
| <b>16. WILLIAMS</b>    | ✓            |              |                |                 |  |
| <b>2. ROWLEY</b>       | ✓            |              |                |                 |  |
| <b>3. BURTIS</b>       |              |              | ✓              |                 |  |
| <b>4. TASSONE</b>      |              | ✓            |                |                 |  |
| <b>12. KNAPP</b>       |              | ✓            |                |                 |  |
| <b>TOTAL:</b>          | <b>7</b>     | <b>9</b>     | <b>1</b>       | <b>0</b>        |  |

2021 SESSION VOTE TALLY

October 26, 2021

Motion Made By Mr. Kinne

AMENDMENT LETTER N TO RESOLUTION NO. ( 4 )

RESOLVED, that the first Resolved Clause of Resolution No. \_\_\_\_ is hereby amended as follows:

|  | DECREASE | INCREASE |
|--|----------|----------|
| <b>33 - WATER ENVIRONMENT PROTECTION</b>                     |          |          |
| <u>APPROPRIATIONS:</u>                                       |          |          |
| Create 10 JC60650 Sewer Mtce Worker 1, Gr. 5 (37,581-41,498) |          |          |
| Increase A641010 Total -Total Salaries                       | 375,810  |          |
| Increase A691200 Employee Benefits - Interdepart             | 169,115  |          |
| Increase Rec. Appropriations                                 |          | 544,925  |
| <u>REVENUES:</u>   |          |          |
| Increase A590083 Appropriated Fund Balance                   | 544,925  |          |
| Increase Rec. Revenues                                       |          | 544,925  |
| <b>23-75 - COUNTY WIDE TAXES</b>                             |          |          |
| Decrease A590001 Real Property Taxes - Countywide            |          | \$0      |

DEFEATED 10/26/21

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**OCTOBER 26, 2021  
SESSION**

**Amendment N**

| <b>LEGISLATOR</b>      | <b>AYES:</b> | <b>NOES:</b> | <b>ABSENT:</b> | <b>EXCUSED:</b> |  |
|------------------------|--------------|--------------|----------------|-----------------|--|
| <b>1. MAY</b>          |              | ✓            |                |                 |  |
| <b>17. ERVIN</b>       | ✓            |              |                |                 |  |
| <b>5. CODY</b>         |              | ✓            |                |                 |  |
| <b>6. ABBOTT-KENAN</b> |              | ✓            |                |                 |  |
| <b>7. KUHN</b>         | ✓            |              |                |                 |  |
| <b>8. RYAN</b>         | ✓            |              |                |                 |  |
| <b>9. CHASE</b>        | ✓            |              |                |                 |  |
| <b>10. HOLMQUIST</b>   |              | ✓            |                |                 |  |
| <b>11. McBRIDE</b>     |              | ✓            |                |                 |  |
| <b>13. BUSH</b>        |              | ✓            |                |                 |  |
| <b>14. KELLY</b>       |              | ✓            |                |                 |  |
| <b>15. KINNE</b>       | ✓            |              |                |                 |  |
| <b>16. WILLIAMS</b>    | ✓            |              |                |                 |  |
| <b>2. ROWLEY</b>       |              | ✓            |                |                 |  |
| <b>3. BURTIS</b>       |              | ✓            |                |                 |  |
| <b>4. TASSONE</b>      |              | ✓            |                |                 |  |
| <b>12. KNAPP</b>       |              | ✓            |                |                 |  |
| <b>TOTAL:</b>          | <b>6</b>     | <b>11</b>    | <b>0</b>       | <b>0</b>        |  |

2021 SESSION VOTE TALLY

October 26, 2021

Motion Made By Mr. Kinne

AMENDMENT LETTER O TO RESOLUTION NO. ( 4 )

RESOLVED, that the first Resolved Clause of Resolution No. \_\_\_\_ is hereby amended as follows:

DECREASE                      INCREASE

**83 - DEPARTMENT OF CHILDREN & FAMILY**

Create 25 JC30010 Case Worker, Gr. 9 (51,779 -57,274)

APPROPRIATIONS:

|  |           |
|--|-----------|
| Increase A641010 Total-Total Salaries            | 1,294,475 |
| Increase A691200 Employee Benefits - Interdepart | 582,514   |

|                              |           |
|------------------------------|-----------|
| Increase Rec. Appropriations | 1,876,989 |
|------------------------------|-----------|

REVENUES:

|  |           |
|--|-----------|
| Increase A590025 St Aid - Social Services  | 450,477   |
| Increase A590015 Fed Aid - Social Services | 1,013,574 |
| Increase A590083 Appropriated Fund Balance | 412,938   |

|                        |             |
|------------------------|-------------|
| Increase Rec. Revenues | \$1,876,989 |
|------------------------|-------------|

**23-75 - COUNTY WIDE TAXES**

|  |     |
|--|-----|
| A590001 Real Property Taxes - Countywide | \$0 |
|--|-----|

DEFEATED 10/26/21

BK\_DCFS

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**OCTOBER 26, 2021  
SESSION**

**Amendment O**

| LEGISLATOR      | AYES:    | NOES:     | ABSENT:  | EXCUSED: |   |
|-----------------|----------|-----------|----------|----------|---|
| 1. MAY          |          | ✓         |          |          | <i>Chairman Knapp recessed<br/>the meeting at 3:05 p.m.<br/>The meeting reconvened<br/>at 3:24 p.m.</i> |
| 17. ERVIN       | ✓        |           |          |          |   |
| 5. CODY         |          | ✓         |          |          |   |
| 6. ABBOTT-KENAN |          | ✓         |          |          |   |
| 7. KUHN         | ✓        |           |          |          |   |
| 8. RYAN         | ✓        |           |          |          |   |
| 9. CHASE        | ✓        |           |          |          |   |
| 10. HOLMQUIST   |          | ✓         |          |          |   |
| 11. McBRIDE     |          | ✓         |          |          |   |
| 13. BUSH        |          | ✓         |          |          |   |
| 14. KELLY       |          | ✓         |          |          |   |
| 15. KINNE       | ✓        |           |          |          |   |
| 16. WILLIAMS    | ✓        |           |          |          |   |
| 2. ROWLEY       |          | ✓         |          |          |   |
| 3. BURTIS       |          | ✓         |          |          |   |
| 4. TASSONE      |          | ✓         |          |          |   |
| 12. KNAPP       |          | ✓         |          |          |   |
| <b>TOTAL:</b>   | <b>6</b> | <b>11</b> | <b>0</b> | <b>0</b> |   |



October 26, 2021

Motion Made By Mr. Burtis

RESOLUTION NO. 113

PROVIDING FOR VARIOUS PERSONNEL CHANGES RELATED TO THE ADOPTION OF THE  
2022 COUNTY BUDGET AND AMENDING THE ONONDAGA COUNTY SALARY PLAN

WHEREAS, to effectuate the 2022 County Budget, it is necessary to provide for various changes in personnel, and the personnel changes authorized herein are complementary to the roster of positions authorized within the 2022 County Budget, having been approved by the Commissioner of Personnel, Chief Fiscal Officer, County Executive and the Ways & Means Committee of the County Legislature; and

WHEREAS, to achieve greater levels of economy and efficiency, the County has reorganized several of its administrative units, changing the way in which services are delivered and administered and investing in new enterprise technologies and structures, and, as part of such reorganization, by a series of resolutions adopted since 2013, a number of persons, functions, and administrative duties have been transferred among various administrative units, and it is now necessary to provide for additional personnel changes and to realign available human resources in connection with service delivery to the County's departments; and

WHEREAS, for management confidential salaries, it is necessary to implement an increase in salary for management confidential positions in order to retain and recruit highly skilled professionals, maintain the County's high level of services to its citizens, and provide equitable promotional opportunities to employees; and

WHEREAS, Onondaga County positions requiring a law degree no longer offer competitive salaries when compared with similar private sector positions within the county and state, and in order to reestablish a competitive balance, and recruit and retain experienced, competent legal professionals an increase in salaries of positions requiring a law degree is necessary to allow County departments to reestablish competitive salaries; and

WHEREAS, certain hourly and temporary positions in Onondaga County have historically been paid at a rate at least equal to the New York State minimum wage, and it is necessary to amend the salary plan to provide for persons employed in such positions to be paid at an amount equal to the New York State minimum wage that will be effective after December 31, 2021, as provided within Labor Law Section 652, as amended; and

RESOLVED, that the Onondaga County Salary Plan be further amended to provide for the changes in the hourly rates and daily rates for the several titles affected by the New York State minimum wage increase and that salary adjustments for the incumbents within such titles be authorized; and, be it further

RESOLVED, that this Onondaga County Legislature hereby authorizes the transfer of the functions, positions and employees, effective January 1, 2022, where such transfers are made pursuant to Section 70.2 of New York State Civil Service Law:

Transfer from within the Personnel Department (Admin Unit 7100), L100435 Personnel Officer at Grade 31 to the Water Environment Protection Department (Admin Unit 3330); and, be it further

RESOLVED, that the Salary and Benefit Schedule attached hereto and made a part hereof as Appendix A, entitled, "2022 Management Confidential Salary Schedule" shall be applicable to all regular

full time employees and regular part time employees (on a pro rata basis), who are not represented by a bargaining unit through a recognized labor organization and are working in management confidential titles (collectively, “management confidential employees”); and, be it further

RESOLVED, that the Onondaga County Salary Plan is hereby amended with respect to management confidential employees such that the salary schedule set forth in Appendix A shall take effect at the start of the first full pay period commencing after January 1, 2022; and, be it further

RESOLVED, that the Onondaga County Salary Plan for certain management confidential titles requiring a legal degree attached hereto and made a part hereof as Appendix B, entitled “Management Confidential – Attorney Salary Schedule” shall be applicable to all regular full time employees and regular part time employees (on a pro rata basis), who are not represented by a bargaining unit through a recognized labor organization and are working in management confidential attorney titles; and, be it further

RESOLVED, that the Onondaga County Salary Plan is hereby amended such that the salary schedule set forth in Appendix B shall take effect at the start of the first full pay period commencing after, effective January 1, 2022 for the titles as set out more fully in Attachment B; and, be it further

RESOLVED, that effective at the start of the first full pay period commencing after January 1, 2022, each management confidential employee shall be slotted into Appendix A at the employee’s current step and at the appropriate grade for such employee’s title; thereafter, each such employee shall advance one lateral step within the same grade effective with the beginning of the first full payroll period after the employee’s anniversary date in title, and each such employee shall receive compensation at the rate established in Appendix A for said grade and step; and, be it further

RESOLVED, that effective at the start of the first full pay period commencing after January 1, 2022, each management confidential attorney employee shall be slotted into Appendix B at the employee’s current step and at the appropriate grade for such employee’s title; thereafter, each such employee shall advance one lateral step within the same grade effective with the beginning of the first full payroll period after the employee’s anniversary date in title, and each such employee shall receive compensation at the rate established in Appendix B for said grade and step; and, be it further

RESOLVED, that any previously adopted resolution of this Legislature providing for salary and benefits administration shall remain in full force and effect, except as modified herein; and, be it further

RESOLVED, that the following advanced step placements are hereby authorized, effective the first full pay period after January 1, 2022:

Water Environment Protection (Admin Unit 3330)

Place the incumbent Sanitary Lab Director (L101287) at Grade 34 Step 22, effective the first full pay period after January 1, 2022.

Place the incumbent Wastewater Treatment Plant Construction Supervisor (L105452) at Grade 34 Step 20, effective the first full pay period after January 1, 2022.

Place the incumbent Wastewater Treatment Plant Maintenance Superintendent (L105493) at Grade 34 Step 22, effective the first full pay period after January 1, 2022.

Place the incumbent Equipment Maintenance Supervisor (L105510) at Grade 33 Step 12, effective the first full pay period after January 1, 2022.

and, be it further

RESOLVED, that the Onondaga County Salary Plan be amended to add the following titles:

Equipment Operator Instructor at Grade 8

Senior Project Coordinator at Grade 34

Chief Forensic Investigator at Grade 14

Chief Forensic Autopsy Technician Grade 10

Director of Detention Services at Grade 35

Director of Employee Health and Safety at Grade 35

Recreation Leader at Grade 7

Administrative Officer Community Development at Grade 30

Payroll Clerk 2 at Grade 7

Assistant Payroll Director at Grade 31

Director of Capital Improvement Plan at Grade 37

Collection System Director at Grade 36

Director of Workforce Development at Grade 36

Process Control Director at Grade 35

Director of Mechanical Engineering at Grade 36

Director of Asset Management at Grade 36

Water Systems Construction Engineering II at Grade 15

Mechanical Engineer II at Grade 15

Head Operator Large Plant at Grade 15

and, be it further

RESOLVED, that the Commissioner of Personnel is authorized to make any administrative corrections as may be reasonably needed to effectuate the intent of this resolution and the roster of positions authorized and subsequently modified within the 2022 County Budget.

ADOPTED 10/26/21



I hereby certify that the foregoing is a true and exact copy of the legislation duly adopted by the County Legislature of Onondaga County on the 26<sup>th</sup> day of October 2021.  
Clerk, County Legislature

A handwritten signature in blue ink, appearing to be "Jm", followed by a horizontal line.

**OCTOBER 26, 2021  
SESSION**

**5**

| <b>LEGISLATOR</b>      | <b>AYES:</b> | <b>NOES:</b> | <b>ABSENT:</b> | <b>EXCUSED:</b> |  |
|------------------------|--------------|--------------|----------------|-----------------|--|
| <b>1. MAY</b>          |              |              |                |                 |  |
| <b>17. ERVIN</b>       |              |              |                |                 |  |
| <b>5. CODY</b>         |              |              |                |                 |  |
| <b>6. ABBOTT-KENAN</b> |              |              |                |                 |  |
| <b>7. KUHN</b>         |              |              |                |                 |  |
| <b>8. RYAN</b>         |              |              |                |                 |  |
| <b>9. CHASE</b>        |              |              |                |                 |  |
| <b>10. HOLMQUIST</b>   |              |              |                |                 |  |
| <b>11. McBRIDE</b>     |              |              |                |                 |  |
| <b>13. BUSH</b>        |              |              |                |                 |  |
| <b>14. KELLY</b>       |              |              |                |                 |  |
| <b>15. KINNE</b>       |              |              |                |                 |  |
| <b>16. WILLIAMS</b>    |              |              |                |                 |  |
| <b>2. ROWLEY</b>       |              |              |                |                 |  |
| <b>3. BURTIS</b>       |              |              |                |                 |  |
| <b>4. TASSONE</b>      |              |              |                |                 |  |
| <b>12. KNAPP</b>       |              |              |                |                 |  |
| <b>TOTAL:</b>          | <b>17</b>    | <b>0</b>     | <b>0</b>       | <b>0</b>        |  |

## **2022 Management Confidential (Union 00) - Proposed**

| <b>Job Title</b>   | <b>Job Code</b> | <b>Grade</b> | <b>FLSA Status</b> | <b>Jurisdictional Class</b> | <b>Union Code</b> | <b>Salary Plan Description</b> |
|--|-----------------|--------------|--------------------|-----------------------------|-------------------|--------------------------------|
| Administrative Director (OCPL)                               | 07600           | 35           | Exempt             | Competitive                 | 00                | Management/Confidential        |
| Administrative Director (Parks And Recreation)               | 38340           | 35           | Exempt             | Competitive                 | 00                | Management/Confidential        |
| Administrative Director (Transportation)                     | 04320           | 35           | Exempt             | Competitive                 | 00                | Management/Confidential        |
| Administrative Director (Water Environment Protection)       | 61782           | 35           | Exempt             | Competitive                 | 00                | Management/Confidential        |
| Administrative Intern  | 07120           | 29           | Exempt             | Competitive                 | 00                | Management/Confidential        |
| Administrative Officer (Comptroller)                         | 02935           | 31           | Exempt             | Competitive                 | 00                | Management/Confidential        |
| Administrative Officer (County Executive)                    | 43010           | 31           | Exempt             | Competitive                 | 00                | Management/Confidential        |
| Administrative Officer (DCFS)                                | 43030           | 32           | Exempt             | Competitive                 | 00                | Management/Confidential        |
| Administrative Officer (District Attorney)                   | 50300           | 33           | Exempt             | Exempt                      | 00                | Management/Confidential        |
| Administrative Officer (Financial Operations)                | 02955           | 35           | Exempt             | Competitive                 | 00                | Management/Confidential        |
| Administrative Officer (Law)                                 | 50070           | 33           | Exempt             | Exempt                      | 00                | Management/Confidential        |
| Administrative Officer (Parks And Recreation)                | 38350           | 29           | Exempt             | Competitive                 | 00                | Management/Confidential        |
| Administrative Officer (Personnel)                           | 43040           | 29           | Ineligible         | Competitive                 | 00                | Management/Confidential        |
| Administrative Planning And Funding Coordinator              | 02950           | 33           | Exempt             | Competitive                 | 00                | Management/Confidential        |
| Administrative Training Officer (Hillbrook)                  | 04545           | 32           | Exempt             | Competitive                 | 00                | Management/Confidential        |
| Administrator For Special Projects                           | 15060           | 33           | Exempt             | Competitive                 | 00                | Management/Confidential        |
| Application Program Manager                                  | 03720           | 34           | Exempt             | Competitive                 | 00                | Management/Confidential        |
| Application Project Lead                                     | 03475           | 35           | Exempt             | Competitive                 | 00                | Management/Confidential        |
| Assistant Clerk-County Legislature                           | 08200           | 31           | Ineligible         | Unclassified                | 00                | Management/Confidential        |
| Assistant Contract Compliance and Public Participation Coord | 05530           | 29           | Exempt             | Competitive                 | 00                | Management/Confidential        |
| Assistant Director Of Child Welfare                          | 30370           | 33           | Exempt             | Competitive                 | 00                | Management/Confidential        |
| Assistant Director Of Juvenile Detention Services            | 43185           | 34           | Exempt             | Competitive                 | 00                | Management/Confidential        |
| Assistant Director Of Real Property Tax Services             | 02610           | 31           | Exempt             | Competitive                 | 00                | Management/Confidential        |
| Assistant Director Veterans Service Agency                   | 39100           | 33           | Exempt             | Non-Competitive Sec 42      | 00                | Management/Confidential        |

| <b>Job Title</b>                                    | <b>Job Code</b> | <b>Grade</b> | <b>FLSA Status</b> | <b>Jurisdictional Class</b> | <b>Union Code</b> | <b>Salary Plan Description</b> |
|---|-----------------|--------------|--------------------|-----------------------------|-------------------|--------------------------------|
| Assistant Purchasing Director                       | 05490           | 34           | Ineligible         | Competitive                 | 00                | Management/Confidential        |
| Budget Analyst II                                   | 02510           | 31           | Exempt             | Competitive                 | 00                | Management/Confidential        |
| Budget Analyst III                                  | 02490           | 33           | Exempt             | Competitive                 | 00                | Management/Confidential        |
| Chief Confidential Assistant To The County Attorney | 50530           | 29           | Exempt             | Competitive                 | 00                | Management/Confidential        |
| Chief Confidential District Attorney Investigator   | 40260           | 35           | Exempt             | Exempt                      | 00                | Management/Confidential        |
| Chief Deputy of Corrections                         | 44800           | 37           | Ineligible         | Exempt                      | 00                | Management/Confidential        |
| Chief Diversity Officer                             | 30820           | 36           | Ineligible         | Unclassified                | 00                | Management/Confidential        |
| Chief Fiscal Officer                                | 02808           | 39           | Ineligible         | Unclassified                | 00                | Management/Confidential        |
| Chief Governmental Accountant                       | 02321           | 35           | Exempt             | Competitive                 | 00                | Management/Confidential        |
| Chief Information Officer                           | 03505           | 39           | Ineligible         | Unclassified                | 00                | Management/Confidential        |
| Chief of Staff (County Executive)                   | 08500           | 38           | Exempt             | Exempt                      | 00                | Management/Confidential        |
| Chief of Staff (Comptrollers)                       | 02565           | 37           | Ineligible         | Exempt                      | 00                | Management/Confidential        |
| Clerk-County Legislature                            | 08220           | 36           | Ineligible         | Unclassified                | 00                | Management/Confidential        |
| Client Solutions Manager                            | 03772           | 34           | Exempt             | Competitive                 | 00                | Management/Confidential        |
| Commissioner Of Adult And Long Term Care Services   | 30920           | 38           | Ineligible         | Competitive                 | 00                | Management/Confidential        |
| Commissioner Of Children And Family Services        | 30910           | 38           | Ineligible         | Competitive                 | 00                | Management/Confidential        |
| Commissioner Of Emergency Communications            | 45000           | 37           | Ineligible         | Unclassified                | 00                | Management/Confidential        |
| Commissioner Of Emergency Management                | 41300           | 36           | Ineligible         | Unclassified                | 00                | Management/Confidential        |
| Commissioner Of Facilities Management               | 10480           | 37           | Ineligible         | Unclassified                | 00                | Management/Confidential        |
| Commissioner Of Health                              | 21550           | 44           | Ineligible         | Unclassified                | 00                | Management/Confidential        |
| Commissioner Of Parks And Recreation                | 10570           | 37           | Ineligible         | Unclassified                | 00                | Management/Confidential        |
| Commissioner Of Personnel                           | 04270           | 38           | Ineligible         | Unclassified                | 00                | Management/Confidential        |

| <b>Job Title</b>   | <b>Job Code</b> | <b>Grade</b> | <b>FLSA Status</b> | <b>Jurisdictional Class</b> | <b>Union Code</b> | <b>Salary Plan Description</b> |
|--|-----------------|--------------|--------------------|-----------------------------|-------------------|--------------------------------|
| Commissioner Of Social Services                          | 30580           | 38           | Ineligible         | Non-Competitive Sec 42      | 00                | Management/Confidential        |
| Commissioner Of Transportation                           | 10910           | 37           | Ineligible         | Unclassified                | 00                | Management/Confidential        |
| Commissioner Of Water Environment Protection             | 61770           | 39           | Ineligible         | Unclassified                | 00                | Management/Confidential        |
| Communication Network Analyst (Information Technology)   | 03888           | 34           | Exempt             | Competitive                 | 00                | Management/Confidential        |
| Confidential Assistant To The County Attorney II         | 50520           | 26           | Exempt             | Exempt                      | 00                | Management/Confidential        |
| Confidential District Attorney Investigator I            | 40220           | 29           | Exempt             | Competitive                 | 00                | Management/Confidential        |
| Confidential District Attorney Investigator II           | 40240           | 31           | Exempt             | Competitive                 | 00                | Management/Confidential        |
| Confidential District Attorney Investigator III          | 40230           | 32           | Exempt             | Competitive                 | 00                | Management/Confidential        |
| Confidential Information Aide (County Executive)         | 60060           | 22           | Ineligible         | Exempt                      | 00                | Management/Confidential        |
| Construction Administrator                               | 63195           | 32           | Exempt             | Competitive                 | 00                | Management/Confidential        |
| Contract Compliance Administrator                        | 05690           | 36           | Exempt             | Competitive                 | 00                | Management/Confidential        |
| Contract Compliance And Public Participation Coordinator | 05640           | 31           | Exempt             | Non-Competitive Sec 42      | 00                | Management/Confidential        |
| Coordinator Of Assisted Outpatient Treatment             | 25600           | 35           | Exempt             | Competitive                 | 00                | Management/Confidential        |
| Correction Captain                                       | 44160           | 34           | Exempt             | Competitive                 | 00                | Management/Confidential        |
| Court Stenographer (Grand Jury)                          | 01330           | 31           | Exempt             | Competitive                 | 00                | Management/Confidential        |
| Crime Victim Specialist                                  | 08358           | 33           | Exempt             | Competitive                 | 00                | Management/Confidential        |
| Criminal Law Associate                                   | 50040           | 28           | Exempt             | Exempt                      | 00                | Management/Confidential        |
| Data Communications Manager                              | 03490           | 34           | Exempt             | Competitive                 | 00                | Management/Confidential        |
| Deputy Chief Information Officer                         | 03835           | 37           | Ineligible         | Competitive                 | 00                | Management/Confidential        |
| Deputy Clerk-County Legislature                          | 08210           | 33           | Ineligible         | Unclassified                | 00                | Management/Confidential        |
| Deputy Commissioner (Parks)                              | 38650           | 35           | Ineligible         | Competitive                 | 00                | Management/Confidential        |
| Deputy Commissioner Emergency Communications (Admin)     | 45020           | 35           | Ineligible         | Exempt                      | 00                | Management/Confidential        |
| Deputy Commissioner Emergency Communications (Oper)      | 45010           | 35           | Ineligible         | Exempt                      | 00                | Management/Confidential        |
| Deputy Commissioner Of Adult And Long Term Care Services | 30945           | 37           | Ineligible         | Competitive                 | 00                | Management/Confidential        |
| Deputy Commissioner Of Children And Family Services      | 30935           | 37           | Ineligible         | Competitive                 | 00                | Management/Confidential        |
| Deputy Commissioner Of Facilities Management             | 10950           | 35           | Ineligible         | Exempt                      | 00                | Management/Confidential        |
| Deputy Commissioner Of Health                            | 21640           | 37           | Ineligible         | Exempt                      | 00                | Management/Confidential        |

| <b>Job Title</b>                                    | <b>Job Code</b> | <b>Grade</b> | <b>FLSA Status</b> | <b>Jurisdictional Class</b> | <b>Union Code</b> | <b>Salary Plan Description</b> |
|---|-----------------|--------------|--------------------|-----------------------------|-------------------|--------------------------------|
| Deputy Commissioner of Personnel                    | 04290           | 37           | Ineligible         | Exempt                      | 00                | Management/Confidential        |
| Deputy Commissioner Of Transportation-Engineering   | 10580           | 35           | Ineligible         | Exempt                      | 00                | Management/Confidential        |
| Deputy Commissioner Of Transportation-Highways      | 10620           | 35           | Ineligible         | Competitive                 | 00                | Management/Confidential        |
| Deputy Commissioner Of Water Environment Protection | 61772           | 37           | Ineligible         | Exempt                      | 00                | Management/Confidential        |
| Deputy Comptroller                                  | 02850           | 37           | Ineligible         | Exempt                      | 00                | Management/Confidential        |
| Deputy Comptroller/Auditor                          | 02770           | 36           | Ineligible         | Exempt                      | 00                | Management/Confidential        |
| Deputy County Clerk                                 | 07300           | 26           | Exempt             | Exempt                      | 00                | Management/Confidential        |
| Deputy County Executive                             | 08300           | 40           | Ineligible         | Exempt                      | 00                | Management/Confidential        |
| Deputy County Executive For Human Services          | 08340           | 39           | Ineligible         | Exempt                      | 00                | Management/Confidential        |
| Deputy County Executive For Physical Services       | 08370           | 39           | Ineligible         | Exempt                      | 00                | Management/Confidential        |
| Deputy Director Of Budget Administration            | 02190           | 37           | Ineligible         | Non-Competitive Sec 42      | 00                | Management/Confidential        |
| Deputy Director of Community Development            | 06770           | 36           | Exempt             | Competitive                 | 00                | Management/Confidential        |
| Deputy Director Of Economic Development             | 06660           | 36           | Ineligible         | Non-Competitive Sec 42      | 00                | Management/Confidential        |
| Deputy Director Of Financial Operations             | 02920           | 37           | Ineligible         | Competitive                 | 00                | Management/Confidential        |
| Deputy Director of Strategic Initiatives            | 05540           | 35           | Exempt             | Competitive                 | 00                | Management/Confidential        |
| Deputy Medical Examiner                             | 22424           | 43           | Ineligible         | Non-Competitive Sec 42      | 00                | Management/Confidential        |
| Deputy Planning Director                            | 15140           | 36           | Ineligible         | Non-Competitive Sec 42      | 00                | Management/Confidential        |
| Deputy Probation Director (Group D)                 | 43360           | 36           | Ineligible         | Competitive                 | 00                | Management/Confidential        |
| Deputy Purchasing Director                          | 05580           | 36           | Exempt             | Competitive                 | 00                | Management/Confidential        |
| Deputy Sheriff Assistant Chief - Correction         | 44910           | 36           | Ineligible         | Competitive                 | 00                | Management/Confidential        |
| Deputy Sheriff Assistant Chief (Custody)            | 40830           | 36           | Exempt             | Competitive                 | 00                | Management/Confidential        |
| Deputy Sheriff Assistant Chief (Police)             | 40715           | 36           | Exempt             | Competitive                 | 00                | Management/Confidential        |
| Deputy Sheriff Chief - Correction                   | 44810           | 37           | Ineligible         | Exempt                      | 00                | Management/Confidential        |



| <b>Job Title</b>   | <b>Job Code</b> | <b>Grade</b> | <b>FLSA Status</b> | <b>Jurisdictional Class</b> | <b>Union Code</b> | <b>Salary Plan Description</b> |
|--|-----------------|--------------|--------------------|-----------------------------|-------------------|--------------------------------|
| Deputy Sheriff Chief (Civil)                             | 40955           | 37           | Exempt             | Non-Competitive Sec 42      | 00                | Management/Confidential        |
| Deputy Sheriff Chief (Custody)                           | 40820           | 37           | Exempt             | Exempt                      | 00                | Management/Confidential        |
| Deputy Sheriff Chief (Police)                            | 40717           | 37           | Exempt             | Exempt                      | 00                | Management/Confidential        |
| Deputy Sheriff Chief of Administration                   | 40995           | 37           | Exempt             | Competitive                 | 00                | Management/Confidential        |
| Director Day Treatment Services                          | 25235           | 35           | Exempt             | Competitive                 | 00                | Management/Confidential        |
| Director For Outpatient Services                         | 25225           | 35           | Exempt             | Competitive                 | 00                | Management/Confidential        |
| Director Of Administrative Services (Social Services)    | 02760           | 35           | Ineligible         | Competitive                 | 00                | Management/Confidential        |
| Director of Adult Protective Services                    | 30810           | 33           | Exempt             | Competitive                 | 00                | Management/Confidential        |
| Director Of Application Services                         | 03395           | 35           | Exempt             | Competitive                 | 00                | Management/Confidential        |
| Director Of Building Maintenance And Operations          | 10470           | 33           | Exempt             | Competitive                 | 00                | Management/Confidential        |
| Director Of Child Support Enforcement                    | 30240           | 35           | Exempt             | Competitive                 | 00                | Management/Confidential        |
| Director Of Civil Service Administration                 | 03990           | 35           | Exempt             | Competitive                 | 00                | Management/Confidential        |
| Director Of Client Services                              | 03785           | 35           | Exempt             | Competitive                 | 00                | Management/Confidential        |
| Director Of Community Development                        | 06740           | 37           | Exempt             | Exempt                      | 00                | Management/Confidential        |
| Director of Community Health                             | 21543           | 36           | Exempt             | Competitive                 | 00                | Management/Confidential        |
| Director Of Construction And Office Planning             | 10490           | 33           | Exempt             | Competitive                 | 00                | Management/Confidential        |
| Director Of Data Analytics Project and Change Management | 04375           | 36           | Exempt             | Competitive                 | 00                | Management/Confidential        |
| Director Of Disease Control                              | 21700           | 36           | Exempt             | Competitive                 | 00                | Management/Confidential        |
| Director Of Economic Development                         | 06670           | 37           | Ineligible         | Exempt                      | 00                | Management/Confidential        |
| Director of Education and Vocational Services            | 04590           | 33           | Exempt             | Competitive                 | 00                | Management/Confidential        |
| Director Of Emergency Management (Fire)                  | 41340           | 33           | Ineligible         | Competitive                 | 00                | Management/Confidential        |
| Director Of Emergency Medical Services                   | 23200           | 33           | Exempt             | Competitive                 | 00                | Management/Confidential        |
| Director Of Employee Relations                           | 04470           | 36           | Exempt             | Non-Competitive Sec 42      | 00                | Management/Confidential        |
| Director Of Environmental Health                         | 21650           | 36           | Exempt             | Competitive                 | 00                | Management/Confidential        |
| Director Of Health Promotion And Disease Prevention      | 21440           | 35           | Exempt             | Competitive                 | 00                | Management/Confidential        |
| Director Of Infrastructure Services                      | 03325           | 35           | Exempt             | Competitive                 | 00                | Management/Confidential        |
| Director Of Inter-Governmental Relations                 | 05750           | 35           | Ineligible         | Exempt                      | 00                | Management/Confidential        |
| Director Of Internal Services                            | 02763           | 32           | Exempt             | Competitive                 | 00                | Management/Confidential        |
| Director Of Juvenile Justice And Detention Services      | 43182           | 36           | Exempt             | Competitive                 | 00                | Management/Confidential        |

| <b>Job Title</b>                                     | <b>Job Code</b> | <b>Grade</b> | <b>FLSA Status</b> | <b>Jurisdictional Class</b> | <b>Union Code</b> | <b>Salary Plan Description</b> |
|--|-----------------|--------------|--------------------|-----------------------------|-------------------|--------------------------------|
| Director Of Laboratories                             | 21470           | 39           | Ineligible         | Non-Competitive Sec 42      | 00                | Management/Confidential        |
| Director Of Legislative Budget Review                | 08120           | 34           | Ineligible         | Unclassified                | 00                | Management/Confidential        |
| Director of Library Information Systems              | 07635           | 35           | Exempt             | Competitive                 | 00                | Management/Confidential        |
| Director Of Loss Control                             | 50020           | 33           | Exempt             | Competitive                 | 00                | Management/Confidential        |
| Director Of Maternal And Child Health                | 21410           | 36           | Exempt             | Competitive                 | 00                | Management/Confidential        |
| Director Of Natural Resource Facilities And Services | 69270           | 34           | Exempt             | Competitive                 | 00                | Management/Confidential        |
| Director Of Operations                               | 22423           | 33           | Exempt             | Competitive                 | 00                | Management/Confidential        |
| Director of Operations (Clinical)                    | 25070           | 34           | Exempt             | Competitive                 | 00                | Management/Confidential        |
| Director Of Operations (Hillbrook)                   | 43200           | 33           | Exempt             | Competitive                 | 00                | Management/Confidential        |
| Director Of Operations (Parks)                       | 22425           | 34           | Exempt             | Competitive                 | 00                | Management/Confidential        |
| Director Of Parks Planning And Development           | 38400           | 35           | Exempt             | Competitive                 | 00                | Management/Confidential        |
| Director of Payroll Operations                       | 04790           | 35           | Exempt             | Competitive                 | 00                | Management/Confidential        |
| Director Of Personnel Administration                 | 04000           | 35           | Exempt             | Competitive                 | 00                | Management/Confidential        |
| Director Of Real Property Tax Services               | 02630           | 37           | Ineligible         | Non-Competitive Sec 42      | 00                | Management/Confidential        |
| Director Of Recreation                               | 38330           | 35           | Exempt             | Competitive                 | 00                | Management/Confidential        |
| Director Of Risk Management                          | 05220           | 35           | Ineligible         | Non-Competitive Sec 42      | 00                | Management/Confidential        |
| Director Of Security                                 | 40170           | 33           | Exempt             | Competitive                 | 00                | Management/Confidential        |
| Director of Strategic Initiatives                    | 05550           | 37           | Exempt             | Competitive                 | 00                | Management/Confidential        |
| Director Of Surveillance And Statistics              | 21430           | 35           | Exempt             | Competitive                 | 00                | Management/Confidential        |
| Director Of Tax Preparation                          | 02620           | 29           | Exempt             | Competitive                 | 00                | Management/Confidential        |
| Director of Youth Bureau                             | 25270           | 33           | Exempt             | Competitive                 | 00                | Management/Confidential        |
| Director, Special Children's Services                | 21450           | 35           | Exempt             | Competitive                 | 00                | Management/Confidential        |
| Division Administrator (Family Court)                | 50225           | 34           | Exempt             | Competitive                 | 00                | Management/Confidential        |
| Economic Development Specialist I                    | 08450           | 31           | Exempt             | Competitive                 | 00                | Management/Confidential        |
| Economic Development Specialist II                   | 08410           | 33           | Exempt             | Competitive                 | 00                | Management/Confidential        |
| Economic Development Specialist III                  | 08420           | 34           | Exempt             | Competitive                 | 00                | Management/Confidential        |
| Employee Benefits Manager                            | 05070           | 33           | Exempt             | Competitive                 | 00                | Management/Confidential        |
| Employee Benefits Specialist                         | 05060           | 30           | Exempt             | Competitive                 | 00                | Management/Confidential        |
| Employee Relations Officer                           | 04463           | 31           | Exempt             | Competitive                 | 00                | Management/Confidential        |

| <b>Job Title</b>                                 | <b>Job Code</b> | <b>Grade</b> | <b>FLSA Status</b> | <b>Jurisdictional Class</b> | <b>Union Code</b> | <b>Salary Plan Description</b> |
|--|-----------------|--------------|--------------------|-----------------------------|-------------------|--------------------------------|
| Energy Management Analyst                        | 63175           | 35           | Exempt             | Competitive                 | 00                | Management/Confidential        |
| Enterprise Project Lead                          | 03635           | 34           | Exempt             | Competitive                 | 00                | Management/Confidential        |
| Environmental Director                           | 03941           | 35           | Exempt             | Non-Competitive Sec 42      | 00                | Management/Confidential        |
| Environmental Policy Analyst                     | 10235           | 32           | Exempt             | Competitive                 | 00                | Management/Confidential        |
| Equipment Maintenance Supervisor                 | 63230           | 33           | Exempt             | Competitive                 | 00                | Management/Confidential        |
| Executive Assistant                              | 01755           | 26           | Exempt             | Exempt                      | 00                | Management/Confidential        |
| Executive Communications Director                | 04080           | 36           | Ineligible         | Exempt                      | 00                | Management/Confidential        |
| Executive Deputy Commissioner Of Social Services | 30544           | 37           | Ineligible         | Non-Competitive Sec 42      | 00                | Management/Confidential        |
| Executive Director (CNY Works)                   | 08715           | 35           | Ineligible         | Non-Competitive Sec 42      | 00                | Management/Confidential        |
| Executive Director (Human Rights Commission)     | 30930           | 35           | Ineligible         | Exempt                      | 00                | Management/Confidential        |
| Executive Secretary                              | 01750           | 26           | Exempt             | Exempt                      | 00                | Management/Confidential        |
| Financial Analyst                                | 02806           | 35           | Exempt             | Competitive                 | 00                | Management/Confidential        |
| First Deputy County Clerk                        | 07353           | 32           | Exempt             | Competitive                 | 00                | Management/Confidential        |
| Fiscal Officer                                   | 02590           | 33           | Exempt             | Competitive                 | 00                | Management/Confidential        |
| Food Service Manager                             | 71200           | 31           | Exempt             | Competitive                 | 00                | Management/Confidential        |
| General Curator                                  | 69188           | 32           | Exempt             | Competitive                 | 00                | Management/Confidential        |
| Geographic Information Systems Program Manager   | 15500           | 33           | Exempt             | Competitive                 | 00                | Management/Confidential        |
| Highway Maintenance Supervisor                   | 63070           | 34           | Exempt             | Competitive                 | 00                | Management/Confidential        |
| Human Resource Business Operations Specialist    | 03715           | 31           | Exempt             | Competitive                 | 00                | Management/Confidential        |
| Information Security Manager                     | 03865           | 34           | Exempt             | Competitive                 | 00                | Management/Confidential        |
| Instrumentation/Electrical Superintendent        | 61990           | 34           | Exempt             | Competitive                 | 00                | Management/Confidential        |
| Legal Research Coordinator                       | 50450           | 31           | Exempt             | Competitive                 | 00                | Management/Confidential        |
| Legislative Aide                                 | 08150           | 31           | Exempt             | Unclassified                | 00                | Management/Confidential        |
| Legislative Analyst                              | 08110           | 32           | Ineligible         | Unclassified                | 00                | Management/Confidential        |
| Librarian IV (Department Head)                   | 07650           | 35           | Exempt             | Competitive                 | 00                | Management/Confidential        |
| Library Director V                               | 07710           | 38           | Ineligible         | Non-Competitive Sec 42      | 00                | Management/Confidential        |
| Maintenance Supervisor (Transportation)          | 63640           | 33           | Exempt             | Competitive                 | 00                | Management/Confidential        |
| Management Analyst                               | 10230           | 31           | Exempt             | Competitive                 | 00                | Management/Confidential        |

| <b>Job Title</b>                             | <b>Job Code</b> | <b>Grade</b> | <b>FLSA Status</b> | <b>Jurisdictional Class</b> | <b>Union Code</b> | <b>Salary Plan Description</b> |
|--|-----------------|--------------|--------------------|-----------------------------|-------------------|--------------------------------|
| Management Engineer (WEP)                    | 10125           | 36           | Exempt             | Competitive                 | 00                | Management/Confidential        |
| Manager Of Technical Support                 | 03320           | 34           | Exempt             | Competitive                 | 00                | Management/Confidential        |
| Mechanical Systems Maintenance Director      | 63425           | 34           | Exempt             | Competitive                 | 00                | Management/Confidential        |
| Mechanical Systems Maintenance Supervisor    | 63420           | 31           | Exempt             | Competitive                 | 00                | Management/Confidential        |
| Medical Director                             | 21111           | 42           | Ineligible         | Non-Competitive Sec 42      | 00                | Management/Confidential        |
| Medical Examiner                             | 22422           | 44           | Ineligible         | Non-Competitive Sec 42      | 00                | Management/Confidential        |
| Nature Center Superintendent                 | 69170           | 33           | Exempt             | Competitive                 | 00                | Management/Confidential        |
| Nursing Director (Community Health Services) | 20230           | 35           | Exempt             | Competitive                 | 00                | Management/Confidential        |
| Park Superintendent I                        | 63131           | 31           | Exempt             | Competitive                 | 00                | Management/Confidential        |
| Park Superintendent II                       | 63141           | 33           | Exempt             | Competitive                 | 00                | Management/Confidential        |
| Park Superintendent III                      | 63145           | 34           | Exempt             | Competitive                 | 00                | Management/Confidential        |
| Pathologist                                  | 22440           | 42           | Ineligible         | Non-Competitive Sec 42      | 00                | Management/Confidential        |
| Personnel Administrator                      | 04250           | 31           | Exempt             | Competitive                 | 00                | Management/Confidential        |
| Personnel Officer                            | 04240           | 31           | Exempt             | Competitive                 | 00                | Management/Confidential        |
| Personnel Services Representative            | 04340           | 26           | Exempt             | Competitive                 | 00                | Management/Confidential        |
| Personnel Technician I                       | 04200           | 26           | Exempt             | Competitive                 | 00                | Management/Confidential        |
| Personnel Technician II                      | 04210           | 31           | Exempt             | Competitive                 | 00                | Management/Confidential        |
| Personnel Technician III                     | 04220           | 33           | Exempt             | Competitive                 | 00                | Management/Confidential        |
| Planning Director                            | 15150           | 37           | Ineligible         | Non-Competitive Sec 42      | 00                | Management/Confidential        |
| Principal Deputy County Clerk                | 07320           | 29           | Exempt             | Exempt                      | 00                | Management/Confidential        |
| Principal Probation Officer                  | 43130           | 34           | Exempt             | Competitive                 | 00                | Management/Confidential        |
| Probation Director (Group D)                 | 43340           | 37           | Ineligible         | Competitive                 | 00                | Management/Confidential        |
| Process Server                               | 50540           | 22           | Exempt             | Non-Competitive Sec 42      | 00                | Management/Confidential        |
| Program Analyst                              | 04333           | 32           | Exempt             | Competitive                 | 00                | Management/Confidential        |
| Program Coordinator (DCFS)                   | 21325           | 35           | Exempt             | Competitive                 | 00                | Management/Confidential        |
| Program Coordinator (Stop Dwi)               | 08350           | 29           | Exempt             | Non-Competitive Sec 42      | 00                | Management/Confidential        |
| Project Coordinator                          | 63563           | 31           | Exempt             | Competitive                 | 00                | Management/Confidential        |
| Project Development Specialist               | 08380           | 33           | Ineligible         | Competitive                 | 00                | Management/Confidential        |

| <b>Job Title</b>   | <b>Job Code</b> | <b>Grade</b> | <b>FLSA Status</b> | <b>Jurisdictional Class</b> | <b>Union Code</b> | <b>Salary Plan Description</b> |
|--|-----------------|--------------|--------------------|-----------------------------|-------------------|--------------------------------|
| Public Health Compliance Officer                               | 22434           | 33           | Exempt             | Competitive                 | 00                | Management/Confidential        |
| Public Health Engineer IV                                      | 10380           | 34           | Exempt             | Competitive                 | 00                | Management/Confidential        |
| Purchasing Director  | 05500           | 38           | Ineligible         | Exempt                      | 00                | Management/Confidential        |
| Quality Assurance Manager                                      | 22433           | 35           | Exempt             | Non-Competitive Sec 42      | 00                | Management/Confidential        |
| Records Compliance Manager                                     | 03280           | 31           | Exempt             | Competitive                 | 00                | Management/Confidential        |
| Research And Communications Officer                            | 03920           | 32           | Ineligible         | Exempt                      | 00                | Management/Confidential        |
| Research Coordinator (City County Youth Board)                 | 32100           | 33           | Exempt             | Competitive                 | 00                | Management/Confidential        |
| Safety Director  | 42150           | 31           | Exempt             | Competitive                 | 00                | Management/Confidential        |
| Sanitarian IV  | 42580           | 33           | Exempt             | Competitive                 | 00                | Management/Confidential        |
| Sanitary Engineer III  | 10320           | 32           | Exempt             | Competitive                 | 00                | Management/Confidential        |
| Sanitary Laboratory Director                                   | 22122           | 34           | Exempt             | Competitive                 | 00                | Management/Confidential        |
| Secretary  | 01760           | 24           | Exempt             | Exempt                      | 00                | Management/Confidential        |
| Senior Administrative Officer (Financial Operations)           | 02925           | 36           | Exempt             | Competitive                 | 00                | Management/Confidential        |
| Senior Court Stenographer (Grand Jury)                         | 01340           | 33           | Exempt             | Competitive                 | 00                | Management/Confidential        |
| Senior DNA Scientist   | 21880           | 35           | Exempt             | Non-Competitive Sec 42      | 00                | Management/Confidential        |
| Senior Economic Development Specialist                         | 08400           | 31           | Exempt             | Competitive                 | 00                | Management/Confidential        |
| Senior Executive Assistant                                     | 01745           | 33           | Nonexempt          | Exempt                      | 00                | Management/Confidential        |
| Senior Executive Assistant (District Attorney)                 | 01710           | 32           | Ineligible         | Competitive                 | 00                | Management/Confidential        |
| Senior Firearms Examiner                                       | 21852           | 35           | Exempt             | Non-Competitive Sec 42      | 00                | Management/Confidential        |
| Senior Forensic Chemist (Criminalistics)                       | 22175           | 35           | Exempt             | Non-Competitive Sec 42      | 00                | Management/Confidential        |
| Senior Latent Print Examiner                                   | 21832           | 35           | Exempt             | Non-Competitive Sec 42      | 00                | Management/Confidential        |
| Senior Management Analyst                                      | 10240           | 33           | Exempt             | Competitive                 | 00                | Management/Confidential        |
| Sewer Maintenance And Inspection Engineer                      | 10410           | 35           | Exempt             | Competitive                 | 00                | Management/Confidential        |
| Sewer Maintenance Superintendent                               | 63330           | 34           | Exempt             | Competitive                 | 00                | Management/Confidential        |
| Social Services Program Coordinator                            | 30422           | 35           | Exempt             | Competitive                 | 00                | Management/Confidential        |
| Special Assistant Commissioner Quality Assurance               | 30549           | 33           | Exempt             | Competitive                 | 00                | Management/Confidential        |
| Special Assistant Commissioner/Quality Assurance (DCFS)        | 30535           | 33           | Exempt             | Competitive                 | 00                | Management/Confidential        |
| Special Assistant to Chief Deputy of Corrections (Security and | 44900           | 36           | Ineligible         | Competitive                 | 00                | Management/Confidential        |

| <b>Job Title</b>  | <b>Job Code</b> | <b>Grade</b> | <b>FLSA Status</b> | <b>Jurisdictional Class</b> | <b>Union Code</b> | <b>Salary Plan Description</b> |
|---|-----------------|--------------|--------------------|-----------------------------|-------------------|--------------------------------|
| Special Assistant to Chief of Corrections (Mgmnt and Admin)   | 44400           | 35           | Ineligible         | Competitive                 | 00                | Management/Confidential        |
| Special Assistant To Commissioner of Children and Family Serv | 30542           | 33           | Exempt             | Competitive                 | 00                | Management/Confidential        |
| Special Assistant To Commissioner Of Social Services          | 30545           | 35           | Ineligible         | Non-Competitive Sec 42      | 00                | Management/Confidential        |
| Special Assistant To Commissioner Of SS/Personnel Staff Dev   | 30547           | 32           | Ineligible         | Non-Competitive Sec 42      | 00                | Management/Confidential        |
| Superintendent Of Correctional Maintenance                    | 63690           | 33           | Exempt             | Competitive                 | 00                | Management/Confidential        |
| Toxicologist  | 21190           | 35           | Exempt             | Non-Competitive Sec 42      | 00                | Management/Confidential        |
| Training Officer  | 04350           | 31           | Exempt             | Competitive                 | 00                | Management/Confidential        |
| Undersheriff  | 40670           | 38           | Ineligible         | Exempt                      | 00                | Management/Confidential        |
| Veterans Service Director                                     | 39110           | 34           | Ineligible         | Non-Competitive Sec 42      | 00                | Management/Confidential        |
| Victim Assistance Supervisor                                  | 08353           | 29           | Exempt             | Competitive                 | 00                | Management/Confidential        |
| Wastewater Treatment Plant Construction Supervisor            | 61531           | 34           | Exempt             | Competitive                 | 00                | Management/Confidential        |
| Wastewater Treatment Plant Maintenance Superintendent         | 61532           | 34           | Exempt             | Competitive                 | 00                | Management/Confidential        |
| Wastewater Treatment Plant Superintendent                     | 61534           | 34           | Exempt             | Competitive                 | 00                | Management/Confidential        |
| Welfare Management System Coordinator                         | 30070           | 35           | Ineligible         | Competitive                 | 00                | Management/Confidential        |

## **2022 Management Confidential Salary Schedule 5% increase-proposed**

\*Annual is for illustrative purpose only, the official rate of pay is the bi-weekly salary.

### **Salary Schedule: Grade 20-32, Steps 1-11**

| Grade | Step      | 1        | 2        | 3        | 4        | 5        | 6        | 7        | 8        | 9        | 10       | 11       |
|-------|-----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|
| 20    | Bi-Weekly | 1,265.80 | 1,297.00 | 1,328.98 | 1,345.39 | 1,362.01 | 1,378.83 | 1,395.85 | 1,413.10 | 1,430.55 | 1,448.21 | 1,466.10 |
| 20    | Annual    | 32,910   | 33,722   | 34,553   | 34,980   | 35,412   | 35,849   | 36,292   | 36,740   | 37,194   | 37,653   | 38,118   |
| 21    | Bi-Weekly | 1,324.37 | 1,357.01 | 1,390.46 | 1,407.64 | 1,425.03 | 1,442.62 | 1,460.44 | 1,478.47 | 1,496.74 | 1,515.22 | 1,533.94 |
| 21    | Annual    | 34,433   | 35,282   | 36,152   | 36,598   | 37,050   | 37,508   | 37,971   | 38,440   | 38,915   | 39,395   | 39,882   |
| 22    | Bi-Weekly | 1,385.72 | 1,419.88 | 1,454.88 | 1,472.85 | 1,491.04 | 1,509.45 | 1,528.10 | 1,546.96 | 1,566.07 | 1,585.42 | 1,604.99 |
| 22    | Annual    | 36,028   | 36,916   | 37,826   | 38,294   | 38,767   | 39,245   | 39,730   | 40,221   | 40,717   | 41,220   | 41,729   |
| 23    | Bi-Weekly | 1,450.00 | 1,485.74 | 1,522.37 | 1,541.16 | 1,560.20 | 1,579.47 | 1,598.97 | 1,618.73 | 1,638.72 | 1,658.95 | 1,679.44 |
| 23    | Annual    | 37,700   | 38,629   | 39,581   | 40,070   | 40,565   | 41,066   | 41,573   | 42,086   | 42,606   | 43,132   | 43,665   |
| 24    | Bi-Weekly | 1,517.31 | 1,554.70 | 1,593.03 | 1,612.70 | 1,632.62 | 1,652.79 | 1,673.19 | 1,693.86 | 1,714.78 | 1,735.95 | 1,757.40 |
| 24    | Annual    | 39,450   | 40,422   | 41,418   | 41,930   | 42,448   | 42,972   | 43,503   | 44,040   | 44,584   | 45,134   | 45,692   |
| 25    | Bi-Weekly | 1,587.80 | 1,626.93 | 1,667.04 | 1,687.63 | 1,708.48 | 1,729.57 | 1,750.93 | 1,772.55 | 1,794.45 | 1,816.60 | 1,839.04 |
| 25    | Annual    | 41,282   | 42,300   | 43,343   | 43,878   | 44,420   | 44,968   | 45,524   | 46,086   | 46,655   | 47,231   | 47,815   |
| 26    | Bi-Weekly | 1,661.67 | 1,702.62 | 1,744.59 | 1,766.14 | 1,787.95 | 1,810.03 | 1,832.38 | 1,855.02 | 1,877.92 | 1,901.12 | 1,924.60 |
| 26    | Annual    | 43,203   | 44,268   | 45,359   | 45,919   | 46,486   | 47,060   | 47,642   | 48,230   | 48,825   | 49,429   | 50,039   |
| 27    | Bi-Weekly | 1,738.99 | 1,781.86 | 1,825.78 | 1,848.32 | 1,871.16 | 1,894.27 | 1,917.66 | 1,941.34 | 1,965.32 | 1,989.59 | 2,014.17 |
| 27    | Annual    | 45,213   | 46,328   | 47,470   | 48,056   | 48,650   | 49,250   | 49,859   | 50,474   | 51,098   | 51,729   | 52,368   |
| 28    | Bi-Weekly | 1,819.96 | 1,864.82 | 1,910.78 | 1,934.38 | 1,958.27 | 1,982.46 | 2,006.93 | 2,031.73 | 2,056.82 | 2,082.22 | 2,107.93 |
| 28    | Annual    | 47,318   | 48,485   | 49,680   | 50,293   | 50,914   | 51,543   | 52,180   | 52,824   | 53,477   | 54,137   | 54,806   |
| 29    | Bi-Weekly | 1,904.76 | 1,951.71 | 1,999.83 | 2,024.53 | 2,049.52 | 2,074.84 | 2,100.46 | 2,126.40 | 2,152.67 | 2,179.24 | 2,206.16 |
| 29    | Annual    | 49,523   | 50,744   | 51,995   | 52,637   | 53,287   | 53,945   | 54,611   | 55,286   | 55,969   | 56,660   | 57,360   |
| 30    | Bi-Weekly | 1,993.64 | 2,042.79 | 2,093.14 | 2,118.99 | 2,145.17 | 2,171.66 | 2,198.48 | 2,225.63 | 2,253.12 | 2,280.94 | 2,309.11 |
| 30    | Annual    | 51,834   | 53,112   | 54,421   | 55,093   | 55,774   | 56,463   | 57,160   | 57,866   | 58,581   | 59,304   | 60,036   |
| 31    | Bi-Weekly | 2,184.48 | 2,238.33 | 2,293.50 | 2,321.83 | 2,350.50 | 2,379.53 | 2,408.92 | 2,438.67 | 2,468.79 | 2,499.28 | 2,530.14 |
| 31    | Annual    | 56,796   | 58,196   | 59,631   | 60,367   | 61,113   | 61,867   | 62,631   | 63,405   | 64,188   | 64,981   | 65,783   |
| 32    | Bi-Weekly | 2,393.90 | 2,452.90 | 2,513.37 | 2,544.40 | 2,575.83 | 2,607.64 | 2,639.85 | 2,672.45 | 2,705.45 | 2,738.87 | 2,772.69 |
| 32    | Annual    | 62,241   | 63,775   | 65,347   | 66,154   | 66,971   | 67,798   | 68,636   | 69,483   | 70,341   | 71,210   | 72,089   |

## Salary Schedule: Grade 20-32, Steps 12-22

| Grade | Step      | 12       | 13       | 14       | 15       | 16       | 17       | 18       | 19       | 20       | 21       | 22       |
|-------|-----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|
| 20    | Bi-Weekly | 1,484.20 | 1,502.54 | 1,521.10 | 1,539.88 | 1,558.89 | 1,578.15 | 1,597.63 | 1,617.37 | 1,637.34 | 1,657.56 | 1,678.03 |
| 20    | Annual    | 38,589   | 39,065   | 39,548   | 40,036   | 40,531   | 41,031   | 41,538   | 42,051   | 42,570   | 43,096   | 43,628   |
| 21    | Bi-Weekly | 1,552.88 | 1,572.05 | 1,591.47 | 1,611.12 | 1,631.03 | 1,651.12 | 1,671.56 | 1,692.12 | 1,713.10 | 1,734.26 | 1,755.68 |
| 21    | Annual    | 40,374   | 40,873   | 41,378   | 41,889   | 42,406   | 42,930   | 43,460   | 43,997   | 44,540   | 45,090   | 45,647   |
| 22    | Bi-Weekly | 1,624.81 | 1,644.88 | 1,665.20 | 1,685.76 | 1,706.58 | 1,727.66 | 1,748.99 | 1,770.59 | 1,792.46 | 1,814.60 | 1,837.01 |
| 22    | Annual    | 42,245   | 42,766   | 43,295   | 43,829   | 44,371   | 44,919   | 45,473   | 46,035   | 46,603   | 47,179   | 47,762   |
| 23    | Bi-Weekly | 1,700.18 | 1,721.18 | 1,742.43 | 1,763.95 | 1,785.73 | 1,807.79 | 1,830.12 | 1,852.71 | 1,875.60 | 1,898.76 | 1,922.21 |
| 23    | Annual    | 44,204   | 44,750   | 45,303   | 45,862   | 46,429   | 47,002   | 47,583   | 48,170   | 48,765   | 49,367   | 49,977   |
| 24    | Bi-Weekly | 1,779.11 | 1,801.07 | 1,823.32 | 1,845.83 | 1,868.63 | 1,891.71 | 1,915.07 | 1,938.72 | 1,962.67 | 1,986.90 | 2,011.44 |
| 24    | Annual    | 46,256   | 46,827   | 47,406   | 47,991   | 48,584   | 49,184   | 49,791   | 50,406   | 51,029   | 51,659   | 52,297   |
| 25    | Bi-Weekly | 1,861.76 | 1,884.75 | 1,908.03 | 1,931.59 | 1,955.45 | 1,979.59 | 2,004.04 | 2,028.79 | 2,053.85 | 2,079.22 | 2,104.89 |
| 25    | Annual    | 48,405   | 49,003   | 49,608   | 50,221   | 50,841   | 51,469   | 52,104   | 52,748   | 53,400   | 54,059   | 54,727   |
| 26    | Bi-Weekly | 1,948.36 | 1,972.42 | 1,996.78 | 2,021.44 | 2,046.42 | 2,071.69 | 2,097.27 | 2,123.17 | 2,149.39 | 2,175.93 | 2,202.81 |
| 26    | Annual    | 50,657   | 51,283   | 51,916   | 52,557   | 53,206   | 53,863   | 54,528   | 55,202   | 55,884   | 56,574   | 57,272   |
| 27    | Bi-Weekly | 2,039.03 | 2,064.22 | 2,089.72 | 2,115.52 | 2,141.65 | 2,168.10 | 2,194.87 | 2,221.98 | 2,249.42 | 2,277.20 | 2,305.32 |
| 27    | Annual    | 53,014   | 53,669   | 54,332   | 55,003   | 55,682   | 56,370   | 57,066   | 57,771   | 58,484   | 59,207   | 59,938   |
| 28    | Bi-Weekly | 2,133.97 | 2,160.32 | 2,186.99 | 2,214.00 | 2,241.36 | 2,269.04 | 2,297.05 | 2,325.42 | 2,354.14 | 2,383.00 | 2,412.65 |
| 28    | Annual    | 55,483   | 56,168   | 56,861   | 57,564   | 58,275   | 58,994   | 59,723   | 60,460   | 61,207   | 61,963   | 62,728   |
| 29    | Bi-Weekly | 2,233.40 | 2,260.99 | 2,288.91 | 2,317.18 | 2,345.79 | 2,374.77 | 2,404.10 | 2,433.78 | 2,463.00 | 2,494.27 | 2,525.08 |
| 29    | Annual    | 58,068   | 58,785   | 59,511   | 60,246   | 60,990   | 61,743   | 62,506   | 63,278   | 64,060   | 64,851   | 65,652   |
| 30    | Bi-Weekly | 2,337.63 | 2,366.50 | 2,395.72 | 2,425.31 | 2,455.26 | 2,485.59 | 2,516.28 | 2,547.36 | 2,578.82 | 2,610.66 | 2,642.90 |
| 30    | Annual    | 60,778   | 61,528   | 62,288   | 63,058   | 63,836   | 64,625   | 65,423   | 66,231   | 67,049   | 67,877   | 68,715   |
| 31    | Bi-Weekly | 2,561.39 | 2,593.02 | 2,625.05 | 2,657.46 | 2,690.29 | 2,723.51 | 2,757.15 | 2,791.19 | 2,825.67 | 2,860.56 | 2,895.90 |
| 31    | Annual    | 66,596   | 67,418   | 68,251   | 69,094   | 69,947   | 70,811   | 71,685   | 72,571   | 73,467   | 74,374   | 75,293   |
| 32    | Bi-Weekly | 2,806.93 | 2,841.60 | 2,876.69 | 2,912.22 | 2,948.19 | 2,984.60 | 3,021.46 | 3,058.77 | 3,096.54 | 3,134.80 | 3,173.50 |
| 32    | Annual    | 72,980   | 73,881   | 74,793   | 75,717   | 76,652   | 77,599   | 78,557   | 79,527   | 80,510   | 81,504   | 82,511   |



## **Salary Schedule: Grade 33-44, Steps 1-11**

| Grade | Step      | 1        | 2        | 3        | 4        | 5         | 6         | 7         | 8         | 9         | 10        | 11        |
|-------|-----------|----------|----------|----------|----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| 33    | Bi-Weekly | 2,623.68 | 2,688.36 | 2,754.62 | 2,788.64 | 2,823.08  | 2,857.94  | 2,893.23  | 2,928.97  | 2,965.15  | 3,001.77  | 3,038.83  |
| 33    | Annual    | 68,215   | 69,897   | 71,620   | 72,504   | 73,400    | 74,306    | 75,224    | 76,153    | 77,093    | 78,045    | 79,009    |
| 34    | Bi-Weekly | 2,875.80 | 2,946.68 | 3,019.33 | 3,056.62 | 3,094.36  | 3,132.58  | 3,171.23  | 3,210.43  | 3,250.08  | 3,290.22  | 3,330.85  |
| 34    | Annual    | 74,770   | 76,613   | 78,502   | 79,472   | 80,453    | 81,447    | 82,452    | 83,471    | 84,502    | 85,545    | 86,602    |
| 35    | Bi-Weekly | 3,152.43 | 3,230.15 | 3,309.77 | 3,350.64 | 3,392.02  | 3,433.91  | 3,476.32  | 3,519.26  | 3,562.72  | 3,606.72  | 3,651.26  |
| 35    | Annual    | 81,963   | 83,983   | 86,053   | 87,116   | 88,192    | 89,281    | 90,384    | 91,500    | 92,630    | 93,774    | 94,932    |
| 36    | Bi-Weekly | 3,455.99 | 3,541.18 | 3,628.47 | 3,673.29 | 3,718.65  | 3,764.57  | 3,811.07  | 3,858.14  | 3,905.78  | 3,954.02  | 4,002.85  |
| 36    | Annual    | 89,855   | 92,070   | 94,340   | 95,505   | 96,685    | 97,878    | 99,087    | 100,311   | 101,550   | 102,804   | 104,074   |
| 37    | Bi-Weekly | 3,789.04 | 3,882.45 | 3,978.15 | 4,027.27 | 4,077.01  | 4,127.36  | 4,178.34  | 4,229.94  | 4,282.18  | 4,335.06  | 4,388.60  |
| 37    | Annual    | 98,515   | 100,943  | 103,431  | 104,709  | 106,002   | 107,311   | 108,636   | 109,978   | 111,336   | 112,711   | 114,103   |
| 38    | Bi-Weekly | 4,154.42 | 4,256.83 | 4,361.76 | 4,415.63 | 4,470.16  | 4,525.37  | 4,581.25  | 4,637.83  | 4,695.11  | 4,753.10  | 4,811.80  |
| 38    | Annual    | 108,015  | 110,677  | 113,405  | 114,806  | 116,224   | 117,659   | 119,112   | 120,583   | 122,072   | 123,580   | 125,106   |
| 39    | Bi-Weekly | 4,760.92 | 4,878.28 | 4,998.53 | 5,060.26 | 5,122.76  | 5,186.01  | 5,250.07  | 5,314.91  | 5,380.54  | 5,446.99  | 5,514.26  |
| 39    | Annual    | 123,784  | 126,835  | 129,961  | 131,566  | 133,191   | 134,836   | 136,501   | 138,187   | 139,894   | 141,621   | 143,370   |
| 40    | Bi-Weekly | 5,456.65 | 5,591.16 | 5,728.98 | 5,799.74 | 5,871.36  | 5,943.87  | 6,017.28  | 6,091.59  | 6,166.82  | 6,242.98  | 6,320.08  |
| 40    | Annual    | 141,873  | 145,370  | 148,953  | 150,793  | 152,655   | 154,540   | 156,449   | 158,381   | 160,337   | 162,317   | 164,322   |
| 41    | Bi-Weekly | 6,222.06 | 6,375.43 | 6,532.58 | 6,613.27 | 6,694.94  | 6,777.62  | 6,861.33  | 6,946.06  | 7,031.85  | 7,118.69  | 7,206.61  |
| 41    | Annual    | 161,773  | 165,761  | 169,847  | 171,944  | 174,068   | 176,218   | 178,394   | 180,597   | 182,828   | 185,085   | 187,371   |
| 42    | Bi-Weekly | 7,130.48 | 7,306.25 | 7,486.35 | 7,578.81 | 7,672.40  | 7,767.16  | 7,863.09  | 7,960.19  | 8,058.50  | 8,158.02  | 8,258.77  |
| 42    | Annual    | 185,392  | 189,962  | 194,644  | 197,049  | 199,482   | 201,946   | 204,440   | 206,964   | 209,520   | 212,108   | 214,728   |
| 43    | Bi-Weekly | 8,171.53 | 8,372.97 | 8,579.36 | 8,685.31 | 8,792.57  | 8,901.16  | 9,011.09  | 9,122.38  | 9,235.05  | 9,349.09  | 9,464.56  |
| 43    | Annual    | 212,459  | 217,697  | 223,063  | 225,818  | 228,606   | 231,430   | 234,288   | 237,181   | 240,111   | 243,076   | 246,078   |
| 44    | Bi-Weekly | 9,364.58 | 9,595.41 | 9,831.94 | 9,953.37 | 10,076.29 | 10,200.73 | 10,326.71 | 10,454.24 | 10,583.36 | 10,714.06 | 10,846.38 |
| 44    | Annual    | 243,478  | 249,480  | 255,630  | 258,787  | 261,983   | 265,218   | 268,494   | 271,810   | 275,167   | 278,565   | 282,005   |

## **Salary Schedule: Grade 33-44, Steps 12-22**

| Grade | Step      | 12        | 13        | 14        | 15        | 16        | 17        | 18        | 19        | 20        | 21        | 22        |
|-------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| 33    | Bi-Weekly | 3,076.36  | 3,114.36  | 3,152.82  | 3,191.76  | 3,231.17  | 3,271.08  | 3,311.47  | 3,352.38  | 3,393.78  | 3,435.69  | 3,478.12  |
| 33    | Annual    | 79,985    | 80,973    | 81,973    | 82,985    | 84,010    | 85,048    | 86,098    | 87,161    | 88,238    | 89,327    | 90,431    |
| 34    | Bi-Weekly | 3,371.99  | 3,413.63  | 3,455.79  | 3,498.47  | 3,541.68  | 3,585.41  | 3,629.70  | 3,674.53  | 3,719.91  | 3,765.85  | 3,812.35  |
| 34    | Annual    | 87,671    | 88,754    | 89,850    | 90,960    | 92,083    | 93,220    | 94,372    | 95,537    | 96,717    | 97,911    | 99,121    |
| 35    | Bi-Weekly | 3,696.35  | 3,742.01  | 3,788.21  | 3,835.00  | 3,882.36  | 3,930.31  | 3,978.85  | 4,027.99  | 4,077.73  | 4,128.09  | 4,179.07  |
| 35    | Annual    | 96,105    | 97,292    | 98,493    | 99,710    | 100,941   | 102,188   | 103,450   | 104,727   | 106,020   | 107,330   | 108,655   |
| 36    | Bi-Weekly | 4,052.29  | 4,102.33  | 4,152.99  | 4,204.29  | 4,256.21  | 4,308.77  | 4,361.98  | 4,415.86  | 4,470.39  | 4,525.60  | 4,581.50  |
| 36    | Annual    | 105,359   | 106,660   | 107,977   | 109,311   | 110,661   | 112,028   | 113,411   | 114,812   | 116,230   | 117,665   | 119,118   |
| 37    | Bi-Weekly | 4,442.81  | 4,497.67  | 4,553.21  | 4,609.45  | 4,666.37  | 4,724.01  | 4,782.35  | 4,841.41  | 4,901.20  | 4,961.73  | 5,023.01  |
| 37    | Annual    | 115,512   | 116,939   | 118,383   | 119,845   | 121,325   | 122,824   | 124,340   | 125,876   | 127,431   | 129,004   | 130,598   |
| 38    | Bi-Weekly | 4,871.22  | 4,931.38  | 4,992.28  | 5,053.94  | 5,116.35  | 5,179.54  | 5,243.50  | 5,308.27  | 5,373.82  | 5,440.18  | 5,507.38  |
| 38    | Annual    | 126,651   | 128,215   | 129,799   | 131,402   | 133,025   | 134,667   | 136,331   | 138,015   | 139,719   | 141,444   | 143,191   |
| 39    | Bi-Weekly | 5,582.37  | 5,651.31  | 5,721.10  | 5,791.75  | 5,863.28  | 5,935.69  | 6,009.01  | 6,083.21  | 6,158.33  | 6,234.39  | 6,311.39  |
| 39    | Annual    | 145,141   | 146,934   | 148,748   | 150,585   | 152,445   | 154,328   | 156,234   | 158,163   | 160,116   | 162,094   | 164,096   |
| 40    | Bi-Weekly | 6,398.13  | 6,477.15  | 6,557.15  | 6,638.13  | 6,720.10  | 6,803.10  | 6,887.12  | 6,972.17  | 7,058.29  | 7,145.45  | 7,233.69  |
| 40    | Annual    | 166,351   | 168,405   | 170,485   | 172,591   | 174,722   | 176,880   | 179,065   | 181,276   | 183,515   | 185,781   | 188,075   |
| 41    | Bi-Weekly | 7,295.60  | 7,385.70  | 7,476.92  | 7,569.27  | 7,662.74  | 7,757.38  | 7,853.18  | 7,950.17  | 8,048.35  | 8,147.75  | 8,248.38  |
| 41    | Annual    | 189,685   | 192,028   | 194,399   | 196,800   | 199,231   | 201,691   | 204,182   | 206,704   | 209,257   | 211,841   | 214,457   |
| 42    | Bi-Weekly | 8,360.77  | 8,464.02  | 8,568.55  | 8,674.38  | 8,781.50  | 8,889.96  | 8,999.75  | 9,110.89  | 9,223.41  | 9,337.32  | 9,452.64  |
| 42    | Annual    | 217,380   | 220,064   | 222,782   | 225,533   | 228,319   | 231,138   | 233,993   | 236,883   | 239,808   | 242,770   | 245,768   |
| 43    | Bi-Weekly | 9,581.44  | 9,699.77  | 9,819.56  | 9,940.84  | 10,063.60 | 10,187.89 | 10,313.00 | 10,441.09 | 10,570.04 | 10,700.57 | 10,832.72 |
| 43    | Annual    | 249,117   | 252,193   | 255,308   | 258,461   | 261,653   | 264,885   | 268,156   | 271,468   | 274,820   | 278,214   | 281,650   |
| 44    | Bi-Weekly | 10,980.33 | 11,115.94 | 11,253.22 | 11,392.20 | 11,532.88 | 11,675.32 | 11,819.51 | 11,965.48 | 12,113.25 | 12,262.86 | 12,414.30 |
| 44    | Annual    | 285,488   | 289,014   | 292,583   | 296,197   | 299,855   | 303,558   | 307,307   | 311,102   | 314,944   | 318,834   | 322,771   |



**Management Confidential - Attorney (Union 01)**

| <b>Job Title</b>                     | <b>Job Code</b> | <b>Grade</b> | <b>FLSA Status</b> | <b>Jurisdictional Class</b> | <b>Union Code</b> | <b>Salary Plan Description</b> |
|--------------------------------------|-----------------|--------------|--------------------|-----------------------------|-------------------|--------------------------------|
| Assistant County Attorney II         | 50232           | 03           | Exempt             | Exempt                      | 00                | Management/Confidential        |
| Assistant District Attorney          | 50400           | 01           | Ineligible         | Exempt                      | 00                | Management/Confidential        |
| Assistant District Attorney I        | 50320           | 02           | Ineligible         | Exempt                      | 00                | Management/Confidential        |
| Assistant District Attorney II       | 50310           | 03           | Ineligible         | Exempt                      | 00                | Management/Confidential        |
| Assistant District Attorney III      | 50312           | 04           | Ineligible         | Exempt                      | 00                | Management/Confidential        |
| Chief Assistant District Attorney    | 50330           | 06           | Ineligible         | Exempt                      | 00                | Management/Confidential        |
| Chief Assistant District Attorney II | 50331           | 07           | Ineligible         | Exempt                      | 00                | Management/Confidential        |
| Chief Deputy County Attorney         | 51040           | 06           | Ineligible         | Exempt                      | 00                | Management/Confidential        |
| County Attorney                      | 50290           | 10           | Ineligible         | Unclassified                | 00                | Management/Confidential        |
| Deputy County Attorney               | 50390           | 01           | Ineligible         | Exempt                      | 00                | Management/Confidential        |
| Deputy County Attorney I             | 50240           | 02           | Ineligible         | Exempt                      | 00                | Management/Confidential        |
| Deputy County Attorney II            | 50250           | 03           | Ineligible         | Exempt                      | 00                | Management/Confidential        |
| Deputy County Attorney III           | 51030           | 04           | Ineligible         | Exempt                      | 00                | Management/Confidential        |
| Deputy District Attorney             | 50370           | 08           | Ineligible         | Exempt                      | 00                | Management/Confidential        |
| First Chief Deputy County Attorney   | 50242           | 07           | Ineligible         | Competitive                 | 00                | Management/Confidential        |
| Senior Assistant District Attorney   | 50340           | 05           | Ineligible         | Exempt                      | 00                | Management/Confidential        |
| Senior Deputy County Attorney        | 51050           | 05           | Ineligible         | Exempt                      | 00                | Management/Confidential        |
| Welfare Attorney                     | 50210           | 04           | Ineligible         | Exempt                      | 00                | Management/Confidential        |

## 2022 Management Confidential - Attorney Salary Schedule

\*Annual is for illustrative purpose only, the official rate of pay is the bi-weekly salary.

### Salary Schedule: Grade 01-10, Steps 1-11

| Grade | Step      | 1        | 2        | 3        | 4        | 5        | 6        | 7        | 8        | 9        | 10       | 11       |
|-------|-----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|
| 01    | Bi-Weekly | 2,462.30 | 2,522.99 | 2,585.17 | 2,617.10 | 2,649.42 | 2,682.15 | 2,715.27 | 2,748.81 | 2,782.75 | 2,817.12 | 2,851.91 |
| 01    | Annual    | 64,019   | 65,597   | 67,214   | 68,044   | 68,884   | 69,735   | 70,597   | 71,468   | 72,351   | 73,245   | 74,149   |
| 02    | Bi-Weekly | 2,698.64 | 2,765.17 | 2,833.32 | 2,868.31 | 2,903.74 | 2,939.60 | 2,975.90 | 3,012.66 | 3,049.87 | 3,087.53 | 3,125.65 |
| 02    | Annual    | 70,164   | 71,894   | 73,666   | 74,576   | 75,497   | 76,429   | 77,373   | 78,329   | 79,296   | 80,275   | 81,267   |
| 03    | Bi-Weekly | 2,957.97 | 3,030.88 | 3,105.59 | 3,143.95 | 3,182.77 | 3,222.08 | 3,261.87 | 3,302.16 | 3,342.94 | 3,384.23 | 3,426.02 |
| 03    | Annual    | 76,907   | 78,802   | 80,745   | 81,742   | 82,751   | 83,774   | 84,808   | 85,856   | 86,916   | 87,989   | 89,076   |
| 04    | Bi-Weekly | 3,242.50 | 3,322.43 | 3,404.33 | 3,446.37 | 3,488.93 | 3,532.02 | 3,575.64 | 3,619.81 | 3,664.51 | 3,709.77 | 3,755.58 |
| 04    | Annual    | 84,305   | 86,383   | 88,512   | 89,605   | 90,712   | 91,832   | 92,966   | 94,115   | 95,277   | 96,453   | 97,645   |
| 05    | Bi-Weekly | 3,554.73 | 3,642.36 | 3,732.14 | 3,778.24 | 3,824.90 | 3,872.13 | 3,919.95 | 3,968.36 | 4,017.37 | 4,066.99 | 4,117.21 |
| 05    | Annual    | 92,423   | 94,701   | 97,035   | 98,234   | 99,447   | 100,675  | 101,918  | 103,177  | 104,451  | 105,741  | 107,047  |
| 06    | Bi-Weekly | 3,897.30 | 3,993.38 | 4,091.81 | 4,142.33 | 4,193.49 | 4,245.28 | 4,297.72 | 4,350.80 | 4,404.53 | 4,458.92 | 4,513.99 |
| 06    | Annual    | 101,329  | 103,827  | 106,387  | 107,700  | 109,030  | 110,377  | 111,740  | 113,120  | 114,517  | 115,931  | 117,363  |
| 07    | Bi-Weekly | 4,273.12 | 4,378.45 | 4,486.38 | 4,541.79 | 4,597.87 | 4,654.66 | 4,712.15 | 4,770.34 | 4,829.26 | 4,888.90 | 4,949.28 |
| 07    | Annual    | 111,101  | 113,839  | 116,645  | 118,086  | 119,544  | 121,021  | 122,515  | 124,028  | 125,560  | 127,111  | 128,681  |
| 08    | Bi-Weekly | 4,896.95 | 5,017.66 | 5,141.34 | 5,204.84 | 5,269.12 | 5,334.19 | 5,400.07 | 5,466.76 | 5,534.27 | 5,602.62 | 5,671.81 |
| 08    | Annual    | 127,320  | 130,459  | 133,674  | 135,325  | 136,997  | 138,688  | 140,401  | 142,135  | 143,891  | 145,668  | 147,467  |
| 09    | Bi-Weekly | 5,612.56 | 5,750.90 | 5,892.67 | 5,965.44 | 6,039.12 | 6,113.69 | 6,189.20 | 6,265.63 | 6,343.01 | 6,421.35 | 6,500.66 |
| 09    | Annual    | 145,926  | 149,523  | 153,209  | 155,101  | 157,017  | 158,956  | 160,919  | 162,906  | 164,918  | 166,955  | 169,017  |
| 10    | Bi-Weekly | 6,399.83 | 6,557.58 | 6,719.23 | 6,802.22 | 6,886.22 | 6,971.27 | 7,057.37 | 7,144.52 | 7,232.76 | 7,322.08 | 7,412.51 |
| 10    | Annual    | 166,395  | 170,497  | 174,699  | 176,857  | 179,041  | 181,253  | 183,491  | 185,757  | 188,051  | 190,374  | 192,725  |

## **Salary Schedule: Grade 01-10, Steps 12-22**

| Grade | Step      | 12       | 13       | 14       | 15       | 16       | 17       | 18       | 19       | 20       | 21       | 22       |
|-------|-----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|
| 01    | Bi-Weekly | 2,887.13 | 2,922.79 | 2,958.88 | 2,995.42 | 3,032.42 | 3,069.87 | 3,107.79 | 3,146.16 | 3,185.01 | 3,224.36 | 3,264.18 |
| 01    | Annual    | 75,065   | 75,992   | 76,930   | 77,881   | 78,843   | 79,816   | 80,802   | 81,800   | 82,810   | 83,833   | 84,868   |
| 02    | Bi-Weekly | 3,164.26 | 3,203.34 | 3,242.90 | 3,282.95 | 3,323.49 | 3,364.54 | 3,406.09 | 3,448.16 | 3,490.75 | 3,533.85 | 3,577.50 |
| 02    | Annual    | 82,270   | 83,286   | 84,315   | 85,356   | 86,410   | 87,478   | 88,558   | 89,652   | 90,759   | 91,880   | 93,014   |
| 03    | Bi-Weekly | 3,468.33 | 3,511.16 | 3,554.52 | 3,598.43 | 3,642.87 | 3,687.85 | 3,733.40 | 3,779.51 | 3,826.19 | 3,873.44 | 3,921.27 |
| 03    | Annual    | 90,176   | 91,290   | 92,417   | 93,559   | 94,714   | 95,884   | 97,068   | 98,267   | 99,480   | 100,709  | 101,953  |
| 04    | Bi-Weekly | 3,801.96 | 3,848.92 | 3,896.45 | 3,944.57 | 3,993.29 | 4,042.61 | 4,092.53 | 4,143.07 | 4,194.24 | 4,246.04 | 4,298.47 |
| 04    | Annual    | 98,851   | 100,071  | 101,307  | 102,558  | 103,825  | 105,107  | 106,405  | 107,719  | 109,050  | 110,396  | 111,760  |
| 05    | Bi-Weekly | 4,168.07 | 4,219.54 | 4,271.65 | 4,324.41 | 4,377.82 | 4,431.88 | 4,486.61 | 4,542.03 | 4,598.11 | 4,654.90 | 4,712.40 |
| 05    | Annual    | 108,369  | 109,708  | 111,062  | 112,434  | 113,823  | 115,228  | 116,651  | 118,092  | 119,550  | 121,027  | 122,522  |
| 06    | Bi-Weekly | 4,569.74 | 4,626.17 | 4,683.31 | 4,741.15 | 4,799.69 | 4,858.98 | 4,918.98 | 4,979.73 | 5,041.23 | 5,103.49 | 5,166.52 |
| 06    | Annual    | 118,813  | 120,280  | 121,765  | 123,269  | 124,792  | 126,333  | 127,893  | 129,473  | 131,071  | 132,690  | 134,329  |
| 07    | Bi-Weekly | 5,010.39 | 5,072.27 | 5,134.92 | 5,198.34 | 5,262.53 | 5,327.52 | 5,393.32 | 5,459.93 | 5,527.36 | 5,595.62 | 5,664.73 |
| 07    | Annual    | 130,270  | 131,879  | 133,507  | 135,156  | 136,825  | 138,515  | 140,226  | 141,958  | 143,711  | 145,486  | 147,283  |
| 08    | Bi-Weekly | 5,741.86 | 5,812.78 | 5,884.56 | 5,957.23 | 6,030.80 | 6,105.28 | 6,180.69 | 6,257.01 | 6,334.29 | 6,412.52 | 6,491.71 |
| 08    | Annual    | 149,288  | 151,132  | 152,998  | 154,887  | 156,800  | 158,737  | 160,697  | 162,682  | 164,691  | 166,725  | 168,784  |
| 09    | Bi-Weekly | 6,580.94 | 6,662.21 | 6,744.49 | 6,827.79 | 6,912.11 | 6,997.47 | 7,083.90 | 7,171.38 | 7,259.95 | 7,349.60 | 7,440.37 |
| 09    | Annual    | 171,104  | 173,217  | 175,356  | 177,522  | 179,714  | 181,934  | 184,181  | 186,455  | 188,758  | 191,089  | 193,449  |
| 10    | Bi-Weekly | 7,504.05 | 7,596.72 | 7,690.54 | 7,785.53 | 7,881.67 | 7,979.02 | 8,077.56 | 8,177.31 | 8,278.30 | 8,380.54 | 8,484.05 |
| 10    | Annual    | 195,105  | 197,514  | 199,954  | 202,423  | 204,923  | 207,454  | 210,016  | 212,610  | 215,235  | 217,894  | 220,585  |

October 26, 2021

Motion Made By Mr. McBride

RESOLUTION NO. 116

A RESOLUTION ADOPTING AN AMENDED SCHEDULE OF SEWER RENTS FOR THE  
ONONDAGA COUNTY SANITARY DISTRICT

WHEREAS, by Resolution No. 563-1978 and pursuant to the Onondaga County Administrative Code Section 11.79, this County Legislature established and imposed a schedule of sewer rents for the Onondaga County Sanitary District (“District”), and such schedule imposed sewer rents upon property owners within the District on the basis of a “unit”, using an estimate of 146,000 gallons per year for each such unit; and

WHEREAS, by Resolution No. 151-2020, this County Legislature provided for a new schedule of sewer rents, redefining a unit using an estimate of 120,000 gallons per year for each such unit; and

WHEREAS, by adopting this resolution, such unit will be redefined using an estimate of 115,000 gallons per year for each such unit, and the schedule of proposed sewer rents provided herein will become effective on and after January 1, 2022; and

WHEREAS, the proposed schedule was filed with the Clerk of the County Legislature and with the clerks of the various towns, villages and the City of Syracuse, all within or partly within the District wherein such proposed sewer rents will be effective; and

WHEREAS, pursuant to the Onondaga County Administrative Code, the Commissioner of Water Environment Protection held a hearing on September 30, 2021 to consider the modification of sewer rents and has prepared and submitted a Report dated September 30, 2021, as approved by the County Executive and filed with the Clerk of the Onondaga County Legislature, recommending modification to the existing schedule of sewer rents; and

WHEREAS, a public hearing was held by this Onondaga County Legislature on October 26, 2021; now, therefore be it

RESOLVED, that this Onondaga County Legislature hereby modifies sewer rents for the District to be allocated on the basis of “units” as defined in the following schedule, where one unit is based on the estimate of 115,000 gallons to be used per year for each such unit:

- a. Single family structure, mobile home, townhouse, condominium – one unit each.
- b. All other multi-family residential structures – three-fourths unit per family.
- c. Mixed use properties having both residential and commercial use – three-fourths unit per family plus 1 unit assigned for the total commercial space, or, alternatively, in the event that the actual water usage exceeds the calculation of gallons per unit within this subsection (c) for the residential and commercial portions of the property, the number of units to be assigned to such property shall be based on water bills, as follows:
  1. Up to 115,000 gallons per year – one unit;
  2. One unit and fraction thereof for each 115,000 gallons per year

- d. Commercial, industrial and institutional properties – units to be assigned based on water bills, or, where property is metered, or sufficient verification exists of wastewater discharged, as follows:

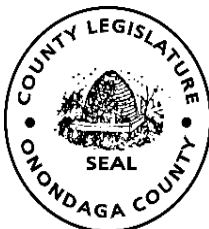
1. Up to 115,000 gallons per year – one unit;
2. One unit and fraction thereof for each 115,000 gallons per year

and, be it further

RESOLVED, that this Legislature does hereby establish and impose the above schedule of sewer rents to be effective January 1, 2022, and said sewer rents shall be levied, collected and enforced from the several lots and parcels of land within the District served by the sewer system for use of the same, in the same manner and at the same time as other County charges, and shall constitute a lien pursuant to law upon the real properties served by the sewer system; and, be it further

RESOLVED, that the Clerk of the Onondaga County Legislature hereby is directed to record a certified copy of this Resolution in the Office of the County Clerk of Onondaga County and thereafter to publish this Resolution in the official newspaper of the County at least once, where publication shall be at least thirty (30) days before the effective date hereof.

ADOPTED 10/26/21



I hereby certify that the foregoing is a true and exact copy of the legislation duly adopted by the County Legislature of Onondaga County on the 26<sup>th</sup> day of October 2021.  
Clerk, County Legislature



**OCTOBER 26, 2021  
SESSION**

**6**

| <b>LEGISLATOR</b>      | <b>AYES:</b> | <b>NOES:</b> | <b>ABSENT:</b> | <b>EXCUSED:</b> |  |
|------------------------|--------------|--------------|----------------|-----------------|--|
| <b>1. MAY</b>          |              |              |                |                 |  |
| <b>17. ERVIN</b>       |              |              |                |                 |  |
| <b>5. CODY</b>         |              |              |                |                 |  |
| <b>6. ABBOTT-KENAN</b> |              |              |                |                 |  |
| <b>7. KUHN</b>         |              |              |                |                 |  |
| <b>8. RYAN</b>         |              |              |                |                 |  |
| <b>9. CHASE</b>        |              |              |                |                 |  |
| <b>10. HOLMQUIST</b>   |              |              |                |                 |  |
| <b>11. McBRIDE</b>     |              |              |                |                 |  |
| <b>13. BUSH</b>        |              |              |                |                 |  |
| <b>14. KELLY</b>       |              |              |                |                 |  |
| <b>15. KINNE</b>       |              |              |                |                 |  |
| <b>16. WILLIAMS</b>    |              |              |                |                 |  |
| <b>2. ROWLEY</b>       |              | ✓            |                |                 |  |
| <b>3. BURTIS</b>       |              |              |                |                 |  |
| <b>4. TASSONE</b>      |              |              |                |                 |  |
| <b>12. KNAPP</b>       |              |              |                |                 |  |
| <b>TOTAL:</b>          | <b>16</b>    | <b>1</b>     | <b>0</b>       | <b>0</b>        |  |

LOCAL LAW NO. \_\_\_\_ - 2021

A LOCAL LAW AUTHORIZING A REVOLVING LOAN FUND FOR PROGRAMS OF EXTERNAL REPAIRS AND IMPROVEMENTS TO BE MADE ON RESIDENTIAL PROPERTY WITHIN ONONDAGA COUNTY

BE IT ENACTED BY THE COUNTY LEGISLATURE OF ONONDAGA COUNTY AS FOLLOWS:

Section 1. Purpose/Intent.

Well-kept and visually appealing properties greatly benefit county residents as a whole, in that such properties enhance the value of surrounding properties, promote development and investment in the communities within which such properties are situated, and contribute to developing civic responsibility and growth within neighborhoods. This Legislature has previously determined and continues to find it to be a County purpose to assist residential and commercial property owners within Onondaga County in making external repairs or improvements to their properties for the protection and enhancement of the physical and visual environment and protection of the property located within the County. Such County-sponsored programs advance the County's goals of promoting community development and economic development to benefit its residents and taxpayers.

Section 2. Establishment.

Programs through which external repairs and improvements may be performed on residential properties within Onondaga County may also include a Revolving Loan Fund to provide financial assistance in the form of loans to property owners within Onondaga County who occupy the property as a primary residence. Any such programs shall be subject to annual appropriations made within the Onondaga County Budget. The County may assist property owners in making such repairs or improvements, provided that there is a documented public benefit to such repairs or improvements.

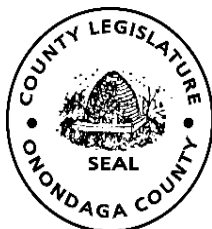
Section 3. SEQOR.

Documentation shall be retained showing that activities undertaken in connection with this local law are in compliance with the State Environmental Quality Review Act and have been subjected to the appropriate programmatic reviews.

Section 4. Any inconsistent local law hereby is amended to conform to the provisions of this local law.

Section 5. This local law shall take effect upon filing in accordance with the Municipal Home Rule Law.

ADOPTED 10/26/21



I hereby certify that the foregoing is a true and exact copy of the legislation duly adopted by the County Legislature of Onondaga County on the 26<sup>th</sup> day of October 2021.  
Clerk, County Legislature

**OCTOBER 26, 2021  
SESSION**

**Local Law A**

| LEGISLATOR      | AYES:     | NOES:    | ABSENT:  | EXCUSED: |   |
|-----------------|-----------|----------|----------|----------|---|
| 1. MAY          | ✓         |          |          |          | <i>Legislator Holmquist assumed the chair, so Chairman Knapp could debate. Following debate, Chairman Knapp re-assumed the chair.</i> |
| 17. ERVIN       | ✓         |          |          |          |   |
| 5. CODY         | ✓         |          |          |          |   |
| 6. ABBOTT-KENAN | ✓         |          |          |          |   |
| 7. KUHN         | ✓         |          |          |          |   |
| 8. RYAN         | ✓         |          |          |          |   |
| 9. CHASE        | ✓         |          |          |          |   |
| 10. HOLMQUIST   | ✓         |          |          |          |   |
| 11. McBRIDE     | ✓         |          |          |          |   |
| 13. BUSH        | ✓         |          |          |          |   |
| 14. KELLY       | ✓         |          |          |          |   |
| 15. KINNE       | ✓         |          |          |          |   |
| 16. WILLIAMS    | ✓         |          |          |          |   |
| 2. ROWLEY       |           | ✓        |          |          | <i>The meeting was adjourned at 3:48 p.m.</i>   |
| 3. BURTIS       | ✓         |          |          |          |   |
| 4. TASSONE      | ✓         |          |          |          |   |
| 12. KNAPP       | ✓         |          |          |          |   |
| <b>TOTAL:</b>   | <b>16</b> | <b>1</b> | <b>0</b> | <b>0</b> |   |